

THE
WHOLE BOOKE
OF
P S A L M E S :

Collected into English Meeter
by *Thomas Sternhold, John Hopkins,*
and others.

Set foorth and allowed to be sung in all Churches, of
all the people together, before and after Morning and Evening
Prayer; and also before & after Sermons, and moreover in private
houses for their godly solace and comfort: laying apart all ungodly
songs and ballades, which tend onely to the nourishing
of vice, and corrupting of youth.

JAMES V.

*If any be afflicted, let him pray; and if any be merrie,
let him sing Psalmes,*

COLOS. III.

*Let the word of God dwell plenteously in you, in all
wisdom, teaching and exhorting one another in
Psalmes, Hymnes, and spirituall songs, singing
unto the Lord in your hearts,*



L O N D O N.

Printed by *Robert Barker*, printer to the kings most
Excelent Majesty: and by the Assignes of
John Bill. 1644.

W. HOLE BOOKS



From the collection of the British Museum, London, England.



VENI CREATOR.

Come Holy Ghost eternall God,
proceeding from aboue:
Both from the Father & the Sonne,
the God of peace and love.
Vifit our minds, and into vs
thy heavenly grace inspire:
That in all truth and godlineffe
we may have true defire.

Thou art the very comforter,
in all wo and distrefle:
The heavenly gift of God moft high,
which no tongue can exprefle.
The fountaine and the living fpring
of ioy celeftiall:
The fire fo bright, the love fo cleare,
and unctiōn spirituall.

Thou in thy gifts art manifold,
whereby Chriſte Church dorth ſtand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou givelt ſpeech of grace:
That through thy help the praife of God
may ſtand in every place.

○ Holy Ghost into our wits
ſend down thy heavenly light:
Kindle our hearts with fervent love,
to ſerve God day and night.
Strength and ſtabliſh all our weakneſſe,
ſo feeble and ſo fraile:
That neither fleſh, the world, nor Diſeal
againſt us do prevaile.

Put back our enemies far from us,
and grant us to obtaine
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant (O Lord) that thou being
our leader and our guide:
We may eſchew the ſnares of ſin,
and from thee never ſlide.

To us ſuch plenty of thy grace,
good Lord grant we thee pray:
That thou maiſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention
O Lord diſſolve the bands:
And make the knes of peace and love
throughout all Chriſtians lands,

Grant us O Lord through thee to know
the Father moſt of might:
That of his deare beloved Son
we may attaine the ſight.
And that with perfect faith alſo
we may acknowledge thee,
The Spirit of them both alway,
one God in perſons three.

Laud and praife be to the Father,
and to the Son equall:
And to the Holy Spirit alſo,
one God coeternall.
And pray we that the onely Son
vouchſafe his Spirit to ſend
To all that do profefſe his Name,
unto the worlds laſt end.

The humble ſuit of a ſinner, M.

O Lord of whom I do depend,
behold my carefull heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrowes what they are,
my grieſe is knowne to thee:
And there is none that can remove,
or take the ſame from me,

But onely thou whoſe aid I crave,
whoſe mercy ſtill is preſt.
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grievous grone:
Attend unto my ſuit O Lord,
mark well my plaint and mone.

For ſin hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy help me not out.
For mortall man cannot releaſe,
or mitigate this paine:
But even thy Chriſt, my Lord and God,
who for my ſinnes was ſlaine.

Whoſe bloody wounds are yet to ſee,
though not with mortall eye,
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.

Venite exultemus Te Deum.

Though sin doth hinder me a while,
When thou shalt see it good,
I shall enjoy the sight of him,
And see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I live heere in this vale,
where sinners doe frequent:
Assist me ever with thy grace,
my finnes still to lament.

Lest that I tread the sinners trace,
and give them my consent,
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall down flat:
And being down, then of my selfe
cannot recover that.

Wherefore this is yet once againe,
my suite and my request,
To graunt me pardon for thy sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in the Church and house of Saints
sing Psalmes to thee alwayes.

Venite exultemus.

O Come and let us now reioyce,
And sing unto the Lord:
And to our onely Saviour,
Alfo with one accord.

O let us come before his face,
With inward reverence,
Confessing all our former finnes,
And that with diligence.

To thank him for his benefits,
Alwayes distributing,
Wherefore to him right ioyfully
In Psalmes now let us sing.
And that because that God alone
Is Lord magnificent:
And eke above all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.

And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountaines far and neare.

The sea and all that is therein
Are his: for he them made,

And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And down before him fall:
And let us kneele before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are:
His flock, and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your heart
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grievous crime.

Whereas your fathers tempted are,
And try'd me every way:
They proved me, and saw my works,
What I could do or say.

These forty yeares I have been grieu'd
With this generation,
And evermore I said they err'd
In their imagination.

Wherewith their hearts were sore
Long time and many dayes: (cumbered
Wherefore I said assuredly,
They have not knowne my wayes.

To whom I in my anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest

Gloria Patri.

All land and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The song of Saint Ambrose, called Te Deum.

WE praise thee God, we knowiedge
the onely Lord to be: (thee
And as eternall Father all
the earth doth worship thee:
To thee all Angels cry, the heavens
and all the powers therein:
To the Cherub and Seraphin,
to cry they do not lin.

O holy, holy, Lo'y, Lord,

The Song of the three Childern.

of Sabbath Lord the God :
Through heaven and earth thy praise is
and glory all abroad. (spread,
Th' Apostles glorious company
yeeld praises unto thee
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast
of Martyrs found thy praise :
The holy Church throughout the world
doth knowledge thee alwayes.
Father of endlesse maiesty,
they do acknowledge thee,
Thy Christ thine honourable, true,
and onely Son to be,

The Holy Ghost the Comforter,
of glory thou art King,
O Christ : and of the Father art
the Son everlasting.
When sinfull mans decay in hand
thou tookest to restore :
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the snarp and cruell night,
Thou heavens Kingdome didst set ope
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand :
We trust that thou shalt come our Iudge,
our cause to understand.

Lord help thy servants whom thou hast
bought with thy precious blood,
And in eternall glory set
them with thy Saints to good.
O Lord do thou thy people save,
blesse thine inheritance :
Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name : O Lord,
vouchsafe us to defend
From sin this day : have mercy Lord,
have mercy on us all :
And on us as we truit in thee,
Lord let thy mercy fall.

O Lord I have reposed all
my confidense in thee :
Put to confounding shame therefore,
Lord let me never be.

The song of the three children.

O All ye works of God the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.

- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 3 O ye the starry heavens high,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 4 O ye waters above the skie,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 5 O all ye powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 6 O ye the shining Sun and Moone,
blesse ye the Lord, &c.
- 7 O ye the glittering starres of heaven,
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye green things on the earth,
blesse ye the Lord, &c.
- 21 O ye the ever-springing weles,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the fouds,
blesse ye the Lord, &c.
- 23 Whales and all that in waters move,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye beasts and cartell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
yea blesse the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the servants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 31 Ye holy and ye meek of heart,
blesse ye the Lord, &c.

Benedictus.

Magnificat. Nuncdimittis.

- 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord &c.
34 And Michael eke blesse the Lord,
blesse thou the Lord, &c.

The Song of Zacharias, called Benedictus.

THe onely Lord of Israel
Be praised evermore :
For through his visitation,
And mercy kept in store,
his people now he hath redeem'd,
That long had bene in thrall :
And spread abroad his saving health
Vpon his servants all.

In Davids house his servant true,
According to his mind :
And also his anointed King,
As we in Scripture find.
As by his holy Prophets all
Of times he did declare :
The which were since the world began,
His wayes for to prepare.

That we might be delivered
From those that make debate :
Our enemies, and from the hands
Of all that do us hate.

The mercy which he promised,
Our Fathers to fulfill :
And think upon his covenant made,
According to his will.

And also to performe the oath,
which he before had sworn
To Abraham our father deare,
For us that were forlorn.
That he would give himself for us,
And us from bondage bring :
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And eke in righteousness,
And also for to lead our lives
In steadfast holiness.

And thou (O Child) which now art
And of the Lord elect : (born,
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes :
And also for to teach his will,
And pleasure all thy dayes.

To give them knowledge how that
Salvation is neere : (their
And that remission of their finnes
Is through his mercy meere.

Whereby the day-spring from on high
Is come us for to visit :
And those for to illuminate,
Which do in darknesse sit.

To lighten those that shadowed be
With death, and eke opprest :
And also for to guide our feet
The way to peace and rest.

The Song of blessed Marie, called Magnificat.

My soule doth magnifie the Lord,
My spirit eke evermore
Reioyceth in the Lord my God,
Which is my Saviour
And why ? because he did regard,
And gave respect unto
So base estate of his hand-maid,
And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right blessed call :

Because he hath me magnified,
Which is the Lord of might :
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth inflame :
Throughout all generations,
To such as feare his Name.
He shewed strength with his great arm,
And made the proud to start,
With all imaginations,
That they have in their heart.

He hath put down the mighty ones
From their supernall seat :
And did exalt the meek in heart,
As he hath thought it meet.

The hungry he replenished
With all things that are good :
And through his power he made the rich
Of times to want their food.

And calling to remembrance
His mercy every deale,
Hath holpen up assidantly
His servant Israel.

According to his promise made
To Abraham before :
And to his seed successively,
To stand for evermore.

The song of Simeon, called Nuncdimittis.

O Lord because my hearts desire
Hath wished long to see,

My

Quicunque vult.

My onely Lord and Saviour,
Thy Sonne before I die.
The ioy and health of all mankind,
Desired long before :
Which now is come into the world,
Of mercy bringing thore.

Thou sufferest thy servant now
In peace for to depart :
According to thy holy Word,
Which light with my heart.
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Loid of might.

Whom thou mercyfully hast set,
Of thine abundant grace :
In open sight and visible,
Before all peoples face,
The Gentiles to illuminate,
And Sathan overquell :
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called Quicunque vult.

WHat man soever he be that
salvation will attaine :
The Catholike beliefe he must
before all things retaine.
Which faith unless he holy keepe,
and undefiledly :
Without all doubt eternally
he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Triniy : and Triniy
in Vnity alone,
So as we neither do confound
nor mixe the persons three :
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Son :
Another person proper of
the Holy Ghost alone.
Of Father, Son, and Holy Ghost
but one the Godhead is :
Like glory, coeternall eke
the maiesty likewise.

Such as the Father is, such is
the Son in each degree :
And such also we do believe
the Holy Ghost to be.
Vncreate is the Father, and
uncreate is the Son :

The Holy Ghost uncreate, fo
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son :
And comprehensible also is
the Holy Ghost of none.
The Father is eternall, and
the Son eternall fo :
And in like sort eternall is
the Holy Ghost also.

And yet though we believe that each
of these eternall be :
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreate three :
But one incomprehensible, one
uncreate hold to be.

Almighry so the Father is,
the Son olmighry so :
And in like sort almighty is
the Holy Ghost also,
And albeit that every one
of these almighty be :
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Son,
God Holy Ghost also :
Yet are there not three Gods in all,
but one God and no mo.
So like wise Lord the Father is,
and Lord also the Son :
And Lord the Holy Ghost yet are
there not three Lords, but one.

For as we are compeld to grant
by Christian verity,
Each of the persons by himselfe
both God and Lord to be :
So Catholike Religion
forbiddeth us alway.
That either Gods be three or that
three Lords be there to say.

Of none the Father is, ne made,
ne create, nor begot :
The Son is of the Father, nor
create, ne made but got.
The Holy Ghost is of them both,
the Father and the Son :
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also : not three :
One Holy Ghost alone and not
three Holy Ghosts to be.
None in this Triniy before,
nor after other is :

The Lamentation of a sinner.

Ne greater any than the rest
ne lesser be likewise.

But every one among themselves
of all the Persons three,
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as said it is before :
And Trinity in Vnity,
in all things we adore.

Therefore what man soeuer that
saluation will attaine :
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life
it is that every wight
Of the incarnating of Christ
our Lord beleeve aright.

For this the right faith is that we
believe, and eke do know,
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance, got
before the world began :
And of his mothers substance born,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ :
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he :
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man :
But by taking manhood to God
this being one began.

All one, not by confounding of
the substance into one :
But onely by the unity
that is of one person.
For as the reasonable soule
and flesh but one man is :
So in one person God and man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend :
The third day rose againe from death,
to heaven he did ascend.
He sits at the right hand of God,
th' Almighty Father there :
From thence to iudge the quick and dead

againe he shall appeare.

At whose return all men shall rise
with bodies new restor'd :
And of their own works they shall give
account unto the Lord.
And they into eternall life
shall go that have done well :
Who have done ill shall go into
eternall fire to dwell.

This is the Catholike belief,
who doth not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Son, and Holy Ghost
all glory be therefore :
As in beginning was is now,
and shall be evermore.

The Lamentation of a sinner.

O Lord turne not away thy face
From him that lies prostrate:
Lamenting sore his sinfull life,
Before thy mercy gate.
Which gate thou openest wide to those
That do lament their sin :
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account,
How I have lived here :
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I have been and what I am,
I know thou knowst it well.

O Lord, thou knowest what things be
And eke the things that be :
Thou knowest also what is to come, (past,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou know'st what things were then :
As all things els that have been since,
Among the sonnes of men.

And can the things that I have done,
Be hidden from thee then ?
Nay, nay thou know'st them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreat.
Even as the child that hath done ill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sin,

The Lords Prayer.

To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or crave:
Thou know'st (O Lord) before I ask,
The thing that I would have.

Mercy good Lord mercy I ask,
This is the rotall summe,
For mercy Lord, is all my suit,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

Our Father which in heaven art,
Lord hallowed be thy Name:
Thy kingdome come, thy will be done
in earth, even as the same
in Heaven is. Give us O Lord,
our daily bread this day.
As we forgive our debtors, so
forgive our debts we pray.
Into temptation lead us not,
from evil make us free:
For Kingdome, power and glory thine
both now and ever be.

The X. Commandements, Audi Israel.

Hearke Israel, and what I say
give heed to understand:
I am the Lord thy God that brought
thee out of Egypt land.
Even from the house wherein thou didst
in thraldome live a slave:
None other God at all before
my preface shalt thou have,

No manner graven image shalt,
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be,
Of any thing in heaven above,
nor in the earth below.
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serve: the Lord thy God
a jealous God am I:
That punish parents faults unto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display
To thousands of such as me love
and my precepts obey.

The Name thou of the Lord thy God
in vaine shalt never use:
For him that takes his Name in vaine,
the Lord will not excuse,

The X. Commandements.

Remember that thou holy keep
the sacred Sabbath Day:
Six dayes thou labour shalt, and do
thy needfull works alway.

The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou, nor yet thy sonne,
Thy daughter, servant, nor thy maid
thine Oxe, nor yet thine Ass:
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heaven and earth,
and all therein did make:
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine,

Yeeld honour to thy parents, that
prolong'd thy dayes may be
Vpon the land the which the Lord
thy God hath given thee:
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witnesse false
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belong:
Ne covet shalt in having of
his wife to do him wrong.
Nor his man-servant nor his maid,
nor Oxe nor Ass of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner.

Where righteousness doth say,
Lord for my sinfull part.
In wrath thou shouldst me pay
Vengeance for my desert.
I can it not deny,
But needs I must confesse,
How that continually
Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flock shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day?

The Scripture plaine tels me,
The righteous man offendeth

The Complaint of a sinner.

Seven times a day, gainst thee
Whereon thy wrath dependeth,
So that the righteous man
Doth walk in no such path:
But he fals now and than
In danger of thy wrath,

Then sith the case so stands,
That even the man right wise
Fals oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am uniuist,
And righteoufnesse none have:
Whereto then shall I trust,
My sinfull soule to save?

But truly to that post,
Whereto I cleave and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we perish all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,

No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me,
Now let those drops most sweet
So moist my heart so dry:
That I with sin repleat,
May live and sin may die.

That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in thee.
So that I never fall
Into such mortall sin:
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keep
From those infernall foes:
And from that lake so deep,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That unto thee belongs,
Which art my onely trust.



The



THE PSALMES OF DAVID IN MEETER.

PSAL. I. T. S.

THe man is blest that hath not bent
to wicked read his eare :

Nor led his life as sinners do,
nor fate in scorners chaire.

2 But in the law of God the Lord
doth set his whole delight :
And in that law doth exercise
himselfe both day and night.

3 He shall be like the tree that growes
fast by the rivers side,
Which bringeth forth most pleasant fruit
in her due time and tide.

Whose leafe shall never fade nor fall,
but flourish still and stand :
Even so all things shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so :

But as the dust which from the earth
the wind drives to and fro.

5 Therefore shall not the wicked men
in iudgement stand upright :
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why ? the way of godly men
unto the Lord is known :

And eke the way of wicked men
shall quite be overthrowen.

PSAL. II. T. S.

WHy did the Gentiles tumults raise ?
what rage was in their braines
Why did the Iewish people muse,
seeing all is but vaine ?

2 The Kings and Rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Sonne,
which he among us sent.

3 Shall we be bound to them say they ?
let all their bonds be broke,

And of their Doctrine and their law,
let us reiect the yoke,

4 But he that in the heayens dwels
their doings will deride :

And make them all as mocking flocks,
throughout the world so wide.

For in his wrath the Lord will say
to them upon a day :

And in his fury trouble them,
and then the Lord will say

6 I have anointed him my King
upon my holy hill :

I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot :

Thou art my deare and onely Son,
to day I thee begot.

6 All people I will give to thee,
as heires at thy request :

The ends and coasts of all the earth
by thee shall be possesst.

8 Thou shalt them bruise even with a mace,
as men under foot trod :

And as the potters sheards shalt break
them with an iron rod.

10 Now ye O Kings and Rulers all,
be wise therefore and learn'd :

By whom the matters of the world
be iudged and discern'd.

11 See that ye serve the Lord above
in trembling and in feare :

See that with reverence ye reioyce
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Son I say :

Left in his wrath ye suddenly
perish in the mid way.

13 If once his wrath never so small
shall kindle in his brest :

O then all they that trust in Christ,
shall happy be and blest.

PSAL. III. T. S.

O Lord how are my foes increast,
which vex me more and more :

2 They kill my heart when as they say
God can him not restore.

3 But thou (O Lord) art my defence,

A 6 when

When I am hard bestead :
My worship and mine honour both,
and thou holdst up my head.

4 Then with my voice upon the Lord,
I did both call and cry :
And he out of his holy hill,
did heare me by and by.
5 I laid me down , and quietly
I slept and rose againe :
For why I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hem'd me in :
I could not be afraid :
For thou art still my Lord and God ,
my Saviour and mine aid.
7 Rise up therefore , save me my God,
for now to thee I call -
7 For thou hast broke the cheeks & teeth
of these wicked men all.

8 Salvation onely doth belong
to thee O Lord above :
Thou dost bestow upon thy folk :
thy blessing and thy love.

PSAL. IV. T. S.

O God that art my righteousnesse ,
Lord heare me when I call :
Thou hast set me at liberty
when I was bound and thrall.
2 Have mercy Lord therefore on me,
and grant me my request :
For unto thee unceasingly,
to cry I will not rest.

3 O mortall men how long will ye
my glory thus despise ?
Why wander ye in vanity,
and follow after lies ?
4 Know ye that good and godly men
the Lord doth take and chuse -
And when to him I make my plaint ,
he doth me not refuse.

5 Sin not , but stand in awe therefore,
examine well your heart :
And in your chamber quietly,
see you your selves convert.
6 Offer to God the sacrifice
of righteousness I say -
And look that in the living Lord ,
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace :
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart
more joyfull and more glad,

Than they that of their corn and wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep -
For thou onely wilt me O Lord,
alone in safety keep.

PSAL. V. T. S.

Incline thine eares unto my words
O Lord my plaint consider :
2 And heare my voice my King , my God
to thee I make my prayer.
3 Heare me be time, Lord tarry not,
for I will have respect,
My prayer early in the morn,
to thee for to direct.

4 And I will trust through patience
in thee my God alone :
Thou art not pleas'd with wickednesse,
and ill with thee dwells none.
5 And in thy fight shall never stand
these furious fooles O Lord :
Vaine workers of iniquity
thou hast alwayes abhor'd.

6 The lyars and the flatterers,
thou shalt destroy them than :
And God will have the bloud thirsty,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting upon thy grace :
And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes :
And eke the way that I shall walk,
before my face disclose.
9 For in their mouthes there is no truth,
their heart is foule and vaine :
Their throat an open sepulcher,
their tongues do close and faine.

10 Destroy their false conspiracies ,
that they may come to nought :
Subvert them in their heaps of sin,
which have rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwayes,
And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favour wilt increase
the iust and righteous still -
And with thy grace as with a shield,
defend him from all ill.

PSAL. VI. T. S.

Lord in thy wrath reprove me not,
though I deserve thine ire :

- Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weak, therefore O Lord,
of mercy me forbear.
And heale me Lord, for why thou know'st
my bones do quake for feare.
3 My soule is troubled very fore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my misery?
4 Lord turn thee to thy wonted grace,
my silly soule up take:
O save me not for my desert,
but for thy mercies sake.
5 For why, no man among the dead
remembreth thee one whit.
Or who shall worship thee (O Lord)
in the infernall pit?
6 So grievous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed
with teares of my complaint.
7 My sight is dim, and waxeth old
with anguish of my heart:
For feare of those that be my foes,
and would my soule subvert.
8 But now away from me all ye
that work iniquity:
For why, the Lord hath heard the voice
of my complaint and cry.
9 He heard not onely the request,
and prayer of my heart:
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

PSAL. VII. T.S.

- O Lord my God I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.
2 Left like a Lion he me teare,
and rend in peeces small.
Whiler there is none to succour me,
and rid me out of thral.
3 O Lord my God if I have done
the thing that is not right:
Or els if I be found in fault,
or guilty in thy sight.
4 Or to my friend rewarded ill,
or left him in distresse:
Which me persued, most cruelly,
and hated me causiffe,

- 5 Then let my foes pursue my soule,
and eke my life down thrust
Vnto the earth, and also lay
mine honour in the dust.
6 Start up O Lord now in thy wrath,
and put my foes to paine:
Performe the kingdome promised
to me which wrong sustaine.
7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for love of them,
thy selfe as Lord and King.
8 And as thou art of all men iudge,
O Lord now iudge thou me
According to my righteousness,
and mine integrity.

The second part.

- 9 Lord cease the bate of wicked men,
and be the iust mans guide:
By whom the secrets of all hearts
are searched and descri'd.
10 I take my help to come of God
in all my paine and smart:
That doth preserve all those that be
of pure and perfect heart.
11 The iust man and the wicked both
God iudgeth by his power:
So that he feelles his mighty hand,
even every day and houre.
12 Except he change his mind I die,
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.
13 And doth prepare his mortall darts,
his arrowes keen and sharp,
For them that do me persecute,
whilst he doth mischief warp,
14 But lo though he in travell be,
of his divellish forecast:
And of his mischief once conceiv'd,
yet brings forth nought at last.
15 He digs a ditch, and delves it deep,
in hope to hurt his brother:
But he shall fall in to the pit,
that he dig'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall upon his head.
17 I will give thanks to God therefore,
that iudgeth righteously:
And with my song will praise the Name
of him that is most high.

PSAL. VIII. T.S.

- O God our Lord how wonderfull
are thy works every where
Whose

- Whose fame surmounts in dignity
above the heavens cleare !
- 2 Even by the mouth of sucking babes
thou wilt confound thy foes :
For in those babes thy might is seen
thy graces they disclose.
- 3 And when I see the heavens high,
the works of thine own hand :
The Sun the Moone, and all the starres,
in order as they stand .
- 4 What thing is man (Lord) think I then,
that thou dost him remember ?
Or what is mans posterity,
that thou dost it consider ?
- 5 For thou hast made him little lesse
than Angels in degree :
And thou hast crowned him also
with glory and dignity.
- 6 Thou hast prefer'd him to be Lord
of all thy works of wonder :
And at his feet hast set all things,
that he should keep them under.
- 7 As sheep, and neat, and all beasts els
that in the fields do feed :
8 Fowles of the aire, fish in the sea,
and all that therein breed.
- 9 Therefore must I say once againe,
O God that art our Lord :
How famous and how wonderfull
are thy works through the world.

PSAL. IX. T. S.

- With heart and mouth unto the Lord
will I sing laud and praise :
And speak of all thy wondrous works,
and them declare alwaies.
- 2 I will be glad and much reioyce,
in thee O God most hie :
And make my songs extoll thy Name
above the starrie skie.
- 3 For that my foes are driven back,
and turned unto flight :
They fall down flat and are deströid
by thy great power and might.
- 4 Thou hast revenged all my wrong,
my griefe and all my grudge :
Thou dost with iustice heare my cause,
most like a righteous Iudge.
- 5 Thou dost rebuke the heathen folk,
and wicked so confound :
That after ward the memory
of them cannot be found.
- 6 My foes thou hast made good dispatch,
and all their townes deströid .
Thou hast their fame with them defac'd,
through all the world so wide,

- 7 Know thou that he which is above,
for evermore shall reigne :
And in the feat of equity,
true iudgement will maintaine.
- 8 With iustice he will keep and guide
the world and every wight :
And so will yeeld with equity
to every man his right.
- 9 He is protector of the poore,
what time they be opprest :
He is in all adversity
their refuge and their rest.
- 10 All they that know thy holy Name,
therefore shall trust in thee :
For thou forsakest not their suit
in their necessitie.

The second part.

- 11 Sing Psalmes therefore unto the Lord,
that dwells in Sion hill :
Publish among all nations,
his noble acts and will.
- 12 For he is mindfull of the bloud
of those that be opprest :
Forgetting not th'afflicted heart
that seeks to him for rest.
- 13 Have mercy Lord on me poore wretch,
whose enemies still remaine :
Which from the gates of death art wont
to raise me up againe.
- 14 In Sion that I might set forth
thy praise with heart and voice :
And that in thy salvation Lord,
my soule might stil reioyce.
- 15 The heathen sticke fast in the pit
that they themselves prepar'd :
And in the net that they did set,
their own feet fast are snar'd,
- 16 God stews his iudgements, which were
for every man to mark : (good
When as ye see the wicked man
lie trap'd in his own wark.
- 17 The wicked and deceitfull men
go down to hell for ever :
And all the people of the world
that will not God remember.
- 18 But sure the Lord will not forget
the poore mans griefe and paine :
The patient people never look
for help of God in vaine.
- 19 O Lord arise, lest men prevaile
that be of worldly might :
And let the heathen folk receive
their iudgement in thy sight.
- 20 Lord strike such terror, feare and dread
into the hearts of them :
That they may know assuredly,
they be but mortall men.

PSAL. X. T.S.

What is the cause that thou O Lord
art now so far from thine?
And keepst close thy countenance
from us this troublous time?

2 The poore do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th'ungodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffed against
such as would him correct.

6 Tush, tush, saith he, I have no dread
lest mine estate should change:
And why for all adversity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischief sit
and travell all the while.

8 He lieth hid in wayes and holes,
to flay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion privily
lies lurking in his den:

If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily
he croucheth down, I say:

So are great heaps of poore men made
by his strong power, his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:

His countenance is cast aside,
he doth it not behold.

12 Arise O Lord, O God in whom
the poore mans hope doth rest:

Lift up thy hand, forget not Lord,
the poore that be oppressed.

13 What blasphemy is this to thee,
Lord dost thou not abhorre it?

To heare the wicked in their heart
say, tush thou car'st not for it?

14 But thou seest all their wickednesse,
and well dost understand,

That friendlesse and poore fatherlesse
are left into thy hand.

15 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity
may perish all together.

16 The Lord shall reigne for evermore,
as King and God alone:
And he will chase the heathen folk
out of the land each one.

17 Thou hear'st (O Lord) the poore mens
their prayer and request: (plaint
Their hearts thou wilt confirme, untill
thine eares to heare be prest.

18 To iudge the poore and fatherlesse,
and help them to their right:
That they may be no more oppressed
by men of worldly might.

PSAL. XI. T.S.

ITrust in God, how dare ye then
say thus my soule untill:
Flie hence as fast as any fowle,
and hide you in your hill.

2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoot in secret, and to hurt
the sound and harmlesse best.

3 Of wordly hope all stayes were shrunk,
and clearly brought to nought:

Alas the iust and righteous man
what evill hath he wrought?

4 But he that in this Temple is,
most holy and most high:
And in the heavens hath his seat
of royall majesty:

The poore and simple mans estate
considereth in his mind:

And searcheth out full narrowly
the manners of mankind:

5 And with a chearefull countenance
the righteous man will use:
But in his heart he doth abhorre
all such as mischief use,

6 And on the sinners casteth snares,
as thick as any raine:

Fire & brimstone, and whirle-winds thick,
appointed for their paine.

7 Ye see then how a righteous God,
doth righteousness embrace:

And to the iust and upright men
shewes forth his pleasant face.

PSAL. XII. T.S.

Help Lord, for good and godly men
do perish and decay:

And

And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbour talk,
his talk is all but vaine :
For every man bethinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips
and tongues that be so stout,
To speak proud words & make great brags
the Lord soon cuts them out.

4 For they say still we will prevaile,
our tongues shall us extoll :
Our tongues are ours, we ought to speak,
what Lord shall us controll?

5 But for the great complaint and cry
of poore and men oppressed :

Arise will I now faith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is try'd :
And hath no lesse than seven times
in fire been purif'd.

7 Now sith thy promise is to help,
Lord keep thy promise then :
And save us now and evermore
from this ill kind of men.

8 For now this wicked world is full
of mischiefs manifold :
When vanity with worldly men
so highly is extold.

PSAL. XIII. T.S.

How long wilt thou forget me Lord,
shall I nere be remembered?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I
with care tormented be?

How long eke shall my deadly foes
thus triumph over me?

3 Behold me now my Lord, my God,
and heare me sore oppressed.

Lighten mine eyes, lest that I sleep,
as one by earth possesst.

4 Lest that mine enemies say to me,
behold I do prevaile :

Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercy and goodnesse
my hope shall never start :

In thy reliefe and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing :

Because he hath heard my request,
and granted my wishing.

PSAL. XIII. T. S.

THere is no God, as foolish men
affirm in their mad mood :
Their drifts are all corrupt and vaine,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind :
And saw not one that sought indeed
the living God to find.

3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.

4 Is all their iudgement so far lost,
that all work mischief still?
Eating my people even as bread,
not one to seeke Gods will.

5 When they thus rage, then suddenly
great feare on them shall fall :
For God doth love the righteous men,
and will maintaine them all.

6 Ye mock the doings of the poore,
to their reproach and shame :
Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?

8 Even when thou shalt restore againe
such as were captive led :
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. XV. T. S.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receive to dwell
in thy most holy hill?

2 The man whose life is uncorrupt,
whose works are iust and straight :
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name :
Nor willingly doth move false tales,
which might empaire the fame.

4 That in his heart regardeth not
malicious wicked men :
But those that love and feare the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully
Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to usury
his money and his coyne :

Ne for to hurt the innocent
doth bribe or els purloyne

7 Who so doth all things as you see,
that here is to be done :
Shall never perish in this world,
nor in the world to come.

PSAL. XVI. T. S.

Lord keep me, for I trust in thee,
and do confesse indeed :
Thou art my God and of my goods,
O Lord thou hast no need.

2 I give my goods unto the Saints
that in the world do dwell :
And namely to the faithfull flock
in vertue that excell.

3 They shal heap sorrows on their heads,
which run as they were mad,
To offer to the idoll gods,
alas it is too bad.

4 As for their bloody sacrifice,
and offerings of that sort :
I will not touch, nor yet thereof
my lips shall make report.

5 For why the Lord the portion is
of mine inheritance :
And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell :
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right :
For by this meanes my secret thoughts
do teach me every night.

8 I set the Lord still in my sight,
and trust him over all :
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both reioyce together :
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leave my soul in grave,
for Lord, thou lovest me :
Nor yet wilt give thy holy one,
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect ioy are in thy face,
and power for evermore.

PSAL. XVII. T. S.

O Lord give eare to my iust cause,
attend when I complaine :

And heare the prayer that I put forth,
with lips that do not faine.

2 And let the iudgement of my cause
proceed alwayes from thee :
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet couldst nothing find
That I have spoken with my tongue,
that was not in my mind.

4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserve :
That from the way wherein I walk,
my steps may never swerve.

6 For I do call to thee O Lord,
surely thou wilt me aid :
Then heare my prayer & weigh right well
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee :
Declare thy strength on them that spurne
against thy Majestie.

8 O keepe me as thou wouldest keepe
the apple of thine eye :

And under covert of thine wings
defend me secretly.

The second part

9 From wicked men that trouble me,
and daily me annoy :
And from my foes that go about
my soule for to destroy.

10 Which wallow in their worldly wealth
so full are they and fat :
That in their pride they do not spare
to speak they care nor what.

11 They lie in wait where I should passe,
with craft me to confound :
And musing mischiefe in their minds
to cast me to the ground.

12 Much as a Lion greedily,
that would his prey embrace :
Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord, in hast prevent my foe,
and cast him at thy feet :
Save thou my soule from the ill man,
and with the sword him finite.

14 Deliver me Lord by thy power,
out of these tyrants hands :
Which now so long time reigned have,
and kept us in their bands.

15 I meane from worldly men, to whom
all

all worldly goods are rife :
 That have no hope nor part of ioy,
 but in this present life,
 16 Thou of thy store their bellies fill
 with pleasure to their mind :
 Their children have enough, and leave
 to thirs the rest behind,
 17 But I shall with pure conscience
 behold thy gracious face :
 So when I wake I shall be full
 of thine image and grace.

PSAL. XVIII. T.S.

O God my strength and for titude,
 of force I must love thee :
 Thou art my Castle and defence,
 in my necessitie.

2 My God, my rock in whom I trust,
 the worker of my wealth :
 My refuge, buckler, and my shield,
 the horne of all my health,

3 When I sing laud unto the Lord,
 most worthy to be seru'd:
 Then from my foes I am right sure,
 that I shall be preferu'd.

4 The pangs of dearh did compasse me,
 and bound me every where :
 The flowing waves of wickednesse
 did put me in great feare.

5 The sie and subtrill snares of hell
 were round about me set :
 And for my death there was prepar'd
 a deadly trapping net.

6 I thus beset with paine and griefe,
 did pray to God for grace :
 And he forthwith did heare my pla nt,
 out of his holy place.

7 Such is his power, that in his wrath
 he made the earth to quake :
 Yea the foundation of the mount
 of Bashan for to shake.

8 And from his nostrils came a smoke,
 when kindled was his ire :
 And from his mouth came kindled coles,
 of hot consuming fire.

9 The Lord descended from above,
 and bowed the heavens hie :
 And underneath his feet he cast
 the darknesse of the skie.

10 On Cherubs and on Cherubins,
 full roially he rode :
 And on the wings of all the winds
 came flying all abroad.

The second part.

11 And like a den most darke he made

his hid and secret place :
 With waters black and airy clouds
 environed he was.

12 But when the presence of his face
 in brightnesse shall appare :
 Then clouds consume, and in their stead
 come haile and coles of fire.

13 The fiery darts and thunderbolts
 disperse them here and there :
 And with his often lightnings
 he puts them in great feare.

14 Lord at thy wrath and threatnings,
 and at thy chiding cheare,
 The springs and the foundations
 of all the world appare.

15 And from above the Lord sent downe
 to fetch me from below :
 And pluck'd me out of waters great,
 that would me overflow.

16 And me delivered from my foes,
 that would have made me thrall :
 Yea from such foes as were too strong
 for me to deale withall.

17 They did prevent me to oppresse,
 in time of my great griefe :
 But yet the Lord was my defence,
 my succour and reliefe.

18 He brought me forth in open place,
 whereas I might be free :
 And kept me safe, because he had
 a favour unto me.

19 And as I was an innocent,
 so did he me regard :
 And to the clannesse of my hands
 he gave me my reward.

20 For that I walked in his waies,
 and in his paths have trod :
 And have not sinned wickedly
 against my Lord and God.

The third part.

21 But evermore I have respect
 to his law and decree:
 His statutes and commandments
 I call not out from me.

22 But pure, and cleane, and uncorrupt,
 appear'd before his face :
 And did refraine from wickednesse,
 and sinne in any case.

23 The Lord therefore will me reward,
 as I have done aright :
 And to the cleannesse of my hands,
 appearing in his sight.

24 For Lord, with him that holy is,
 wilt thou be holy too :
 And with the good and vertuous men
 right vertuously wilt do.

25 And to the loving and elect,
thy love thou wilt reserve.
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou dost save the simple folk,
in trouble when they lie:
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.
28 For by thy help an host of men
discomfit Lord I shall:
By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tri'd:
Heis a sure defence to such
as in his faith abide,
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
saving our God above?

The fourth part.

31 The God that girdeth me with strength
is he that I do mean:
That all the wayes wherein I walk
did evermore keep clean.
32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To break in sunder barres of brasse,
he gave mine armes the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiarity
doth still increase my power.

35 And under me thou makest plaine
the way where I should walk:
So that my feet shall never slip,
nor stumble at a balk.
36 And fiercely I pursue and take
my foes that me annoy:
And from the field do not return,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall down flat,
I strike them all so fore.
38 For thou dost gird me wth thy strength,
to warre in such a wise:
That they be all scattered abroad,
that up against me rise.

39 Lord thou hast put into mine hand,
my mortall enemies yoke:
And all my foes thou dost divide
in sunder with thy stroke.
40 They call'd for help, but noone gave
nor help them with reliefe:
Yea to the Lord they call'd for help,
yet heard he not their grieve.

The fifth part.

41 And still like dust before the wind,
I drive them under feet:
And sweep them out like filthy clay,
that sticketh in the street.
42 Thou keep'st me from seditious folk,
that still in strife are led:
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:
And at the first obey my word,
whereas mine owne will serve.
44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:
That is my rock and saving health,
praised be he alwayes.
46 For God it is that gave me power,
revenged for to be:
And with his holy word subdu'd
the people unto me.

47 And from my foe delivered me,
and set me above those
That cruell and ungodly were,
and up against me rose.
48 And for this cause O Lord my God,
to thee give thanks I shall
And sing our praises to thy Name,
among the Gentiles all:

49 That gave great prosperity
unto the King I say:
To David thine anointed King,
and to his seed for aye.

PSAL. XIX. T. S.

THe heavens and the firmament,
do wondrously declare
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appeare
by every dayes successe:
The night likewise which their race run,
the selfe same thing expresse.

3 There is no language, tongue, or speech,
where there sound is not heard :
In all the earth and coasts thereof
their knowledge is conferr'd.

4 In them the Lord made for the Sun
a place of great renown :
Who like a bride-groome ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize
With ioy doth haste to take in hand,
some noble enterprize.

6 And all the skie from end to end,
he compasseth about :
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his covenant sure :
Converting foules and making wise
the simple and obscure.

8 Iust are the Lords commandments,
and glad both heart and mind :
His precepts pure, and do give light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alway:
then fined gold I say :
The hony and the hony-combe
are not so sweet as they.

11 By them thy servant is fore-warn'd
to have God in regard :
And in performance of the same,
there shall be great reward.

12 But Lord, what earthly man doth know
the errours of his life :
Then cleanse me from my secret finnes,
which are in me most rife.

13 And keepe me that presumptuous sins
prevaile not over me :
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one :
For my redeemer and my strength,
O Lord thou art alone.

P S A L. XX. T.S.

IN trouble and adversitie,
the Lord God heare thee still :

The Maiestie of Iacobs God
defend thee from all ill,
2 And send thee from his holy place
his helpe at every need :
And so in Sion stablish thee.

and make thee strong indeed,

3 Remembring well the sacrifice,
that now to him is done :
And so receive right thankfully
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord grant unto thee :
And all thy counsell and device,
full well performe may he.

5 We shall reioyce when thou us fau'st,
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his annointed save ;
I know well by his grace :
And send him helpe by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust :
But we remember God our Lord,
that keepeth promise iust

8 They fall downe flat, but we do rise,
and stand up stedfastly :

9 Now save and helpe us Lord and King
on thee when we do cry.

P S A L. XXI. T.S.

O Lord how ioyfull is the King,
in thy strength and thy power ?
How vehemently doth he reioyce
in thee his Saviour ?

2 For thou hast given unto him
his godly hearts desire :
To him nothing thou hast deni'd,
of that he did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold :
And thou hast set upon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure :
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy helpe,
thy benefit and aid :
Great worship and great honour both,
thou hast upon him laid.

6 Thou wilt give him felicitie,
that never shall decay :
And with thy chearefull countenance
wilt comfort him alway.

7 For why the King doth strongly trust
in God for to prevaile :
Wherefore his goodnesse and his grace
will not that he shall quiale.

8 But let thine enemies feele thy force,

and

and those that thee withstand,
Winde out thy foes, and let them feele
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase :
And from the number of thy folk
their seed shall end and cease.

11 For why, much mischief did they muse
against thy holy Name :
Yet did they faile, and had no power
for to performe the same.
12 But as a mark thou shalt them set
in a most open place :
And charge thy bow, strings readily
against thine enemies face.

13 Be thou exalted Lord therefore
in thy strength every houre :
So shall we sing right solemnly,
praising, thy might and power.

PSAL. XXII. T. S.

O God my God wherefore dost thou
forsake me utterly ?
And helpest not when I do make
my great complaint and crie ?
2 To thee my God even all day long,
I do both cry and call :
I cease not all the night, and yet
thou hearest not at all,

3 Even thou that in thy Sanctuary,
and holy place dost dwell :
Thou art the comfort and the ioy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for ever :
And when they put their trust in thee,
thou didst them aye deliver.

5 They were delivered ever when
they called on thy Name :
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worm,
more like than any man :
An out-cast whom the people scorne :
with all the spite they can.

7 All men despise as they behold
me walking on the way :
They grin, they mock, they nod their heads
and on this wise they say.
8 This man did glory in the Lord,
his favour and his love :
Let him redeem and help him now,
his power if he will prove :

9 But Lord out of my mothers wombe
I came by thy behest :
Thou didst preserve me still in hope,
while I didst suck her breast.
10 I was committed from my birth,
with thee to have abode :
Since I was in my mothers wombe,
thou hast been ere my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe :
Since I have none to be my help,
my succour and reliefe
12 So many bulls do compass me,
that be full strong of head :
Yea, bulls so fat as though they had
in Bagan field been fed.

13 They gape upon me greedily,
as though they would me slay,
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water shed,
my ioynts in sunder break :
My heart doth in my body melt,
like waxe against the heat :

15 And like a potsherd dri'th my strength,
my tongue it cleaveth fast
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs dee compass me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told :
Yet still upon me they do look,
and still they me behold.
18 My garments they divided eke
in parts among them all :
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farse
from me at my great need :
But rather sith thou art my strength,
to help me Lord make speed.
20 And from the sword Lord save my soul
by thy might and thy power :
And keep my soul thy darling deare,
from dogs that would devour :

21 And from the Lions mouth that would
me all in sunder shiver :
And from the hornes of Vnicornes
Lord safely me deliver.
22 Then shall I to my brethren all,
thy maiestie record :

And

And in thy Church shall praise the Name
of thee the living Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reverence worship him.
24 For he despiseth not the poore,
he turneth not away
his countenance when they do call,
but granteth to their cry.

25 Among the folk that feare the Lord,
I will therefore proclaime
Thy praise, and keep my promise made
for setting forth thy Name.

26 The poore shall eat and be suffic'd,
and those that do indeavour
To seek the Lord, shall praise his Name,
their hearts shall live for ever.

(Lord,

27 All coasts of th' earth shall praise the
and turne to him for grace.
The heathen folk shall worship him
before his blessed face.

28 The Kingdome of the heathen folk
the Lord shall have therefore:
And he shall be their gouvernour,
and King for evermore.

29 The rich men of his goodly gifts
shall feed and taste also:

And in his presence worship him,
and bow their knees full low.

30 And all that shall go down to dust,
of life by him shall tast.

My seed shall serve and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter:
His iustice and his righteoufnesse,
and all his works of wonder.

PSAL. XXIII. W.W.

THe Lord is onely my support,
and he that doth me feed:

How can I then lack any thing,
whereof I stand in need?

2 He doth me fold in coats most safe,
the tender grasse fast by.

And after drives me to the streames
Which run most pleasantly.

3 And when I feel my selfe neare lost,
then doth he me home take:

Conducting me in his right paths,
even for his own names sake.

4 And though I were even at deathes doore
yet would I feare none ill:

For with thy rod and shepherds crook,
I am comforted still.

5 Thou hast my table richly deck'd,
in despite of my foe:

Thou hast my head with balme refresh'd,
my cup doth overflow.

6 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T. S.

MY shepherd is the living Lord,
nothing therefore I need:

In pastures faire with waters calme,
he sets me for to feed.

2 He did convert and glad my soule,
and brought my mind in frame
To walk in paths of righteoufnesse,
for his most holy Name.

3 Yea though I walk in vale of death,
yet will I feare none ill:

Thy rod, thy staffe do comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy favour is
so frankly shew'd to me:
That in thy house for evermore
my dwelling place shall be.

PSAL. XXIII. T.S.

THe earth is all the Lords, with all
her store and furniture:

Yea his is all the world, and all
that therein doth endure.

2 For he hath fastly sounded it,
above the seas to stand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill?

Or passe into thy holy place,
there to continue still? (heart

4 Whose hands are harmlesse, and whose
no spot there doth defile:
His soule nor set on vanity,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:

And God his God and Saviour
shall yeeld to him his right.

6 This is the brood of travellers,

in seeking of his grace :
As Iacob did the Israelite ,
in that time of his race.

7 Ye Princes ope your gates , stand ope
the everlasting gate :

For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state ?
the strong and mighty Lord :

The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates , stand ope
the everlasting gate :

For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state ?
the Lord of hosts it is :

The kingdome and the royalty
of glorious state is his.

PSAL. XXV. T.S.

ILift mine heart to thee ,
my God and guide most iust :
Now suffer me to take no shame ,
for in thee do I trust.

2 Let not my foes reioyce ,
nor make a scorn of me :
And let them not be overthrown ,
that put their trust in thee.

3 But shame shall them befall ,
which harm them wrongfully :
Therefore thy paths and thy right wayes
unto me Lord descry.

4 Direct me in thy truth ,
and teach me I thee pray :
Thou art my God and Saviour ,
on thee I wait alway.

5 Thy mercies manifold ,
I pray thee Lord remember :
And eke thy pitie plentifull ,
for they have been for ever.

6 Remember not the faults ,
and frailty of my youth :
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy find :
But of thine own benignity
Lord have me in thy mind.

7 His mercy is full sweet ,
his truth a perfect guide :
Therefore the Lord will sinners teach ,
and such as go astray.

8 The humble he will teach
his precepts for to keep :

He will direct in all his wayes ,
the lowly and the meek.
9 For all the wayes of God
are truth and mercy both :
To them that keep his Testament ,
the witnesse of his troth.

The second part.

10 Now for thy holy Name
O Lord I thee intrar ,

To grant me pardon for my sin ,
for it is wondrous great.

11 Who so doth feare the Lord ,
the Lord will him direct ,
To lead his life in such a way
as he doth best accept.

12 His soule shall evermore
in goodnesse dwell and stand :

His seed and his posterity
inherit shall the land.

13 All those that feare the Lord ,
know his secret intent :
And unto them he doth declare
his will and testament.

14 Mine eyes and eke my heart
to him I will advance :
That pluck'd my feet out of the snare
of sin and ignorance,

15 With mercy me behold ,
to thee I make my mone :
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multipli'd indeed :
Bring me out of this misery,
necessity and need.

17 Behold my poverty ,
mine anguish and my paine :
Remit my sin and mine offence,
and make me cleane againe.

18 O Lord behold my foes ,
how they do still increase :
Pursuing me with deadly hate ,
that faine would live in peace.

19 I reserve and keep my soule ,
and eke deliver me :
And let me not be overthrown ,
because I trust in thee.

20 Let my simple purenesse
me from mine enemies shend :
Because I look asone of thine ,
that thou shouldst me defend.

21 Deliver Lord thy folk ,
and send them some relief :
I meane thy chosen Israel ,
from all their paine and grief.

P S A L. XXVI.

Lord be my Iudge, and thou shalt see,
my paths be right and plaine :

I trust in God, and hope that he
will strength me to remaine.

2 Prove me my God, I thee desire,
my wayes to searck and trie :

As men doe prove their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes :

For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or use,
with men whose deeds are vaine :

To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise :

I do not once to them resort,
that hurtfull things devise,

6 My hands I wash, and do proceed,
in works to walk upright :

Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee :

And so declare how wondrous waies
thou hast been good to me.

8 O God thy house I love most deare,
to me it doth excell :

I have delight, and would be neare
whereas thy grace doth dwell.

9 O shut not up my soule with them
in sin that take their fill :

Nor yet my life among those men
that seek much bloud to spill.

10 Whose hands are heapt with craft and
their lives thereof are full : (guile)

And their right hand with wrench & wile
for bribes doth pluck and pull.

11 But I in righteousness intend
my time and dayes to serve :

Have mercy Lord, and me defend,
so that I do not swerve.

12 My foot is staid for all affaires,
it standeth wel and right :

Wherefore to God will I give praise
in all the peoples sight.

P S A L. XXVII. I.H.

The Lord is both my health and light,
shall man make me dismayd ?

Sith God doth give me strength and might,
why should I be afraid ? (streng th)

2 While that my foes with all their

begin with me to brag :

And think to eat me up at length
themselves have caught the fall,

3 Though they in camp against me lie,
my heart is not afraid :

In battell pight if they will try,
I trust in God for aid.

4 One thing of God I do require,
that he would not deny :

For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell :

To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure :

And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace.
shall make me strong and stout :

My foes to foile, and cleane deface,
that compasse me about.

8 Therefore within his house will I
give sacrifice of praise :

With Psalmes and songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my complaint,
for which to thee I call :

Have mercy-Lord on me oppress,
and send me help withall.

10 My heart doth knowledge unto thee
I sue to have thy grace :

Then seek my face, saist thou to me,
Lord I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide :

Thou art my help still to this day,
be still my God and guide.

12 My parents both their sonne forlook,
and cast me off at large :

And then the Lord himselfe yet took
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right :

For feare of such as watch for me,
to trap me if they might.

14 Do not betake me to the will
of them that be my foes :

For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that in
this hope is fixed fast :

The Lord Gods good grace shall I see

in life that aye shall last.
 16 Trust still in God whose whole thou
 his will abide thou must. (art: 4
 And he shall ease and strength thy heart,
 if thou in him do trust.

PSAL. XXVIII. T. S.

T Hou art (O Lord) my strength and Ray,
 the succour which I crave :
 Neglect me not lest I be like
 to them that go to grave,
 2 The voice of thy suppliant heare,
 that unto thee do cry :
 When I lift up my hands unto
 thy holy Ark most high.
 3 Repute me not among the sort
 of wicked and pervers :
 That speak right faire unto their friends,
 but think full ill in heart.
 4 According to their handy-work.
 as they deserve indeed :
 And after their inventions
 let them receive their need.
 5 For they regard nothing Gods works,
 his law, ne yet his lore :
 Therefore will he them and their seed
 destroy for evermore.
 6 To render thanks unto the Lord,
 how great a cause have I,
 My voice, my prayer, and my complaints
 that heard so willingly ?
 7 He is my shield and fortitude,
 my buckler in distresse :
 My hope my health, my hearts relief,
 my song shall him confesse,
 8 He is our strength and our defence,
 our enemies to resist :
 The health and the salvation
 of his elect by Christ.
 9 Thy people and thine heritage.
 Lord bleffe, guide and preserve :
 Increase them Lord, and rule their hearts,
 that they may never swerve.

PSAL. XXIX. T. S.

G ive to the Lord ye Potentates,
 ye Rulers of the world :
 Give ye all praise, honour and strength
 unto the living Lord,
 1 Give glory to his holy Name,
 and honour him alone :
 Worship him in his Majesty.
 within his holy throne,
 3 His voice doth rule the waters all,
 even as himselfe doth please :

He doth prepare the thunder-claps,
 and governes all the seas.
 4 The voice of God is of great force,
 and wondrous excellent :
 It is most mighty in effect,
 and most magnificent,
 5 The voice of God doth rend and break
 the cedar trees so long :
 The Cedar trees of Libanon
 which are most high and strong.
 6 And makes them leap life as a Calf,
 or els the Unicorn :
 Not onely trees but mountaines great,
 whereon the trees are born.
 7 His voice divides the flames of fire,
 and shakes the wilderness :
 8 It makes the desert quake for feare,
 that called is Cades.
 9 It makes the Hinds for feare to calve:
 and makes the coverts plaine :
 Then in his Temple every man
 his glory doth proclaime.
 10 The Lord was set above the fouds,
 ruling the raging sea :
 So shall he reigne as Lord and King,
 for ever and for aye.
 11 The Lord will give his people power,
 in vertue to increase :
 The Lord will bleffe his chosen flock
 with everlasting peace.

PSAL. XXX. I. H.

A L land and praise with heart & voice
 O Lord I give to thee :
 Which didst not make my foes reioyce,
 but hast exalted me.
 2 O Lord my God to thee I cry'd,
 in all my paine and griefe :
 Thou gavest an eare, and didst provide
 to ease me with reliefe.
 3 Of thy good will thou hast ca'd back
 my soule from hell to save :
 Thou didst revive when strength did lack,
 and keptst me from the grave.
 4 Sing praise ye Saints that prove and see
 the goodnesse of the Lord :
 In memory of his majesty
 reioyce with one accord.
 5 For why ? his anger but a space
 doth last and slack againe :
 But in his favour and his grace
 alwayes doth life remaine.
 Though gripes of griefe & pangsfull sorre
 shall lodge with us all night :
 The Lord to ioy shall us restore,
 before the day be light.

6 When I enioy'd the world at will,
thus would I boast and say :
Tush I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hadst sent me strength and aid :
But when thou turn'dst away thy face,
my mind was fore dismaid.

8 Wherefore againe yet did I cry
to thee O Lord of might :
My God with plaints I did apply
and prayed both day and night.
9 What paine is in my blood (said I)
if death destroy my daies ?
Both dost declare thy Majestie,
or yet thy truth doth praise ?

10 Wherefore my God some pitie take,
O Lord I thee desire .
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turn my griefe & woe,
into a chearefull voice :
The mourning weed thou took'st me fro,
and mad'st me to reioyce.

12 Wherefore my soule uncessantly
shall sing unto thy praise .
My Lord my God to thee will I
give laud and thanks alwaies.

Psalme. XXXI. I. H.

O Lord I put my trust in thee,
let nothing worke me shame :
As thou art iust deliver me,
and set me quite from blame.
2 Heare me O God, and that anon,
to help me make good speed .
Be thou my rock and house of stone,
my fence in time of need.

3 For why ? as stones, thy strength is tri'd
thou art my fort and tower .
For thy Names sake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the snare
which they for me have laid .
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hande Lord I commit
my spirit which is thy due :
For why thou hast redeemed it,
O Lord my God most true.
6 I hate such folk as will not part
from things to be abhor'd :
When they on trifles set their heart,
my trust is in the Lord,

7 For I will in thy mercy lye,
I see it doth excell :

Thou seest when ought would me annoy,
and knowest my soule full well
8 Thou hast not left me in their hand,
that would me over-charge :
But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitie on me take .
Mine eyes wax dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worn with griefe and paine,
my yeares in woe are past .
My strength is gone, and through disdain
my bones corrupt and wast.
11 Among my foes I am a scorre,
my friends are all dismaid ?
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot :
As small effect in me they find,
As in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray :
How they conspir'd, and went about
to take my life away.
14 But Lord I trust in thee for aid,
not to be over-trod .
For I confesse, and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand :
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) expresse,
and shew thy ioyfull face ,
And save me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call .
But let the wicked beare the shame,
and into their grave fall.
18 O Lord make dumb their lips outright,
which are addit to lies .
And cruelly with pride and spight
against the iust devise.
19 O how great good hast thou in store,
laid up full safe for them,
That feare and trust in thee therefore,
before the sonnes of men. (guide)
20 Thy presence shall their fence and
from all proud brags and wrongs .
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks

- 11 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre.
12 Thus did I say both day and night,
when I was sore oppress'd.
Lo I was cleane cast out of sight,
yer heardst thou my request.
13 Ye Saints love ye the Lord. I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
14 Be strong and God will stay your heart,
be bold and have a lust:
For sure the Lord will take your part,
such ye in him do trust.

PSAL. XXXII. T. S.

- T**He man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sin and wickednesse
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
not fraud is found therein.
3 For whilst that I kept close my sin
in silence and constraint:
My bones did weare and waste away
with daily mone and plaint.
4 Far night and day thy hand on me
so grievous was and smart:
That all my bloud and humours moist
to drinesse did convert.
5 I did therefore confesse my faults,
and all my sinnes discover:
Then thou O Lord didst me forgive,
and all my sinnes passe over.
6 The humble man shall pray therefore,
and seek thee in due time:
So that the fouds of waters great
shall have no power on him.
7 When trouble and adversity,
do compass me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither and I will thee teach,
how thou shalt walk aright:
I will thee guide as I my selfe
have learn'd by prooffe and sight.
9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reine or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefs sustaine:
But unto him that trusts in God,
his goodnesse shall remaine.

- 11 Be merry therefore in the Lord,
ye iust lift up your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSAL. XXXIII. I. H.

- Y**E righteous in the Lord reioyce,
it is a fearely sight:
That upright men with thankfull voice
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in Psalmes and pleasant things:
With Lute, and instrument among
that soundeth with ten strings.
3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true,
his works and all his wayes.
5 To iudgement, equity, and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.
6 For by the word of God alone
the heavens all were wrought:
Their hostis and powers every one
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.
8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
as once with present speed:
What he doth will is brought to passe
with full effect indeed.
10 The counsels of the nations rude
the Lord doth bring to nought.
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage:
The motions of his mind and will
take place in every age.

The second part.
12 And blest are they to whom the Lord
as God and guide is known:
Whom he doth chuse of meere accord,
to take them as his own.
13 The Lord from heaven cast his sight,
on men mortall by birth:
14 Considering from his seat of raigne
the dwellers of the earth.

- 15 The Lord I say, whose hand hath wrought
mans heart, and doth it frame :
For he alone doth know the thought
and working of the same.
- 16 A King that trusteth in his hoar,
shall nought prevaile at length :
The man that of his might doth boast,
shall fail for all his strength.
- 17 The troupes of horsemen eke shall fall
their sturdy reeds shall sterue :
The strength of horse shall not prevaile,
the rider to preserve.
- 18 But lo the eyes of God intend,
and watch to aid the iust :
With such as feare him to offend,
and on his goodnesse trust.
- 19 That he of death and great distresse,
may set their soules from dread :
And is that dearth their land oppresseth,
in hunger them to feed.
- 20 Wherefore our soul doth whole depend
on God our strength and Ray :
He is our shield us to defend,
and drive all darts away.
- 21 Our soule in God hath ioy and game,
reioicing in his might :
For why ? in his most holy Name
we hope and much delight.
- 22 Therefore let thy goodnesse O Lord,
still present with us be :
As we alwayes with one accord,
do ongly trust in thee.
- 7 The Angell of the Lord doth pitch
his tents in every place :
To save all such as feare the Lord,
that nothing them deface.
- 8 Taste and consider well therefore,
that God is good and iust :
O happy man that maketh him
his onely stay and trust.
- 9 Feare ye the Lord ye holy ones,
above all earthly thing :
For they that feare the living Lord,
are sure to lack nothing.
- 10 The Lions shall be hunger-bit,
and pin'd with famine much :
But as for them that feare the Lord,
no lack shall be to such.

The second part.

PSAL. XXXIV. T.S.

- I Will give laud and honour both
unto the Lord alwayes :
And eke my mouth for evermore
shall speake unto his praise.
- 2 I do delight to laud the Lord
in soule and eke in voice :
That humble men and mercifull
may heare and so reioyce.
- 3 Therefore see that ye magnifie
with me the living Lord :
And let us now exalt his Name
together with one accord.
- 4 For I my selfe besought the Lord,
he answered me againe :
And me deliver'd incontinent,
from all my feare and paine.
- 5 Who so they be that him behold,
shall see his light most cleare :
Their countenance shall not be daffie,
they need it not to feare.
- 6 This silly wretch for some reliefe
unto the Lord did call :
Who did him heare without delay,
and rid him out of thrall.
- 11 Come neare therefore my childeen deare,
and to my words give eare :
I shall you teach the perfect way,
how ye the Lord should feare.
- 12 Who is the man that would live long
and lead a blessed life ?
13 See thou refraine thy tongue and lips
from all deceit and strife.
- 14 Turn back thy face from doing ill,
and do the godly deed :
Inquire for peace and quietnesse,
and follow it with speed.
- 15 For why ? the eyes of God above
upon the iust are bent :
His eares like vixen do heare the plaint
of the poore innocent.
- 16 But he doth frowne & bend his browes
upon the wicked traine :
And cuts away the memory
that should of them remaine.
- 17 But when the iust do call and cry,
the Lord doth heare them so :
That out of paine and misery
forthwith he lets them go.
- 18 The Lord is kind and straight at hand
to such as he contrite,
He saves also the sorrowfull
the poore and meek in sprite.
- 19 Full many be the miseries,
that righteous men do suffer :
But out of all adversities
the Lord doth them deliver.
- 20 The Lord doth so preserve and keep
their very bones alway,
That not so much as one of them
doth perish or decay.
- 21 The sin shall slay the wicked man,
which he himselfe hath wrought :
And such as hate the righteous man,
shall soo be brought to nought.

22 But they that feare the living Lord,
the Lord doth save them found :
And who that put their trust in him,
nothing shall them confound.

PSAL. XXXV. I. H.

Lord plead my cause against my foes,
confound their force and might :
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon the speare and shield,
thy selfe in armour dresse :
Stand up for me, and fight the field,
to help me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand :
That thou unto my soule maist say,
lo I thy help at hand.

4 Confound them with rebuke and blame
that seek my soul to spill :
Let them turn back and flie with shame,
that think to work me ill.

5 Let them disperse and flie abroad,
as wind doth drive the dust :
And that the Angell of our God
their might away may thrust.

6 Let all their wayes be void of light,
and slippery like to fall :
And send thine Angell with thy might,
to persecute them all.

7 For why ? without my fault they have
in secret set their grin :
And for no cause have dig'd a cave
to take my soule therein.

8 When they think least and have no care,
O Lord destroy them all :
Let them be trapt in their owne snare,
and in their mischief fall.

9 And let my soule with heart and voice
in God have ioy and wealth :
That in the Lord I may reioyce,
and in his saving health.

10 And then my bones shall speak and say,
my parts shall all agree :
O Lord, though they do seeme full gay,
what one is like to thee ?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong :
And rid the poore from wicked men,
that spoile and do them wrong.

12 My cruell foes against me rise,
to witnesse things untrue :
And to accuse me they devise,
of things I never knew.

13 Where I to them did owe good will,
they quit me with disdain :

That they should pay my good with ill,
my soule doth fore complaine,

14 When they were sick I mourn'd therefore
and clad my selfe in sack :

With fasting I did faint full sore,
to pray I was not slack,

15 As they had beene my brethren deare
I did my selfe behave :

As one that maketh wofull cheare
about his Mothers grave.

16 But they at my disease did isy,
and gather on a rout :

Yea abject slaves at me did toy,
with mocks and checksfull shout.

17 The belly-gods and flattering traine
that all good things deride :

At me do grin with great disdain,
and pluck their mowthes aside.

18 Lord when wilt thou amend this gear-
why dost thou stay and pause ?

O rid my soule, mine only deare,
out of these Lions clawes.

19 And then will I give thanks to thee,
before the Church alwaies ?

And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevaile on me,
which hate me for no fault :

Nor yet to wink or turne their eye,
that causeth me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all untrue :

They still consult, and would betray
all those that peace ensue,

22 With open mouth they run at me,
they gape, they laugh, they sneere :

Well well, say they, our eye doth see
the thing that we desire,

23 But Lord, thou seest what waies they
cease not my griefs to mend : (Take

Be not fatte off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stir abroad,
defend me in my right :

Revenge my cause, my Lord, my God,
and aid me with thy might,

25 According to my righteousness,
my Lord God for me free :

And let them not their pride expresse,
nor triumph over me.

26 Let not their hearts reioyce and cry,
there, there, all goerh trim :

Nor give them cause to say on high,
we have our will on him.

27 Confound them with rebuke & shame,
that ioy when I do mourae :
And pay them home with spite and blame
that brag at me with scorne.

28 Let them be glad and eke reioyce,
which love mine upright way :
And they all times with heart and voice,
shall praise the Lord, and say :

29 Great is the Lord, and doth excell,
for why ? he doth delight
To see his servants prosper well,
that is his pleasant fight.

30 Wherefore my tongue I will apply,
thy righteousness to praise,
Unto the Lord my God will I
sing laud and praise alwaies.

PSAL. XXXVII. H.

THe wicked with his works uniuſt,
doth thus perſwade his hearers :
That of the Lord he hath no fruit,
his feare is ſet apart.

1 Yet doth he ioy in his eſtate,
to walk as he began :
So long till he deſerue the haue
of God and eke of man.

3 His words are wicked vile and naught,
his tongue no truth doth tell :
Yet at no hand will he be taught
which way he may do well.

4 When he ſhould ſleep then doth he muſe
his miſchiefs to fulfill :
No wicked wates doth he reſuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend
above the heavens hie,
So doth thy truth it ſelfe extend
vnto the cloudy ſkie.

6 Much more than hills ſo high and ſteep
thy iuſtice is expreſt :
Thy iudgements like to ſeas moſt deep:
thou ſau'ſt both man and beaſt.

7 Thy mercy is above all things.
O God it doth excell :

In truſt where of as in thy wings,
the ſonnas of men ſhall dwell.

8 Within thy houſe they ſhall be fed:
with plenty at their will :

Of all delights they ſhall be ſped,
and take thereof their fill.

For why ? the well of life ſo pure
doth ever flow from thee :
And in thy light we are full ſure
the laſting light to ſee.

10 From ſuch as thee deſire to know,
let not thy grace depart :

Thy righteousneſſe declare and ſhew
to men of upright heart.

11 Let not the proud on me preuaile
O Lord of thy good grace :
Nor let the wicked me aſſaile,
to throw me out of place.

12 But they in their deviſe ſhall fall,
that wicked works maintaine :
They ſhall be overthrowen withall,
and never riſe againe.

PSAL. XXXVII. W. W.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill :
Nor yet envy ſuch as to ill,
have bent and ſet their will.

2 For as greene graſſe and flouriſhing
are cut and whither away : (herbes)
So ſhall their great proſperity
ſoone paſſe fade and decay.

3 Truſt thou therefore in God alone,
to do well give thy mind :
So ſhalt thou haue the land as thine,
and there ſure food ſhalt find.

4 In God ſet all thy hearts delight,
and looke what thou wouldeſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt :
And thou ſhalt ſee with patience:
the effect both ſure and iuſt.

6 Thy perfect life and godly name,
he will cleare as the light :
So that the Sun even at none dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly
on God ſee thou wait then :
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.

8 Shake off deſpite, envy and hate,
at leaſt in any wiſe :
Their wicked works avoid and flie
and follow not their guiſe.

9 For every wicked man will God
deſtroy both more and leſſe :
But ſuch as truſt in him are ſure
the land for to poſſeſſe.

10 Watch but a while and thou ſhalt ſee
no more the wicked traine :
No not ſo much as houſe or place
where once he did remaine.

The ſecond part.

11 But mercifull and humble men
enjoy ſhall ſea and land :

In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.

12 The lewd men and malicious,

againſt

againſt the iuſt conſpire :
They puſh their teeth at him as men
which do his bane deſire.

13 But while y lewd men thus do think,
the Lord laughs them to ſcorne :
For why ? he ſees the terme approach
when they ſhall figh and ſhourne.
14 The wicked have their ſwords out,
their bow eke have they bent (drawn,
To overthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their
which was to kill the iuſt. (heart
likewiſe the bow ſhall breake to ſhivers
wherein they put their truſt.

16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more
Then all theſe lewd and wicked mens
rich pompe and heaped ſtore,

17 For be their power never ſo ſtrong,
God will it overthrow :

Where contrary he doth preſerve
the humble men and low.

18 He ſees by his great providence,
the good mens trade and way :
And will give them inheritance,
which never ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead :
When other ſhall be hunger bit,
they ſhall be clad and fed.

20 For whoſoever wicked is,
and enemy to the Lord :
Shall quail yea melt even as lambs greaſe,
or ſmoke that flies abroad,

The third part.

21 Behold the wicked borrowes much,
and never payes againe :
Whereas the iuſt by liberall gifts
makes many glad and faine.

22 For they, whom God doth bleſſe, ſhall
the land for heritage : (have
And they whom he doth curſe likewiſe
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth
and gives him good ſucceſſe : (guide
To every thing he takes in hand,
he ſendeth good addreſſe.

24 Though that he faile yet is he ſure,
not utterly to quail :
Because the Lord puts out his hand,
at need and doth not faile.

25 I have beene yong and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed,
to beg for miſery.

26 But gives alwayes moſt liberally,
and lends whereas is need :
His children and poſterity
receive of God their need.

27 Flie vice therefore and wickedneſſe,
and vertue do embrace :

So ſhall God grant thee long to have
on earth a dwelling place.

28 For God ſo loveth equity,
and ſhewes to his ſuch grace :
That he preſerveth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land :

Having as Lords all things therein
in their owne power and hand.

30 The iuſt mans mouth doth ever ſpeak
of matters wiſe and hie :
His tongue doth talke to ediſe,
with truth and equity,

31 For in his heart the law of God
his Lord doth ſtill abide :

So that where ever he goes or walks,
his foot can never ſlide.

32 The wicked like a ravening wolfe,
the iuſt man doth beſet :

By all means ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend :

Though men againſt him ſentence give,
God would him yet defend.

34 Wait thou on God and keep his way,
he ſhall preſerve thee then

The earth to rule, and thou ſhalt ſee
deſtroid theſe wicked men.

35 The wicked have I ſeen moſt ſtrong,
and plac'd in high degree :

Flouriſhing in all wealth and ſtore,
as doth the Lawrell-tree.

36 But ſuddenly he paſt away,
and lo he was quite gone :

Then I him ſought, but could not find
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe :

For the iuſt man ſhall have at length
great ioy with reſt and peace.

38 As for tranſgreſſors, woo to them,
deſtroid they ſhall all be :

God will cut off their budding race,
and rich poſterity.

39 But the ſalvation of the iuſt
doth come from God above :

Who in their trouble ſends them aid

of his meere grace and love.
 40 God doth them help, save and deliver
 from lewd men and uniuſt.
 And ſtill will ſave them whiſt that they
 in him do put their truſt.

PSAL. XXXVIII. I. H.

PVt me not to rebuke, O Lord,
 in thy provoked ire.
 Ne in thy heavy wrath, O Lord,
 correct me I deſire.
 2 Thine arrowes do ſtick faſt in me,
 thy hand doth preſſe me fore:
 And in my fleſh no health at all
 appeareth any more.
 3 And all this is by reaſon of
 the wrath that I am in:
 Nor any reſt is in my bones,
 by reaſon of my ſin.
 4 For lo, my wicked doings (Lord)
 above my head are gone:
 A greater load than I can beare:
 they lie me ſote upon,
 5 My wounds ſtink and are ſeſted ſo,
 as lothſome is to ſee:
 Which all through mine own fooliſhneſſe
 berideth unto me.
 6 And I in carefull wiſe am brought
 in trouble and diſtreſſe:
 That I go wailing all the day
 in dolefull heavineſſe.
 7 My loynes are fill'd will ſore diſeaſe,
 my fleſh hath no whole part:
 8 I feeble am and broken ſore,
 I roare for griefe of heart. (groanes)
 9 Thou know'ſt (Lord) my deſire, my
 are open in thy fight. (faile)
 10 My heart doth pant, my ſtrength doth
 mine eyes have loſt their light,
 11 My lovers and my wonted friends
 ſtand looking on my wo:
 And eke my kinsmen farre away
 are me departed fro.
 12 They that dld ſeek my life, laid ſnares,
 and they that ſought the way
 To do me hurt, ſpake lies, and thought
 on miſchiefe all the day.

The ſecond part.

23 But as a deafe man I became
 that cannot heare at all:
 24 And as one dumbe, that opens not
 his mouth to ſpeak withall.
 25 For all my confidence O Lord
 is wholly ſet on thee:
 O Lord thou Lord that art my God,
 thou ſhalt give eare to me.

16 This did I crave, that they my foes
 triumph not over me:
 For when my foot did ſlip, then they
 did ioi my fall to ſee.
 17 And truly I poore wretch am ſet:
 in place a woſull wight:
 And eke my grievous heavineſſe,
 is ever in my fight.
 18 For while that I my wickedneſſe
 in humble wiſe confeſſe:
 And while I for my finfull deeds
 my ſorrowes do expreſſe.
 19 My foes do ſtill remaine alive,
 and mighty are alſo:
 And they that hate me wrongfully,
 in number hugely grow,
 20 They ſtand againſt me, that my good
 with evill do repay:
 Becauſe that good and honeſt things
 I do enſue alway.
 21 Forſake me not, O Lord my God,
 be thou not far away:
 22 Haſt me to help, my Lord, my God,
 my ſafety and my ſtay.

PSAL. XXXIX. I. H.

ISaid I will look to my wayes
 for feare I ſhould go wrong:
 I will take heed all times that I
 offend not with my tongue.
 2 As with a bit I will keep faſt
 my mouth with force and might:
 Not once to whiſper all the while
 the wicked are in fight.
 3 I held my tongue, and ſpake no word,
 but kept me cloſe and ſtill
 Yea from good talk I did reſtraine,
 but ſore againſt my will.
 4 My heart waxt hot within my breaſt,
 with muſing, thought and doubt:
 Which did increaſe and ſtirre the fire,
 at laſt theſe words buſt out.
 5 Lord number out my life and dayes,
 which yet I have not paſt:
 So that I may be certifi'd
 how long my life, ſhall laſt.
 6 Lord thou haſt pointed out my life,
 in length much like a ſpan:
 Mine age is nothing unto thee,
 ſo vaine is every man.
 7 Man walketh like a ſhade, and doth
 in vaine himſelfe annoy:
 In getting goods, and cannot tell
 who ſhall the ſame enjoy.
 8 Now Lord ſith things this wiſe do frame
 what help do I deſire?
 Of truth my help doth hang on thee,
 I nothing els require,

The second part.

- 9 From all the finnes that I have done,
Lord quit me out of hand :
And make me not a scorne to fooles
that nothing understand.
- 10 I was as dumbe, and to complaine
no trouble might me move ;
Because I knew it was thy work,
my patience for to prove.
- (plague.)
- 11 Lord take from me thy scourge and
I can them not withstand :
I faint and pine away for feare
of thy most heavy hand.
- 12 When thou for sin dost man rebuke,
he waxeth wo and wan :
As doth a cloth that moths have fret,
so vaine a thing is man.
- 13 Lord heare my suit, and give good heed,
regard my teares that fall :
I soulderne like a stranger here,
as did my fathers all.
- 14 O spare a little, give me space,
my strength for to restore :
Before I go away from hence,
and shall be seene no more.

PSAL. XL. I. H.

- I waited long and fought the Lord,
and patiently did beare :
At length to me he did accord,
my voice and cry to heare.
- 2 He pluck'd me from the lake so deep,
out of the mire and clay :
And on a rock he fet my feet,
and he did guide my way.
- 3 To me he taught a Psalme of praise,
which I must shew abroad :
And sing new songs of thanks alwaies
unto the Lord our God.
- 4 When all the folk these things shall see
as people much afraid :
Then they unto the Lord will flee,
and trust upon his aid.
- 5 O blest is he whose hope and heart
doth in the Lord remaine :
That with the proud doth take no part,
nor such as lie and faine.
- 6 For Lord my God thy wondrous deeds
in greatnesse far do passe :
Thy favour towards us exceeds
all things that ever was.
- 7 When I intend and do devise
thy works abroad to shew :
To such a reckning they do rise,
thereof no end I know.
- 8 Burnt offerings thou delight'st not in,

I know thy whole desire :
With sacrifice to purge his sin,
thou dost no man require.

- 9 Meate-offerings and sacrifice,
thou wouldst not have at all :
But thou (O Lord) hast open made
mine eares to heare withall.
- 10 But then said I: behold and look,
I come a meane to be :
For in the volume of thy book
thus it is said of me.
- 11 That I (O Lord) should do thy mind,
which thing doth like me well :
For in my heart thy law I find,
fast placed there to dwell.
- 12 Thy iustice and thy righteousness
in great resorts I tell :
Behold my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

- 13 I have not hid within my breast
thy goodnesse as by stealth :
But I declare and have exprest
thy truth and saving health.
- 14 I kept not close thy loving mind,
that no man should it know :
The trust that in thy truth I find,
to all the Church I show.
- 15 Thy tender mercy (Lord) from me
withdraw thou not away :
But let thy love and verity
preserve me still for aye.
- 16 For I with mischiefs many a one
am sore beset about :
My finnes increase, and so come on,
I cannot spie them out.
- 17 For why in number they exceed
the hairens upon my head :
My heart doth faint for very dread,
that I am almost dead.
- 18 With speed send help and set me free
O Lord, I thee require :
Make haste with aid to succour me,
O Lord at my desire.
- 19 Let them sustaine rebuke and shame
that seek my soule to spill :
Drive back my foes, and them defame,
that with and would me ill.
- 20 For their ill feats do them deserve,
that would deface my name :
Alwaies as they raile and cry,
so on him, so for shame.
- 21 Let them in thee have ioy and wealth
that seek to thee alwaies :
That they, that love thy saving health,
may

- may ſay, to God be praiſe.
 12 But as for me, I am but poore,
 oppreſt, and brought full low:
 Yet thou O Lord wilt me reſtore
 to health full well I know.
 13 For why? thou art my hope and truſt,
 my refuge, help, and ſtay.
 Wherefore my God, as thou art iuſt,
 with me no time delay.

P S A L. XLI. T. S.

- T**He man is bleſt that carefull is,
 the needy to conſider:
 For in the ſeaſon perillous,
 the Lord will him deliver.
 2 The Lord will make him ſafe and ſound
 and happy in the land:
 And he will nor deliver him
 into his enemies hand.
 3 And in his bed when he lies ſick,
 the Lord will him reſtore:
 And thou O Lord wilt turn to health,
 his ſickneſſe and his fore.
 4 Then in my ſickneſſe thus ſaid I,
 have mercy Lord on me:
 And heal my ſoule, which is full we,
 that I offended thee:
 5 Mine enemies wiſh'd me ill in heart,
 and thus of me did ſay:
 When ſhall he die, that all his name
 may vaniſh quite away?
 6 And when they come to viſit me,
 they aſk if I do well:
 But in their hearts miſchiefe they hatch,
 and to their mates it tell.
 7 They bite their lips, and whiſper ſo,
 as though they would me charm:
 And caſt their fetches how to trap
 me with ſome deadly harm.
 8 Some grievous ſin hath brought him to
 this ſickneſſe, ſay they plaine:
 He is ſo low, that without doubt,
 riſe can be not againe.
 9 The man alſo that I did truſt,
 with me did uſe deceit:
 Who at my table eat my bread,
 the ſame for me laid wait,
 10 Have mercy Lord on me therefore,
 and let me be preſerv'd:
 That I may render unto them
 the things they have deſerv'd.
 11 By this I know aſuredly
 to be belov'd of thee:
 When that mine enemies have no cauſe
 to triumph over me.

- 12 But in my right thou haſt me kept,
 and main tained alway:
 And in thy preſence place aſſign'd
 where I ſhall dwell for aye.
 13 The Lord the God of Iſrael
 be praiſed evermore:
 Even ſo be it (Lord) will I ſay,
 even ſo be it therefore.

P S A L. XLII. I. H.

- L**Ike as the Hart doth breathe and bray,
 the well-ſprings to obtaine:
 So doth my ſoule deſire alway,
 with thee Lord to remaine.
 2 My ſoule doth thiſt, and would draw
 the living God of might: (neare
 Oh when ſhall I come and appeare
 in preſence of his ſight.
 3 The teares all times are my repaſt,
 which from mine eyes do ſlide:
 When wicked men cry out ſo faſt,
 where now is God thy guide?
 4 Alas what grieveſe is it to think,
 what freedom once I had?
 Therefore my ſoule, as at pits brink
 moſt heavy is and ſad.
 When I did march in good array
 furniſhed with my traine:
 Unto the Temple was our way,
 with ſongs and hearts moſt faine,
 5 My ſoule, why art thou ſad alwaies,
 and fretſt thus in my breaſt?
 Truſt ſtill in God, for him to praiſe,
 I hold it ever beſt.
 By him I have ſuccour at need,
 againſt all paine and grieveſe
 He is my God, which with all ſpeed,
 will haſte to ſend relief.
 6 And thus my ſoul within me Lord,
 doth faint to think upon
 The land of Iordan, and record
 the little hill Hermon.

The ſecond part.

- 7 One grieveſe another in doth call,
 as clouds buſt out their voice:
 The ſouds of evil that do fall,
 run over me with noiſe.
 8 Yet I by day felt his goodneſſe,
 and help at all aſſaies:
 Likewise by night I did not ceaſe
 the living God to praiſe.
 9 I am perſwaded thus to ſay
 to him with pure pretence:
 O Lord, thou art my guide and ſtay,
 my rock, and ſure defence,
 Why do I then in penſivenesse,

hanging

hanging the head thus walk .
While thar mine enemies me oppresse ,
and vex me with their talk ?

10 For why ? they pierce my inward parts
with pangs to be abhor'd :
When they cry out with stubborn hearts ,
where is thy God thy Lord ?

11 So soon why dost thou faint & quail ,
my soule with paine oppreit ?
With thoughts why dost thy selfe assaile ,
so sore within my breast ?

12 Trust in the Lord thy God alwaies ,
and thou the time shalt see
To give him thanks with laud and praise ,
for health restor'd to thee :

PSAL. XLIII. T. S.

Iudge and revenge my cause O Lord ,
from them that evill be :
From wicked and deceitfull men ,
O Lord deliver me .

2 For of my strength thou art the God ,
why puttst thou me thee fro ?
And why walke I so heavily ,
oppressed with my foe ?

3 Send out thy light , and eke thy truth ,
and lead me with thy grace :
Which may conduct me to thy hill ,
and to thy dwelling place .

4 Then shall I to the altar go
of God my ioy and cheare :
And on my harp give thanks to thee ,
O God my God most deare .

5 Why art thou then so sad my soule ,
and fferst thus in my breast ?
Still trust in God , for him to praise ,
I hold it alwaies best .

6 By him I have deliverance
against all paine and griefe :
He is my God which doth alwaies
at need send me reliefe .

PSAL. XLIV. T. S.

Our eares have heard . our fathers tell
and reverently record
The wondrous works that thou hast done
in alder time , O Lord .

2 How thou didst call the Gentiles our ,
and strenght them with strong hand :
Planting our fathers in their place ,
and gapest to them their land .

3 They conquered not by sword nor
the land of thy behest : (strength
But by thy hand , thy arme , and grace ,

because thou lov'dst them best .

4 Thou art my King , O God that holp
Iacob in sundry wise :
5 Led with thy power , we threw down
as did against us rise . (such

6 I trusted not in bow nor sword ,
they could not save me found .

7 Thou keptst us from our enemies rage ,
thou didst our foes confound .

8 And still we boast of thee our God ,
and praise thy holy Name :
9 Yet now thou goest not with our host ,
but leavest us to shame .

10 Thou mad'st us flee before our foes ,
and so were over trod :
Our enemies rob'd and spoil'd our goods ,
when we were spent abroad .

11 Thou hast us given to our foes ,
as sheep for to be slaine :
Amongst the heathen every where
scattered we do remaine :

12 Thy people thou hast sold like slaves ,
and as a thing of nought :
For profit none thou hadst thereby ,
no gaine at all was sought .

13 And to our neighbours thou hast made
of us a laughing stock :
And those that round about us dwell ,
at us do grin and mock .

The second part.

14 Thus we serve for none other use ,
but for a common talk :
They mock they scorn , they nod their
where ere they go or walk . (heads ,

15 I am asham'd continually
to heare these wicked men :
Yea so I blush , that all my face
with red is covered then .

16 For why ? we heare such slanderous
such false reports and lies : (words ,
That death it is to see their wrongs ,
their threatnings and their cries .

17 For all this we forget not thee ,
nor yet thy covenant brake :
18 We turne not back our hearts from
not yet thy paths forsake . (thee ,

19 Yet thou hast trod us down to dust ,
where dens of dragons be :
And covered us with shade of death ,
and great adversity .

20 If we had our Gods name forgot ,
and help of Idols sought : (out ,
21 Would not God then have try'd this
for he doth know our thought ?

22 Nay , nay , for thy Names sake O Lord
alwaies are we raise thus :

may say, to God be praise.
 22 But as for me, I am but poore,
 oppressed, and brought full low:
 Yet thou O Lord wilt me restore
 to health full well I know.
 23 For why? thou art my hope and trust,
 my refuge, help, and stay.
 Wherefore my God, as thou art iust,
 with me no time delay.

P S A L. XLI. T.S.

THe man is blest that carefull is,
 the needy to consider:
 For in the season perillous,
 the Lord will him deliver.
 2 The Lord will make him safe and sound
 and happy in the land:
 And he will nor deliver him
 into his enemies hand.
 3 And in his bed when he lies sick,
 the Lord will him restore:
 And thou O Lord wilt turn to health,
 his sicknesse and his sore.
 4 Then in my sicknesse thus said I,
 have mercy Lord on me:
 And heal my soule, which is full we,
 that I offended thee.
 5 Mine enemies wish'd me ill in heart,
 and thus of me did say:
 When shall he die, that all his name
 may vanish quite away?
 6 And when they come to visit me,
 they ask if I do well.
 But in their hearts mischief they hatch,
 and to their mates it tell.
 7 They bite their lips, and whisper so,
 as though they would me harm:
 And cast their fetches how to trap
 me with some deadly harm.
 8 Some grievous sin hath brought him to
 this sicknesse, say they plaine:
 He is so low, that without doubt,
 rise can be not againe.
 9 The man also that I did trust,
 with me did use deceit:
 Who at my table eat my bread,
 the fame for me laid wait.
 10 Have mercy Lord on me therefore,
 and let me be preserv'd:
 That I may render unto them
 the things they have deserv'd.
 11 By this I know assuredly
 to be belov'd of thee:
 When that mine enemies have no cause
 to triumph over me.

12 But in my sight thou hast me kept,
 and main tained alway:
 And in thy presence place assign'd
 where I shall dwell for aye.
 13 The Lord the God of Israel
 be praised evermore:
 Even so be it (Lord) will I say,
 even so be it therefore.

P S A L. XLII. I. H.

LIke as the Hart doth breathe and bray,
 the well-springs to obtaine:
 So doth my soule desire alway,
 with thee Lord to remaine.
 2 My soule doth thirst, and would draw
 the living God of might: (neare)
 Oh when shall I come and appeare
 in presence of his sight.
 3 The teares all times are my repast,
 which from mine eyes do slide:
 When wicked men cry out so fast,
 where now is God thy guide?
 4 Alas what grieve is it to think,
 what freedome once I had?
 Therefore my soule, as at pits brink
 most heavy is and sad.
 When I did march in good array
 furnished with my traine:
 Vnto the Temple was our way,
 with songs and hearts most faine.
 5 My soule, why art thou sad alwaies,
 and fresth thus in my breast?
 Trust still in God, for him to praise,
 I hold it ever best.
 By him I have succour at need,
 against all paine and grieve
 He is my God, which with all speed,
 will haste to send relief.
 6 And thus my soul within me Lord,
 doth faint to think upon
 The land of Iordan, and record
 the little hill Hermon.

The second part.

7 One grieve another in cloth call,
 as clouds burst out their voice:
 The fouds of evil that do fall,
 run over me with noise.
 8 Yet I by day felt his goodness,
 and help at all affaires:
 Likewise by night I did not cease
 the living God to praise.
 9 I am perswaded thus to say
 to him with pure pretence:
 O Lord, thou art my guide and stay,
 my rock, and sure defence.
 Why do I then in pensiveness,

hanging

hanging the head thus walk
While thar mine enemies me oppresse,
and vex me with their talk?

10 For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts,
where is thy God thy Lord?

11 So soon why dost thou faint & quail,
my soule with paine oppress'd?
With thoughts why dost thy selfe assaile,
so sore within my breast?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see
To give him thanks with laud and praise,
for health restor'd to thee:

PSAL. XLIII. T. S.

Iudge and revenge my cause O Lord,
from them that evill be:
From wicked and deceitfull men,
O Lord deliver me.

2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walke I so heavily,
oppressed with my foe?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go
of God my ioy and cheare:
And on my harp give thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and fferst thou in my brest?
Still trust in God, for him to praise,
I hold it alwaies best.

6 By him I have deliverance
against all paine and griefe:
He is my God which doth alwaies
at need send me reliefe.

PSAL. XLIV. T. S.

Our eares have heard, our fathers tell
and reverently record
The wondrous works that thou hast done
in alder time, O Lord.

2 How thou didst cast the Gentiles out,
and strowdst them with strong hand:
Planting our fathers in their place,
and gavest to them their land.

3 They conquered not by sword nor
the land of thy behest: (Strength)
But by thy hand, thy arme, and grace,

because thou lov'dst them best.

4 Thou art my King, O God that holp
Iacob in sundry wise:

5 Led with thy power, we threw down
as did against us rise. (such)

6 I trusted not in bow nor sword,
they could not save me sound.

7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:

9 Yet now thou goest not with our host,
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were over trod:
Our enemies rob'd and spoil'd our goods,
when we were spent abroad.

11 Thou hast us given to our foes,
as sheep for to be slaine:
Amongst the heathen every where
scattered we do remaine:

12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.

13 And to our neighbours thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for none other use,
but for a common talk:
They mock they scorn, they nod their
where ere they go or walk. (heads)

15 I am asham'd continually
to heare these wicked men:
Yea so I blush, that all my face
with red is covered then.

16 For why? we heare such flanders
such false reports and lies: (words,
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
ner yet thy covenant brake:
18 We turne not back our hearts from
not yet thy paths forsake. (thes)

19 Yet thou hast trod us downe so dust,
where dens of dragons be:
And covered us with shade of death,
and great adversity.

20 If we had our Gods name forgot,
and help of Idols sought: (out,
21 Would not God then have try'd this
for be doth know our thought?

22 Nay, nay, for thy Names sake O Lord
alwaies are We praise thus:

- As sheep unto the shambles sent,
right so they deale with us.
23 Vp Lord, why sleepest thou? awake,
and leave us not for all.
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For down to dust our soule is brought,
and we now at last cast.
Our belly like as it were glud,
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and help us (Lord) at need.
We thee beseech for thy goodnesse,
so rescue us with speed.

P S A L. XLV. I. H.

- M**Y heart doth take in hand,
some godly song to sing.
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quick,
his honour to iudite.
As is the pen of any Scribe,
that useth fast to write.
3 O fairest of all men,
thy speech is pleasant pure.
For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect.
With honour, glory, and renowne,
thy person pure is deckt.
5 Go forth with godly speed,
with meeknesse, truth, and right.
And thy right hand shall thee instruct,
in works of dreadfull might.
6 Thine arrowes sharp and keen
their hearts so sore shall sting,
That folk shall fall and kneel to thee,
yea all thy foes O King.
7 Thy royall seat O Lord,
for ever shall remaine:
Because the Scepter of thy Realme
doth righteousness maintaine,
8 Because thou lov'st the right,
and dost the ill detest.
God even thy God hath nointed thee
with ioy above the rest.
9 With myrrhe and savours sweet
thy clothes are all bespread:
When thou dost from thy pallace passe,
therein to make thee glad,
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay,

The second part.

- 11 O daughter take good heed,
incline and give good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beaury faire and trim.
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre
with gifts full rich to see,
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold.
Within her closet she doth sit
all deckt in beaten gold.
15 In robes well wrought with needlee,
and many a pleasant thing.
With virgins faire on her to wait,
she commeth o the King.
16 Thus are they brought with ioy,
and mirth on every side:
Into the pallace of the King,
and there they do abide.
17 In stead of parents left,
(O Queene the case so stands)
Thou shalt have sons whom thou maist set
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record.
The people shall give thanks to thee,
for evermore O Lord.

P S A L. XLVI. I. H.

- T**he Lord is our defence and aid,
the strength whereby we stand.
When we with wo are much dismayd,
he is our help at hand. (feare)
2 Though th'earth remove we will not
though hills so high and steep
Be thrust and hurled here and there,
within the sea so deep.
3 No though the waves do rage so sore,
that all the banks it spils:
And though it overflow the shore,
and beat down mighty hills.
4 For one faire flood doth send abroad
his pleasant streames apace:
To fresh the City of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay,
6 The heathen folk the Kingdomes feare,
the people make a noise:

The earth doth melt, and not appeare,
when God puts forth his voice.

7 The Lord of hostis doth take our part,
to us he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie. (thought
8 Come heare and see with mind and
the working of our God:
What whonders he himselfe hath wrought
in all the world abroad.

9 By him all wars are hushd and gone,
which countries did conspire:
Their bowes he brake and spears each one
their chariots burnt with fire.
10 Leave off therefore (saith he) and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostis doth us defend,
he is our strength and tower:
On Iacobs God we do depend,
and on his might and power.

PSAL. XLVII. I. H.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing unto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose,
which we possesse alone:
The flourishing worshipping of Iacob,
his well beloved one.

5 Our God ascended up on high,
with ioy and pleasant noise:
The Lord goes up above the skie,
with trumpets royall voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skillfull praises sing.

8 God on the heathen reigns, and sits
upon his holy throne:
The Princes of the people have
them ioynd every one
9 To Abrahams people, for our God
which is exalted he,
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I. H.

Great is the Lord, & with great praise
to be advanced still:
Within the City of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land,
The City of the mighty King
on her North side doth stand.
3 Within the pallaces thereof
God is a refuge known:
For loe the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driven back with feare.

5 Great terrour there on them did fall,
for very wo they cry,
As doth a woman when the shall
go travell by and by.
6 As thou with Eastern wind the ships
upon the sea dost break:
So they were stroid, and even as
we heard our fathers speak.

7 So in the City of the Lord,
we saw as it was told:
Yea in the City which our God,
for ever will uphold.
8 O Lord we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name
for ever is thy praise:
And thy right hand O Lord is full
of righteousness alwaies.
10 Let for thy iudgements Sion Mount
be filled with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea and unto the death also,
our guider shall be he.

PSAL. XLIX. I. H.

All people hearken and give eare
to that that I shall tell:

2 Both

- 2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shal make discourse
of many things right wise:
An understanding shall my heart
his study exercise.
- 4 I will incline mine eares to know
the parable so dark:
And open all my doubtfull speech,
in meeter on my harp.
5 Why should I feare affliction,
or any carefull toile:
Or els my foes which at my heeles
are prest my life to spoile.
- 6 For as for such as riches have,
wherein their trust is most:
And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can
his brothers death redeem:
Or that can give a price to God,
sufficient for him.
- 8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in grave remaine.
- 9 They see wise men as well as fooles,
subiect unto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.
- 10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for ever to endure.
- 11 Yet shall no man alwaies enjoy
high honour, wealth, and rest:
12 But shall at length tast of deaths cup
as well as the bruit beatt.

The second part.

- 13 And though they try their foolish
to be most lewd and vain: (thoughts
Their children yet approve their talk,
and in like sin remaine.
14 As sheep into the fold are brought,
so shall they into grave:
Death shall them eat, and in that day
the iust shall Lordship have.
- Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe,
with wo and weale away.
15 But God will surely preserve me
from death and endlesse paine:
Because he will of his good grace,
my soule receive againe.
- 16 If any man wax wondrous rich,

- feare not I say therefore:
Although the glory of his house
increaseth more and more.
17 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.
- 18 Yet in this life he takes himselfe
the happiest under Sun:
And others likewise flatter him,
saying all is well done.
19 And presuppose he live as long
as did his fathers old:
Yet must he needs at length give place,
and be brought to deaths fold.
- 20 Thus man to honour God hath
yet doth he not consider: (brought
But like bruit beasts so doth he live,
which turn to dust and powder.

PSAL. L. W.W.

- T**He mighty God,
th'Eternall hath thus spoke:
And all the world
he will call and provoke:
Even from the East,
and so forth to the West:
2 From towards Sion,
which place he liketh best:
God will appeare,
in beauty most excellent:
Our God will come
ere that long time be spent.
- 3 Devouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To iudge his folk
with equity and right.
5 Saying go to,
and now my Saints assemble:
My pact they keep,
their gifts do not dissemble.
- 6 The heavens shall
declare his righteousness:
For God is Iudge
of all things more and lesse,
7 Heare my people,
for I will now reveal:
Lift Israel,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offerings to me,

9 I have no need
to take of thee at all,
Goats of thy fold,
or Calf out of thy stall:
10* For all the beasts
are mine within the woods:
On thousand hills
cartell are mine own goods.
11 I know for mine
all birds that are on mountaines:
All beasts are mine
which haunt the fields & foun taines.

12 Hungry if I were,
I would not thee it tell,
For all is mine,
that in the world doth dwell.
13 Eat I the flesh
of great Bulls or Bullocks?
Or drink the blood
of Goats, and of the flocks?
14 Offer to God
praise and hearty thanksgiving:
And pay thy vowes
unto God ever-living.

15 Call upon me
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked
thus saith th' Eternall God:
Why dost thou preach
my lawes and hefts abroad,
17 Seeing thou hast
them with thy mouth abused,
And hatest to be
by discipline reformed.

My words I say,
thou dost reiect and hate,
18 If that thou see
a theefe, as with thy mate,
Thou run'st with him,
and so your prey do seek:
And art all one
with bayds and ruffians eke.
19 Thou giv'st thy selfe
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.

20 Thou fittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame,
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe,
yet though I kept long silence,
Once shalt thou feele
of thy wrongs iust recompence,

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Left without help
I spoile you as a prey.
23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by I.H.

THe God of Gods, the Lord,
hath cal'd the earth by name:
From whence the Sun doth rise, unto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fier waite,
and tempest round about.
4 The heavens from on hie,
the earth below likewise:
He will call forth to iudge and trie,
his folk he doth devise.
5 Bring forth my Saints, saith he,
my faithfull flock so deare:
Which are in band and league with me,
my law to love and feare.
6 And when these things are tride,
the heavens shall record,
That God is iust, and all must bide
the iudgement of the Lord.
7 My people O give heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more than I do lack.
9 Think'st thou that I do need
thy cartell young or old?
Or els so much delight to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kine,
that run wild on the hills.

The second part.

11 The birds that build on hie,
in hills and out of sight:

And

- And beasts that in the fields do lie,
are subiect to my might.
- 12 Then though I hungred fore,
what need I ought of thine?
- Sith that the earth with her grea: store,
and all therein is mine?
- 13 To Bulls flesh have I mind,
to eat it dost thou think?
- Or such a sweetnesse do I find,
the blond of Goats to drink?
- 14 Give to the Lord his praise,
with thanks to him apply:
- And see thou pay thy vowes alwaies
unto the God most hie.
- 15 Then seek and call to me,
when ought would work thee blame:
- And I will sure deliver thee,
that thou maist praise my Name.
- 16 But to the wicked traine,
which talk of God each day:
- And yet their works are foule and vaine,
to them the Lord will fay.
- 17 With what face darest thou
my word once speak or name?
- Why doth thy talk my law allow?
thy deeds deny the same.
- 18 Whereas for to amend
thy life thou art so slack:
- My word the which thou dost pretend,
is cast behind thy back.

The third part.

- 19 When thou a thief dost see,
by theft to live in wealthe:
- With him thou runst, and dost agree
likewise to thrive by stealth.
- 20 When thou dost them behold,
that wives and maids defile:
- Thou lik'st it well, and waxest bold,
to use that life most vile.
- 21 Thy lips thou dost apply,
to slander and defame:
- Thy tongue is taught to craft and lie,
and still dost use the same.
- 22 Thou studiest to revile
thy friends to thee so neare:
- With slander thou wouldest needs defile
thy mothers soune most deare.
- 23 Hereat while I do wink,
as though I did not see:
- Thou goest on still, and so dost think
that I am like to thee.
- 24 But sure I will not let
to strike when I begin:
- Thy faults in order I will set,
and open all thy sin.
- 25 Mark this I you require,

that have not God in mind:
Left when I plague you in mine ire,
your help be far to find.

26 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly waies.

PSAL. LI. W. W.

- O Lord consider my distresse,
and now with speed some pity take:
My finnes deface, my faults redress,
good Lord for thy great mercies sake.
- 2 Wash me O Lord, and make me cleane
from this unuilt and sinfull act:
And purifie yet once againe,
my hainous crime and bloody fact.
- 3 Remorse and sorrow do constraine
me to acknowledge mine excess:
My sinne alas doth still remaine
before my face without release.
- 4 For thee alone I have offended,
committing evill in thy sight:
And if I were therefore condemned,
yet we e thy iugments iust and right.
- 5 It is too manifest alas,
that first I was conceiv'd in sinne,
Yea of my mother so borne was,
and yet vile wretch remaine therein.
- 6 Also behold Lord thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above,
thou hast reveal'd me to convert.
- 7 If thou with hyssop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
- 8 Therefore O Lord such joy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespass.
- 9 Turne back thy face and frowning ire,
for I have felt enough thy hand:
And purge my finnes I thee desire,
which do in number passe the sand.
- 10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
- 12 Restore me to those ioyes againe,
which I was wont in thee to find:

And

And let me thy free spirit retaine.
which unto thee may stir my mind.

13 Thus when I shall thy mercies know
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sin.

14 O God that of my health art Lord,
forgive me this my bloudy vice:
My heart and tongue shall then accord
to sieg thy mercies and iustice,

15 Touch thou my lips, my tongue untie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous works and praise alway.

16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none,

17 The heavy heart, the mind oppress,
O Lord thou never dost reiect:
And to speak truth it is the best,
and of all sacrifice th'effect.

18 Lord unto Sion turne thy face,
powre out thy mercies on thy hill,
And on Ierusalem thy grace,
build up the wals and love it still.

19 Thou shalt accept then our offerings
of peace and righteousness I say:
Yea calves and many other things
upon thine altar will we lay.

Another of the same by I. H.

HAve mercy on me Lord after,
thy great abounding grace:
After thy mercies multirude,
do thou my finnes deface.

2 Yea wash me more from mine offence:
and cleanse me from mine sinne:
For I do know my faults and still
my sinne is in mine eyne.

3 Against thee, thee alone I have
offended in this case:
And evill have I done before
the presence of thy face.

4 That in the things that thou hast done,
upright thou maist be tri'd:
And eke in iudging that the doome
may passe upon thy side.

5 Behold in wickedness my kind,
and shap I did receive:
And lo my sinfull mother eke
in sinne did me conceive.

6 But lo the truth in inward parts
is pleasant unto thee:
And secrets of thy wisdom thou
revealed hast to me.

7 With hisop Lord besprinkle me,
I shall be cleanse'd so:

Yea wash thou me, and so I shall
be whiter then the snow.

8 Of ioy and gladness make thou me
to heare the pleasant voice:
That for the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my finnes
Lord turne away thy face:
And all my deeds of wickedness
do utterly deface.

10 O God create in me a heart
unspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.

11 Ne cast me from thy sight, nor take
the holy spirit away:
The comfort of thy saving health
give me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore:
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliver me:

That praises of thy righteousness
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord unclose:
The praises of thy Majesty
my mouth shall so disclose.

15 I would have offered sacrifice,
if that had pleas'd thee:
But pleas'd with burnt offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion: and withall.
Grant that of thy Ierusalem,
uprear'd may be the wall.

18 Burnt offerings, gifts, and sacrifice
of iustice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

PSAL. LII. I. H.

Why dost thou tyrant boast abroad,
thy wicked works to praise?

Dost thou not know there is a God
whose mercies last alwayes?

Why doth thy mind yet still devise

- ſuch wicked wiles to warp ?
Thy tongue untrue in forging lies,
is like a razor ſharp.
- 3 On miſchief why ſeſt thou thy mind,
and wilt not walk upright ?
Thou haſt more luſt false tales to find,
than bring the truth to light.
- 4 Thou doſt delight in fraud and guile,
in miſchief, bloud and wrong :
Thy lips have learn'd the flattering ſtile,
O false deceitfull tongue.
- 5 Therefore ſhall God for aye confound,
and pluck thee from thy place :
Thy ſeed root out from off the ground,
and ſo ſhall thee deſace.
- 6 The iuſt when they behold thy fall,
with feare will praife the Lord :
And in reproach of thee withall,
cry out with one accord,
- 7 Behold the man that would not take
the Lord for his defence :
But of his goods his God did make,
and truſt his corrupt ſenſe.
- 8 But I as Olive fraiſh and green,
ſhall ſpring and ſpread abroad :
For why ? my truſt all times hath been
upon the living God.
- 9 For this therefore will I give praife
to thee with heart and voice :
I will ſet forth thy Name alwaies,
wherein thy Saints reioyce.

PSAL. LIII. T. S.

- T** He fooliſh man in that which he
within his heart hath ſaid :
That there is any God at all,
hath utterly denaid.
- 1 They are corrupt, and they alſo
a hainous work have wrought :
Among them all there is not one
of good that worketh ought.
- 3 The Lord look'd down on ſons of men,
from heaven all abroad :
To ſee if any were that would
be wiſe and ſeek for God.
- 4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.
- 5 Do not all wicked workers know
that they do feed upon
My people as they feed on bread ?
the Lord they call not on.
- 6 Even there they were afraid and ſtood
with trembling all diſmaid :
Whereas there was no cauſe at all,
why they ſhould be afraid,

- 7 For God his bones that thee beſeg'd
bath ſcattered all abroad :
Thou haſt confounded them for they
reſected are of God.
- 8 O Lord give thou thy people health;
and thou O Lord fulfill
Thy promiſe made to Iſrael,
from out of Sion hill ?
- 9 When God his people ſhall reſtore,
that erſt were captive lad :
Then Iacob ſhall therein reioyce,
and Mrael ſhall be glad.

PSAL. LIV. I. H.

- G** OD ſave me for thy holy Name,
and for thy goodneſſe ſake :
Vnto the ſtrength, Lord, of the ſigue,
I do my cauſe betake.
- 2 Regard O Lord, and give an eare
to me when I do pray :
Bow down thy ſelfe to me and heare
the words that I do ſay.
- 3 For ſtrangers up againſt me riſe,
and tyrants vex me ſtill :
Which have not God before their eyes
they ſeek my ſoul to ſpill.
- 4 But lo, my God doth give me aid,
the Lord is ſtraight at hand :
With them by whom my ſoul is ſaid,
the Lord doth ever ſtand.
- 5 With plagues repay againe all thoſe
for me that lie in wait :
And in thy truth deſtroy my foes
with their own ſnare and bait.
- 6 An offering of free heart and will,
then I to thee ſhall make :
And praife thy Name, for therein ſtill
great comfort I do take.
- 7 O Lord at length do ſet me free
from them that craft conſpire .
And new mine eye with ioy doth ſee
on them my hearts deſire.

PSAL. LV. I. H.

- O** God give eare and do apply,
to heare me when I pray :
And when to thee I call and cry,
hide not thy ſelfe away.
- 2 Take heed to me, grant my requeſt,
and answer me againe :
With plaints I pray full ſore oppreſt,
great grief doth me conſtraine.
- 3 Becauſe my foes with threats and cries
oppreſſe

- opresse me through despight :
And so the wicked sort likewise
to vex me have delight.
- 4 For they in counsell do conspire,
to charge me with some ill :
So in their hasty wrath and ire,
they do pursue me still.
- 5 My heart doth faint for want of breath,
it panteth in my brest :
The terrors and the dread of death,
do work me much unrest.
- 6 Such dreadfull feare on me doth fall,
that I therewith do quake :
Such horror whelmeth me withall,
that I no shift can make.
- 7 But I did say, who will give me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things.
- 8 Lo then I would go farre away.
to flie I would not cease :
And I would hide my selfe and stay
in some great wildernesse.
- 9 I would be gone in all the hast,
and not abide behind :
That I were quit and overpast
these blasts of boistrous wind.
- 10 Divide them Lord and from them pull
their divelish double tongue :
For I have spide their city full
of rapine, strife and wrong.
- 11 Which things both night and day
do close her as a wall : (throughout
In midst of her is mischief stout,
and sorrow eke withall.
- 12 Her inward parts are wicked plaine,
her deeds are much too vile :
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

- 13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
- 14 But thou it wast, my fellow deare:
which friendship didst pretend :
And didst my secret counsell heare,
as my familiar friend.
- 15 With whom I had delight to talk
in secret and abroad :
And we together oft did walke,
within the house of God.
- 16 Let death in hast upon them fall,
and send them quick to hell :
For mischief raigneth in the hall,
and parlour where they dwell.

- 17 But I unto my God will orie,
to him for helpe I flee :
The Lord will help me by and by,
and he will succour me.
- 18 At morning, noone, and evening tide,
unto the Lord I pray :
When I so instantly have cride,
he doth not say me nay.
- 19 To peace he shall restore me yet,
though warre be now at hand :
Although the number be full great,
that would against me stand.
- 20 The Lord that first and, last doth raig
both now and evermore :
Will heare when I to him complaine,
and punish them full fore.
- 21 For sure there is no hope that they
to turn will once accord :
For why ? they will not God obey,
nor yet do feare the Lord.
- 22 Upon their friends they laid their hands
which were in covenant knit :
Of friendship to neglect the bands,
they passe or care no whit.
- 23 While they have war within their
as butter are their words : (hearts
Although their words were smooth as
they cut as sharp as swords. (oyle.
- 24 Calt thou thy care upon the Lord,
and he shall nourish thee :
For in no wise will he accord,
the iust in thrall to see.
- 25 But God shall cast them deep in pit,
that thirst for blood alwaies :
He will no guilefull man permit
to live out halfe his daies.
- 26 Though such be quite destroyed and
in thee O Lord I trust : (gone.
I shall depend thy grace upon,
with all my heart and lust.

PSAL. LVI. I.H.

- H**Ave mercy Lord on me I pray,
for man would me devoure :
He fighteth with me day by day,
and troubleth me each houre.
- 2 Mine enemies daily enterprise
to swallow me outright :
To fight against me many rise,
O thou most high of might.
- 3 When they would make me most afraid
with boasts and brags of pride :
I trust in thee alone for aid,
by thee I will abide.
- 4 Gods promise I do mind and praise,
O Lord I stick to thee:

I do not care at all affaires,
what flesh can doe to me.

5 What things I either did or ſpake:
they reſt them at their will:

And all the counſell that they take,
is how to work me ill.

6 They all conſent themſelves to hide,
cloſe watch for me to lay.

They ſpie my pathes, and ſnares have tide
to take my life away.

7 Shall they thus ſcape on miſchief ſet?
thou God on them wilt frown:

For in his wrath he doth not let,
to throw whole kingdomes down.

8 Thou ſeeſt how oft they made me flee,
and on my teares doſt look:

Reſerve them in a glaſſe by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do ſtart:

I will perceive it by the ſame,
that God doth take my part.

10 I glory in the word of God,
to praiſe it I accord:

With ioy I will declare abroad
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:

The Lord he is my help and ſtay,
I do not care for man.

12 I will perform with heart ſo free,
to God my vowes alwaies,

And I O Lord all times to thee
will offer thanks and praiſe,

13 My ſoule from death thou doſt defend
and keepſt my feet upright:

That I before thee may aſcend,
with ſuch as live in light.

PSAL. LVII. I. H.

TAke pittie for thy promiſe ſake,
have mercy Lord on me:

For why? my ſoule doth her betake
unto the help of thee.

2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:

Till miſchiefe, malice, and like things
be gone and over-paſt.

3 I call upon the God moſt high,
to whom I ſtick and ſtand:

I meane the God that will ſtand by
the cauſe I have in hand.

4 From heaven he hath ſent his aid,
to ſave me from their ſpight:

That to devour me have aſſaid
his mercy, truth, and might.

5 I lead my life with Lions fell,
all ſet on wrath and ire:

And with ſuch wicked men I dwell,
that fret like flames of fire.

6 Their teeth are ſpeares & arrowes long,
as ſharp as I have ſeen:

They wound and cut wth their quick tongue
lie ſwords and weapons keen.

7 Set up and ſhew thy ſelfe O God,
above the heavens bright:

Exalt thy praiſe on earth abroad,
thy majeſtie and might.

8 They lay their net and do prepare
a privy cave and pit:

Wherein they think my ſoule to ſnare,
but they are false in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:

My heart I ſay doth well accord
to ſing his laud and praiſe.

10 Awake my ioy, awake I ſay,
my Lute, my Harp and ſtring:

For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God:

And ſhew his praiſe that dorth excell
in heathen lands abroad.

12 His mercy doth extend as farre
as heavens all are high:

His truth as high as any ſtarro,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelfe O God,
above the heavens bright:

Extoll thy praiſe on earth abroad,
thy majeſty and might.

PSAL. LVIII. I. H.

YE rulers that are put in truſt,
to iudge of wrong and right:

Be all your iudgements true and iuſt,
nor knowing meed or might.

2 Nay in your hearts ye mark and muſe
in miſchiefe to conſent:

And where ye ſhould true iuſtice uſe,
your hands to bribes are bent.

3 The wicked ſort from their birth-day
have erred on this wiſe:

And from their mothers wombe alway
have uſed craft and lies.

4 In them the poiſon and the breath
of Serpents do appeare.

Yea like the Adder that is deafe,
and ſaſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voice
of one that charmeth well:

No though he were the chiefe of choice,
and did therein excell.

6 O God break thou their teeth at once
within their mowthes thorough out :
The tusks that in their great ~~an~~ bones
like Lions whelps hang out.

7 Let them consume away and waft,
as water runs forth right :

The shafts that they do shoot in hast,
let them be broke in flight.

8 As snailes do waite within the shell,
and unto slime do run :

As one before his time that fell,
and never saw the Sun.

9 Before the thornes that now are yong,
to bushes big shall grow :

The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good,
that God doth vengeance take :
And they shall wash their feet in bloud
of them that him forsake.

11 Then shall the world shew forth and
that good men have reward : (tell,
And that a God on earth doth dwell,
that iustice doth regard.

PSAL. LIX. I. H.

S End aid and save me from my foes,
O Lord, I pray to thee :
Defend and keep me from all those
that rise and strive with me.

2 O Lord, preserve me from those men
whose doings are not good :
And set me free and safe from them
that thirst still after blood,

3 For loe they wait my soule to take,
they rage against me still :
Yea for no fault that I did make,
I never did them ill.

4 They run, and do themselves prepare,
when I no whit offend :
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands :
And pittie none that do rebell,
and in their mischief stand.

6 At night they stir and seek about,
as hounds they howle and grin :
And all the Citie cleane throughout
from place to place they run,

7 They speak of me with mouth alway,
but in their lips are swords :
They greed my death, and then would say
what none doth heare our words.

8 But Lord thou hast their waies espide,
and laught therat apace :

The hearthen folk thou dost deride,
and mock them to their face.

9 The strength y doth our foes withstand,
O Lord doth come from thee :

My God he is my help at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still :

That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from mind do fall :
But with thy strength drive them abroad,
and so consume them all

12 For their ill words and truthles tongue
confound them in their pride :
Their wicked oaths with lies and wrong
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine :
That men may know throughout y world
that Jacobs God doth raigne,

14 At evening they run apace,
as dogs they grin and crie :
Throughout the streets in every place
they run about and spie.

15 They seek about for meat I say,
but let them not be fed :
Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise :
For thou art my defence and God,
at need in all affaires.

17 Thou art my strength, thou hast me
O Lord I sing to thee : (said.
Thou art my fort wuy fence and aid,
a loving God to me.

PSAL. LX. I. H.

O Lord thou didst us cleane forsake,
and scatterd us abroad :
Such great displeasure thou didst take,
returne to us O God.

2 Thy might did move the earth so fore,
that it in sunder brake :
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heavy chance thou plaguest thus
the people that are thine :
And thou hast given unto us
a drink of deadly wine.

4 But

- 4 But yet to such as feare thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord grant this to me.
- 6 The Lord did speak from his own place,
this was his ioyfull tale:
I will divide Sichem by pace,
and mete out Succoths vale,
- 7 Gilead is givento mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou I'alestine oughtst to seek
for favour me unto.
- 9 But who will bring me at this tide
into the City strong?
Or who to Edom will me guide,
so that I go not wrong?
- 10 Wilt thou not God which didst forsake
thy folk their land and coasts?
Our wars in hand thou wouldst not take,
nor walk among our hoasts.
- 11 Give aid O Lord and us relieve
from them that us disdain:
The help that hoasts of men can give,
it is but all in vaine.
- 12 But through our God we shall have
to take great things in hand: (might)
He will tread down and put to flight
all those that us withstand.

PSAL. LXI. I. H.

- R**egard O Lord, for I complaine,
and make my suit to thee:
Let not my words return in vaine,
but give an eare to me.
- 2 From out the coasts and utmost parts
of all the earth abroad:
In griefe and anguish of my heart
I cry to thee O God.
- 3 Vpon the rock of thy great power
my wofull mind repose:
Thou art my hope, my fort, and tower,
my fence against my foes.
- 4 Within thy tent I lust to dwell,
for ever to endure:
Vnder thy wings I know right well,
I shall be safe and sure.
- 5 The Lord doth my desire regard,

- and doth fulfill the same:
With goodly gifts will he reward
all those that feare his Name.
- 6 The king shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for evermore alwayes.
- 7 That he may have a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
- 8 Then shall I sing for ever still
with praise unto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

PSAL. LXII. I. H.

- M**y soule to God shall give good heed,
and him alone attend:
For why? my health and hope to speed
doth whole on him depend.
- 2 For he alone is my defence,
my rock, my health, and aid:
He is my stay, that no pretence
shall make me much dismayd.
- 3 O wicked folk how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
- 4 Whom God doth love ye seek alwaies
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.
- 5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feats me to defend,
none but him I require.
- 6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me, that no power
can move me out of place.
- 7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
- 8 Oh have your trust in him alway,
ye folk with one accord:
Powre out your hearts to him, and say,
our trust is in the Lord.
- 9 The sons of men deceitfull are,
on ballance but a fleight:
With things most vaine do them compare
for they can keep no weight.
- 10 Trust not in wrong, robbery, nor stealth,
let vain delights be gone: (wealth)
Though goods well got flow in with
set not your hearts thereon,

1 The Lord long since one thing did tell,
which-here to mind I call :
He spake it oft, I heard it well,
that God alone doth all.
2 And that thou Lord art good and kind,
thy mercy doth exceed :
So that all sorts with thee shall find,
according to their deed.

PSAL. LXIII. I. H.

O God my God I watch berime,
to come to thee in haste :
For why ? my soule and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none,
My flesh is parch'd for thought of thee,
for thee I wish alone.
3 That I might see yet once againe
thy glory, strength, and might,
As I was wont it to behold,
within thy temple bright.
4 For why ? thy mercies far surmount
this life and wretched dayes :
My lips therefore shall give to thee
due honour, laud, and praise.
5 And whilst I live I will not faile
to worship thee alway :
And in thy Name I shall lift up
my hands when I do pray.
6 My soule is fild as with marrow,
which is both fat and sweet :
My mouth therefore shall sing such songs,
as are for thee most meet.
7 When as in bed I think on thee,
and eke all the night tide :
8 For under covert of thy wings
thou art my ioyfull guide.
9 My soule doth surely stick to thee,
thy right hand is my power :
10 And those that seek my soule to stroy,
them death shall soon deuoure.
11 The sword shall them deuour each one,
their carkasses shall feed
The hungry foxes which do run,
their prey to seek at need.
12 The King and all men shall reioyce,
that do professe Gods word :
For lyars mouthes shall then be stop't,
which have the truth disturb'd.

PSAL. LXIV. I. H.

O Lord unto my voice give eare,
with plant when I do pray :
And rid my life and soul from feare
of foes that threat to slay.

2 Defend me from that sort of men
that in deceit do lurk :
And from the frowning face of them
that all ill feare do work.
3 Who whet their tongs as we have seene
men whet and sharp their swords :
They shoot abroad their arrowes keen,
I meane most bitter words.
4 With privy sleights shoot they their
the upright man to hit : (shates :
The iust unwar't to strike by craft,
they care or feare no whit.
5 A wicked work they have decreed,
in counsell thus they cry :
To use deceit let us not dread,
what ? who can it espie.
6 What way to hurt they talk and muse,
all times within their heart :
They all consult what feare to use,
each doth invent his part.
7 But yet all this shall not prevaile,
when they think least upon :
God with his dart shall sure affaile,
and wound them every one.
8 Their crafts and their ill tongues withal
shall work themselves such blame :
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God the thing hath wrought :
And praise his mighty works, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might :
So shall they ioy with mind and voice,
whose hearts are pure and right.

PSAL. LXV. I. H.

Thy praise alone O Lord doth raigue
in Sion thine own hill :
Their vowes to thee they do maintaine,
and their behests fullfill.
2 For that thou dost their prayers beare,
and dost thereto agree :
The people all both farre and neare,
with trust shall come to thee.
3 Onr wicked life so farre exceeds
that we shall fall therein :
But Lord forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost chuse
within thy courts to dwell :
Thy house and Temple he shall use,
with pleasures that excell.
5 Of thy great inficte beare us God,
our health of thee doth rise :

- The hope of all the earth abroad,
and the sea coasts likewise
- 6 With strength thou art beset about,
and compass with thy power
Thou mak'st the mountains strong & stout
to stand in every shower.
- 7 The swelling seas thou dost assuage,
and make their streames full still:
Thou dost restraime the peoples rage,
and rule them at thy will.
- 8 The folk that dwell full farre on earth,
shall dread thy signes to see:
Which Morne and Even in great mirth
do passe with praise to thee.
- 9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
- 10 The foud of God doth overflow,
and so doth cause to spring
The feed and corne which men do sow,
for he doth guide the thing.
- 11 With wet thou dost her furrowes fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall. (grace,
- 12 Thou deckst the earth of thy good
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop.
- 13 Whereby the desert shall begin,
full great increase to bring:
The little hills shall ioy therein,
much fruit in them shall spring.
- 14 In places plaine the flock shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. T. S.

- Y**E men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
give glory to the same.
- 2 How wonderfull O Lord say ye,
in all thy works thou art:
Thy foes for feare shall seeke to thee,
full fore against their heart.
- 3 All men that dwell the earth through-
shall praise the Name of God: (out
The laud thereof the world about
is thewed and set abroad.
- 4 All folk come forth behold and see
what thing the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.

- 5 He laid the sea like heaps on high,
therein a way they had:
On foot to passe both faire and drie,
whereof their hearts were glad.
- 6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.
- 7 Ye people give unto our God,
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and sing unto his praise.
- 8 Which doth endue our soule with life,
and it preserve withall:
He stayes our feet, so that no strife
can make us slip or fall.
- 9 The Lord doth prove our deeds by fire,
if that they will abide:
As workemen do when they desire
to have their metals tride.
- 10 Although thou suffer us so long
in prison to be cast:
And there with chaines and fetters strong
to lie in bondage fast.

The second part.

- 11 Although (I say) thou suffer men
on us to ride and raigne:
Though we through fire and water run
of very griefe and paine.
- 12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.
- 13 Vnto thy house resort will I
to offer and to pray:
And there I will my selfe apply
my vowes to thee to pay.
- 14 The vowes that with my mouth I spake
in all my griefe and sinart:
The vowes I say which I did make
in dolour of my heart.
- 15 Burnt offerings I will give to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be
of Bullocks, Goats, and Lambs.
- 16 Come forth and hearken here full soon
all ye that feare the Lord:
What he for my poore soule hath don,
to you I will record.
- 17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
- 18 But if I feele my heart within,
in wicked works reioyce:
Or if I have deli-ht to sin,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require.
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath nor put,
nor cast me out of mind,
Nor yet his mercy from me shut,
which I do ever find.

PSAL. L X V I I. I. H.

HAve mercy on us Lord,
and grant to us thy grace:
To shew to us do thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see they saving health.
3 Let all the world O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace
shall blesse us eke withall.
7 God shall us blesse, I say,
and then both farre and neare,
The folk throughout the earth alway
of him shall stand in feare.

PSAL. L X V I I I. T. S.

LEt God arise, and then his foes
will turne themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the waxe,
and wind blowes smoke away:
So in the presence of the Lord
the wicked shall decay.
3 But righteous men before the Lord
shall heartily reioyce:
They shall be glad and merry all,
and chearfull in their voice.
4 Sing praise, sing praise unto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie,

5 The same is he that is above,
within his holy place.
That Father is of of fatherlesse,
and iudge of widowes case.
6 Houses he gives, and issue both,
unto the comfortlesse:
He bringeth bondmen out of thrall:
and rebels to distresse,

7 When thou didst march before thy folk,
the Egyptians from among (nesse
And broughtst them through the wilder-
which was both wide and long (down
3 The earth did quake the rain pow'd
heard were great claps of thunder
The mount Sinai shook in such fort,
as it would cleave in sunder.
9 Thine heritage with drops of raine
abundantly was waht:
And if so be it barren waxt,
by thee it was refreshit.
10 Thy chosen flock doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost provide
of thine especiall grace.

The second part.

11 God will give women causes iust,
to magnifie his Name:
When as his people triumphs make,
and purchase brute and fame.
12 For puissant kings for all their power
shall see and take the foile:
And women which remaine at home,
shall help to part the spoile.
13 And though you were as black as pot
your hue shall passe the Dove:
Whole wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
ore kings both high and low:
Then shall it be like Salmon hill:
as white as any snow.

15 Though Bafan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill
doth farre excell in grace.
16 Why brag ye thus ye hills most high,
and leape for pride together?
The hill of Sion God doth love,
and there will dwell for ever.
17 Gods army is two millions
of warriors good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst (O Lord) ascend on high,
and captives ledst them all:
Which in times past thy chosen flock
in bondage kept and thrall,

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple divine.
19 Now praised be the Lord, for that
he powres on us such grace:
From day to day he is the God
of our health and solace,

The third part.

20 He is the God from whom alone
salvation commeth plaine:
He is the God by whom we scape
all dangers, death and paine.
21 Thus God will wound his enemies
and break the hairy scalp (head,
Of those that in their wickednesse
continually do walk.

22 From Basan will I bring said he,
my people and my sheep:
And all mine own as I have done,
from dangers of the deep.
23 And make them dip their feet in bloud
of those that hate my Name:
And dogs shal have their tongues imbrued
with licking of the same,

24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place.
25 The singers go before with ioy,
the Minstrels follow after:
And in the midst the damsels play
with timbrell and with taber.

26 Now in the congregation:
O Israel praise the Lord:
And Jacobs whole posterity
give thanks with one accord.
27 Their chiefe was little Benjamin,
but Iuda made their host:
With Zabulon and Nephthali,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firm and sure
The thing that thou hast wrought in us,
for ever to endure.
29 And in thy Temple gifts will we
give unto thee O Lord:
For thine unto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange Kings to us subdu'd
shall do like in those dayes:
I mean to thee they shall present
their gifts of laud and praise.
30 He shal destroy the speare mens ranks,
the selves and buls of might:

And cause them tribute pay, and daunt
all such as loves to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most black shall stretch their
unto their Lord and King. (hands
32 Therefore ye kingdomes of the earth
give praise unto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright:
Yet by his fearfull thunder-claps
men may well know his might.
34 Therefore the strength of Israel,
a scribe to God on high:
Whose might and power doth far extend
above the cloudy skie.

35 O God thy holinesse and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

PSALM L X I X. I. H.

S AVE me O God, and that with speed,
the waters flow full fast:
So nigh my soule they do proceed,
that I am sore agast.
2 I stick full deep in mire and clay,
whereas I feele no ground:
I fall into such fouds I say,
that I am like be drown'd.

3 With crying oft I faint and quail,
my throat is hoarse and drie:
With looking up my sight doth faile,
for help to God on hie,
4 My foes that guiltlesse do oppresse
my soul, with hate are led:
In number sure they are no lesse
than hairens on my head.

5 Though for no cause they vex me sore
they prosper and are glad:
They do compell me to restore
the things I never had.
6 What I have done for want of wit
thou Lord all times canst tell:
And all the faults that I commit,
to thee are known full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all
forake me on a rowe.
And as a stranger they me call,
my face they will not know,
10 Vnto thy house such zeal I beare,
that it doth pine me much.
Their checks and taunts at thee to beare,
my very heart doth grutch.

The second part.

11 Though I do fast my fl. sh. to chaff,
yea if I weep and mone.
Yet in my teeth this thing is cast,
they passe not thereupon.
12 If I for grief and pain of heart
in sackcloth use to waik.
Then they anon will it pervert
thereof they iest and talk.
13 Both high and low, and all the throng
that sit within the gate.
They haue me euer in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight
it is their chief pastime,
To seek which way to work me spight:
of me they sing and rime.
15 But thee the while (O Lord) I pray,
that when it please thee,
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep.
From such as owe me wrath and ire,
and from the waters deep.

17 Left w. the waves I should be
and depth my soule deuoure (drownd,
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts to me give eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.
19 And do not from thy servant hide,
nor turn thy face away
I am oppressd on every side,
in hast give eare I say.
20 O Lord unto my soul draw nigh,
the same with aid repose.
Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell?
For those that seek and work the same,
thou seest them all full well.
22 When they with brags do break my
I seek for help anon: (heart,

But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruell for to think.
And gave me in my thirst withall,
strong vinegar to drink.
24 Lord turn their table to a snare,
to take themselves therein.
And when they think full well to fare,
then trap them in the gin.
25 And let their eyes be dark and blind,
that they may nothing see.
Bow down their backs, and do them bind
in thraldome for to be.
26 Powre out thy wrath as hot as fire:
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all.
27 As deserts drie their house disgrace,
their of-spring eke expell,
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full fore.
And if that thou do wound the same,
they seek to hurt him more.
29 Then let them heap up mischief still,
(sith they are all pervert)
That of thy fauour and good will
they never haue a part.
30 And raze them clean out of the book
of life, of hope, of fruit.
That for their name they never look
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo and grief
have been full fore oppressd.
Thy help shall give me such relief,
that all shall be redrest.
32 That I may give thy Name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.
33 Which is more pleasant unto thee,
(such mind thy grace hath born)
Than either Oxe or Calf can be,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall reioyce them sure.
All ye that seek the Lord, behold,
your life for aye shall dure.

35 For why, the Lord of hosts shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdain.
36 Wherefore the skie and earth below,

the ſea with ſloud end ſtreame.
His praife they ſhall declare and ſhew,
with all that live in them.

- 37 For ſure our God will Sion ſave,
and Iudaes Cities build.
Much folk poſſeſſion there ſhall have,
her ſtreets ſhall all be filld.
38 His ſervants ſeed ſhall keep the ſame,
all ages out of mind.
39 And there all they that love his Name,
a dwelling place ſhall find.

PSAL. LXX. I. H.

- O God to me take heed,
of help I thee require.
O Lord of hoſts with haſt make ſpeed,
help, help, I thee deſire.
2 With ſhame confound them all,
that ſeek my ſoul to ſpill:
Rebuke them back with blame to fall:
that think and wiſh me ill.
3 Confound them that apply,
and ſeek to work me ſhame:
And at my harm do laugh and cry,
ſo, ſo, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeek to thee,
and to thy ſaving health.
5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud and praife,
be given to thee O Lord.
6 But I am weak and poore,
come Lord thine aid I lack:
Thou art my ſtay, and help, therefore
make ſpeed and be not ſlack,

PSAL. LXXI. I. H.

- MY Lord my God in all diſtreſſe,
my hope is whole in thee.
Then let no ſhame my ſoul oppreſſe,
nor once take hold on me.
2 As thou art juſt defend me Lord,
and rid me out of dread:
Give eare and to my ſuit accord,
and ſend me help at need.
3 Be thou my rock to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Save me my God from wicked men,
and from their ſtrength and power:
From folk unjuſt, and ſee from them
that cruelly devoure,

- 5 Thou art the ſtay wherein I truſt,
thou Lord of hoſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept even from my birth,
and I through thee was born:
Wherefore I will thee praife with mirth
both evening and at morn.
7 As to a monſter ſeldome ſeen,
much folk about me throng:
But thou art now and ſtill haſt been
my fence and aid ſo ſtrong,
8 Wherefore my mouth no time ſhall lack
thy glory and thy praife:
And eke my tongue ſhall not be ſlack
to honour thee alwaies.
9 Refuſe me not O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſt away,
do not my ſoul forſake.
10 Among themſelves my foes enquire,
to take me through deceit,
And they againſt me do conſpire,
that for my ſoul laid wait.

The ſecond part.

- 11 Lay hand and take him now they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aid,
(I wiſe) there cometh none.
12 Do not abſent thy ſelf away,
O Lord when need ſhall be:
But that in time of griefe thou mayſt
in haſt give help to me.
13 With ſhame confound and overthrow
all thoſe that ſeek my life:
Oppreſſe them with rebuke alſo,
that ſaine would work me ſtrife.
14 But I will patiently abide
thy help at all aſſaies:
Still more and more, each time and tide,
I will ſet forth thy praife.
15 My mouth thy iuſtice ſhall record,
that daily help doth ſend:
But of thy benefits O Lord,
I know no count nor end,
16 Yet will I go and ſeek forth one,
with thy good help O God:
The ſaving health of thee a lone,
to ſhew and ſet abroad.
17 For of my youth thou took'ſt the care,
and doſt inſtruſt me ſtill:
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage,
thou didſt me keep and itay:
Forſake me not unto mine age,
and till my head be gray.

The third part.

- 19 That I thy strength and might may
to them that now be here : (show
And that our seed thy power may know
hereafter many a yeare.
- 20 Lord thy iustice doth exceed,
thy doings all may see :
Thy works are wonderfull indeed,
oh who is like to thee?
- 21 Thou mad'st me feel affliction sore,
and yet-thou didst me save :
Yea thou didst help and me restore,
and tookest me from the grave.
- 22 And thou mine honour dost increase,
my dignity maintaine :
Yea thou dost make all grief to cease,
and comfortst me againe.
- 23 Therefore thy faithfulness to praise,
I will with violi sing :
My harp shall sound thy praise alwaies,
O Israels holy King.
- 24 My mouth will ioy with pleasant voice
when I shall sing to thee :
And eke my soul will much reioyce,
for thou hast made me free.
- 25 My tongue thy uprightnes shall sound.
and speak it daily still
For grief and shame do them confound,
that seek to work me ill,

PSAL. LXXII. I. H.

- L**ord give thy iudgements to the King
therein instruct him well :
And with his sonae that princely thing.
Lord let thy iustice dwell.
- 2 That he may governe uprightly,
and rule thy folke aright :
And so defend through equity,
the poore that have no might.
- 3 And let the mountaines that are high,
unto thy folk give peace :
And eke let little hills apply,
in iustice to increase.
- 4 That he may help the weak and poore,
with aid, and make them strong :
And eke destroy for evermore,
all those that do them wrong.
- 5 And then from age to age shall they
regard and feare thy might :
So long as Sun doth shine by day,
or els the Moone by night.
- 6 Lord make the King unto the iust,
like raine to fields new mown :
And like to drops that lay the dust,
and fresh the land new sown.

- 7 The iust shall flourish in his time,
and all shall be at peace :
Vntill the Moone shall leave to prime,
waste, thange, and to increafe.
- 8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the fouds within the lands
through all the earth about
- 9 The people that in deserts dwell,
shall kneel to him full thick :
And all his enemies that rebell,
the earth and dust shall lick.
- 10 The Lords of all the Iles thereby,
great gifts to him shall bring,
The Kings of Saba and Arabie
give many a costly thing.

The second part.

- 11 All kings shall seek with one accord
in his good grace to stand :
And all the people of the world
shall serve him at his hand.
- 12 For he the needy fort doth save,
that unto him do call :
And eke the simple folk that have
no help of man at all.
- 13 He taketh pitie on the poore,
that are with need opprest :
He doth preserve them evermore,
and bring ther soules to rest.
- 14 He shall redeem their liues from dread
from fraud from wrong from might :
And eke the blood that they shall bleed,
is precious in his fight.
- 15 But he shall live, and they shall bring
to him of Sabaes gold :
He shall be honoured as a King,
and daily be extold.
- 16 The mighty mountaines of his land
of corne shall beare such throng :
That it like Cedar-trees shall stand,
in Libanus full long.
- 17 Their Cities eke full well shall speed,
the fruits thereof shall passe :
In plentie it shall farre exceed,
and spring as green as grasse.
- 18 For ever they shall praise his Name
while that the Sun is light :
And think them happy through the same,
all folk shall blesse his might.
- 19 Praise ye the Lord of hosts, and sing
to Israels God each one :
For he doth every wondrous thing,
yea he himselfe alone.
- 20 And blessed be his holy Name,
all times eternally :
That all the earth may praise the same,
Amen, Amen, say I,

PSAL. LXXIII. T. S.

How ever it be, yet God is good,
and kind to Israel :
And to all such as faithfully keep
their conscience pure and well.
2 Yet like a foole I almost slept,
my feet began to slide.
And ere I wist even at a pinch
my steps away gan glide.
3 For when I saw such foolish men,
I grudge'd and did disdain,
That wicked men all things should have
without turmoile or paine.
4 They never suffer pangs nor griefe,
as if death should them smite :
Their bodies are both stout and strong,
and ever in good plight.
5 And free from all adversity,
when other men be silent :
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chaine :
And are even wrapt as in a robe,
with rapine and disdain.
7 They are so fed that even for fat
their eyes oft times out start :
And as for worldly good they have
more than can with their heart.
8 Their life is most lecentious,
boasting much of the wrong,
Which they have done to simple men,
and ever pry'd among.
9 The heavens and living Lord
they spare not to blaspheme :
And prate they do of worldly things,
no wight they do esteeme.
10 The people of God oft times turn back
to see their prosperous state :
And almost drink the selfe same cnp,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or understand
These worldly things sith wicked men
be lords of sea and land ?
12 For we may see how wicked men
in riches still increase :
Rewarded well with worldly goods,
and live in rest and peace.
13 Then why do I from wickednesse
my fantasie reframe.
And wash my hands with innocents,
and cleanse my heart in vaine ?
14 And suffer scourges every day,
as subiect to all blame

And every morning from my youth
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate :
But that I should thy children iudge,
as folk unfortunate.
16 Then I bethought me how I might,
this matter understand :
But yet the labour was too great,
for me to take in hand.
17 Vntill the time I went into
thy holy place and then
I understood right perfectly
the end of all these men.
18 And namely, how thou testest them
upon a slippery place :
And at thy pleasure and thy will
thou dost them all deface.
19 Then all men, muse, at that strange sight
to see how suddenly
They are destroyed, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes
so shall their wealth decay :
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppress :
22 So fond was I and ignorant,
and in this point a beast.
23 Yet nevertheless by my right hand,
thou hold'st me alwaies fast,
24 And with thy counsell dost me guide
to glory at the last.
25 What thing is there that I can wish,
but thee in heaven above ?
And in the earth there is nothing,
like thee that I can love.
26 My flesh and eke my heart doth faile
but God doth faile me never :
For of my health God is the strength,
my portion eke for ever.
27 And lo all such as thee forsake,
thou shalt destroy each one,
And those that trust in any thing,
saving in thee alone.
28 Therefore I will draw neere to God,
and ever with him dwell :
In God alone I put my trust,
thy wonders I will tell.

PSAL. LXXIV. I. H.

Why art thou (Lord) so long from us
in all these dangers deep ?

Why

- Why doth thine anger kindle thus,
at thine own pasture sheep?
- 2 Lord call thy people to thy thought,
which have been thine so long.
- The which thou hast redeem'd and brought
from bondage sore and strong.
- 3 Have mind therefore, and think upon,
remember it full well:
- Thy pleasant place, thy Mount Sion,
where thou wast wont to dwell.
- 4 Lift up thy feet and come in hast,
and all thy foes deface:
- Which now at pleasure rob and wast,
within thy holy place.
- 5 Amid thy congregations all,
thine enemies roare O God:
- They set as signes on every wall,
banners displaid abroad.
- 6 As men with axes hew down trees,
that on the hills do grow.
- So shine the bills and swords of those,
within thy temple now.
- 7 The feeling saw'd, the carved boards,
the goodly graven stones.
- With axes, hammers, bills and swords,
they beat them down at once.
- 8 Thy places they consume with flame,
and eke in all this toile.
- The house appointed to thy Name,
They raze down to the soile.
- 9 And thus they said within their heart,
dispatch them out of hand:
- Then burnt they up in every part
Gods houses through the land.
- 10 Yet thou no signe of help dost send,
our Prophets all are gone.
- To tell when this our plague shall end,
among us there is none.
- 11 When wilt thou (Lord) once end this
and cease thine enemies strong? (shame)
- Shall they alwayes blaspheme thy Name,
and raile on thee so long?
- 12 Why dost thou draw thy hand aback,
and hide it in thy lap?
- Oh pluck it out, and be not slack
to give thy foes a rap.

The second part.

- 13 O God, thou art our King and Lord,
and evermore hast been.
- Yea thy good grace throughout the world
for our good help hath seen.
- 14 The seas that are so deep and dead,
thy might did make them drie.
- And thou didst break the Serpents head:
that he therein did die.
- 15 Yea thou didst break the heads so great

- of Whales that are so fell:
- And gav'st them to the folk to eat,
that in the deserts dwell.
- 16 Thou mad'st a spring w streams to rise
from rock both hard and hie:
- And eke thy hand hath made likewise
deepe rivers to be drie.
- 17 Both day and eke the night are thine,
by thee they were begun.
- Thou setst to serve us with their shine,
the Moone and eke the Sun.
- 18 Thou didst appoint the ends and coasts
of all the earth about:
- Both summer-heats and winter-frosts,
thy hand hath found them out.
- 19 Think on (O Lord) no time forget
thy foes that thee defame.
- And how the foolish folk are set
to raile upon thy Name.
- 20 O let no cruell beasts devoure
the Turtle that is true,
- Forget not alwaies in thy power
the poore that much do rue.
- 21 Regard thy covenant, and behold:
thy foes possesse the land.
- All sad and dark for vorn and old,
our Kealine as new dorh stand.
- 22 Let not the simple go away,
nor yet returne with shame:
- But let the poore and needy aye
give praise unto thy Name.
- 23 Rise (Lord) let be by thee maintain'd
the cause that is thine own:
- Remember how that thou blasphem'd
art by the foolish one.
- 24 The voice forget not of thy foes,
for the presumption hie
- Is more and more increast of those,
that hate thee spicefully.

P S A L. L X X V. I. H.

Vnto thee (God) will we give thanks,
we will give thanks to thee:

Sith thy Name is so neare, declare
thy wondrous works will we.

2 I will uprightly iudge, when get
convenient time I may.

The earth is weak, and all therein,
but I her pillars stay.

- 3 I did to the mad people say,
deale not so furiously.
- And unto the ungodly ones,
set not your hornes on hie.
- 4 I said unto them, set not up
your raised hornes on hie:
- And see that you do with stiffe neck
not speak presumptuously.

- 5 For neither from the Esterne parts,
nor from the Westerne side:
Nor from forsaken wildernesse
promotion doth proceed.
- 6 For why? the Lord our God he is,
the righteous iudge alone.
He pureth down the one, and sets
another in the throne.
- 7 For why? a cup of mighty wine
is in the hand of God.
And all the mighty wine therein
himselſe doth powre abroad.
- 8 As for the lees and filthy dregs
that do remaine of it.
The wicked of the world shall drink,
and suck them every whit.
- 9 But I will talk of God I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for evermore.
- 10 In funder break the hornes of all
ungodly men will I.
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father: Son, and Holy Ghost,
all glory be therefore.
As in beginning was is now
and shall be evermore.

PSAL. LXXVI. I. H.

- T**O all that now in Iewry dwell,
the Lord is clearly knowne:
His Name is great in Israel,
a people of his owne.
- 2 At Salem he his tents hath pight,
to carrie there a space:
In Sion eke he hath delight
to make his dwelling place.
- 3 And there he brake both shaft and bow
the sword, the speare and shield:
And brake the ray to overthrow
in battell on the field.
- 4 Thou art more worthy honour Lord,
more might in thee doth lie,
Than in the strongest in the world,
that rob on mountaines high.
- 5 But now the proud are spoild through
and they are faine on sleep. (thee)
Through men of warre no help can be:
themselves they could not keep.
- 6 At thy rebuke, O Iacobs God,
when thou didst them reprove:
As halfe on sleep their chariots stood,
no horsemen once did move.

- 7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight and doth not dread
when thou art in thy wrath?
- 8 When thou dost make thy iudgments heard
from heaven through the ground:
Then all the earth full fore afraid,
in silence shall be found.
- 9 And that when thou, O God dost stand
in iudgement for to speak,
To save th'afflicted of the land,
on earth that are full weak.
- 10 The fury that in man doth raigne
shall turne unto thy praise.
Hereafter (Lord) do thou restrain
their wrath and threats alwayes.
- 11 Make vowes, and pay them to our God
ye folk that nigh him be,
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
- 12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his sight
to all the Kings on earth.

PSAL. LXXVII. I. H.

- I** With my voice to God do crie,
with heart and hearty cheare:
My voice to God I lift on high,
and he my suit doth heare.
- 2 In time of griefe I sought to God,
by night no rest I tooke:
But stretcht my hands to him abroad,
my soule comfort forsooke.
- 3 When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stoppt so fore.
- 4 Thou heldst mine eyes alwayes from rest,
that I therewith did wake:
With feare I am so fore oppress,
my speech doth me forsake.
- 5 The dayes of old in mind I cast,
and oft did thinke upon
The times and ages that are past,
full many yeares agoe.
- 6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talk I find,
my spirits do search to know.
- 7 Will God said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
- 8 What? is his goodnesse cleane decayd
for ever and a day?

- Or is his promise now delaid,
and doth his truth decay?
- 9 And will the Lord our God forget
his mercies manifold?
- Or shall his wrath increase so hot,
his mercies to with-hold?
- 10 At last I said, my weaknesse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second part.

- 11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
- 12 Yea all his workes I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.
- 13 Thy workes (O Lord) are all upright,
and holy all abroad:
What one hath strength to match y^e might
of thee O Lord our God?
- 14 Thou art a God that doest forth show
thy wonders every houre:
And so dost make the people know
thy vertue and thy power.
- 15 And thine owne folk thou dost defend
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seed from harme.
- 16 The waters Lord perceived thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.
- (black.)
- 17 The clouds that were both thick and
did raine full plenteously:
The thunder in the aire did crack,
thy shafts abroad did flie.
- 18 Thy thunder in the aire was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.
- 19 Thy waies within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.
- 20 Thou ledst thy folke upon the land,
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

PSAL. LXXVIII. I. H.

Attend my people to my Law;
and to my words incline:

- 2 My mouth shall speak strange parables
and sentences divine.
- 3 Which we our selves have heard and
even of our fathers old: (learn'd,
And which for our instruction
our fathers have us told.
- 4 Because we should not keep it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (praise,
- 5 To Iacob he comman'dment gave,
how Israel should live:
Willing our fathers should the same,
unto their children give.
- 6 That they and their posterity,
that were not sprung up tho,
Should have the knowledge of the law
and teach their seed also.
- 7 That they might have the better hope
in God that is above:
And nor forget to keep his lawes
and his precepts in love.
- 8 Not being as their fathers were,
rebellin in Gods sight:
And would not frame their wicked hearts
to know their God aright.
- 9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their shafts in day of warre,
and yet they took the foile.
- 10 For why, they did not keep with Gods
the covenant that was made:
Nor yet would walk or lead their lives,
according to his trade.
- 11 But put into oblivion,
his counsell and his will:
And all his workes most magnifque,
which he declared still.

The second part.

- 12 What wonders to our fore-fathers,
did he himselve disclose:
In Egypt land, within the field,
that call'd is Thaneos?
- 13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
- 14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
- 15 He brake the rocks in wildernesse,
and gave the people drink,
As plentifull as when the deeps
do flow up to the brink.
- 16 He drew out rivers out of rocks,

that were both drie and hard:
Of such abundance that no floods
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase.
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted God within their hearts
like people of mistrust.
Requiring such a kind of meat,
as served to their lust.
19 Saying with murmuratiō,
in their unfaithfulnesse.
What? can this God prepare for us
a feast in wildernesse?
20 Behold, he strake the stony rock,
and floods forth with did flow:
But can he now give to his folk,
both bread and flesh also.
21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwayes help and succour them
in their necessitie.
23 Wherefore he did command the clouds,
forth with they brake in funder.
24 And rain'd down Manna for them to
a food of mickle wonder. (eat,
25 When earth'y men with Angels food
were fed at their request.
26 He bad the East wind blow away,
and brought in the South-West.
27 He rain'd down flesh as thicke as dust,
and fowle as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand,
29 Then did they eat exceedingly,
and all men had their fill.
Yet more and more they did desire,
to serve their lusts and wills.
30 But as the meat was in their mouthes,
his wrath upon them fell:
31 And slew the flower of all their youth
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieve:
Nor all the wonders that he wrought,
they would him not believe.
33 Their daies therefore he shortened,
and made their honour vaine:
Their yeares did wait and passe away,
with terroure and with paine.

34 But ever when he plagued them,
they sought him by and by:
35 Remembring y^e he was their strength,
their help and God most high.
36 Though in their mouthes they did but
and flatter with the Lord: (glole
And with their tongues & in their hearts
dissembled every word.

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade: (bent
Nor yet to keep or to performe
the covenant that was made.
38 Yet was he still so mercifull,
when they deserv'd to die
That he forgave them their misdeeds,
and would not them destroy.
Yea many a time he turn'd his wrath,
and did himselfe advise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a wind,
Passing away, and cannot well
returne by his own kind.

40 How often times in wildernesse
did they the Lord pronoke?
How did they move and stirre the Lord
to plague them with his stroke?
41 Yet did they turne againe to sin,
and tempted God eifsoone:
Prescribing to the holy Lord,
what things they would have done.
42 Not thinking of his hand and power
nor of the day when he
Delivered them out of the hands
of their fierce enimie.
43 Nor how he wrought his miracles,
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power
their waters into blood:
That no man might receive his drink
at river nor at flood.
45 Nor how he sent them swarms of flies
which did them sore annoy:
And fill'd their cōuntry full of frogs,
which did their land destroy.

The fift part.

46 Nor how he did commit their frutes
unto the Caterpillar:
And all the labour of their hands
he gave to the Grasshopper.
47 With haile-stones he dethroid their
so that they were all lost: (vines,
And

And not so much as wild fig-trees,
but he consum'd with froit.

48 And yet with haile-stones once againe
the Lord their cattell smote:
And all their flocks and herds likewise,
with thunder-bolts full hot.

49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence,
the man and eke the beast.

51 He strake also the first-borne all,
that up in Egypt came:
And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his owne deare folk,
he did preserve and keep:
And caried them through wilderness,
even like a flock of sheep.

53 Without all feare, both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas
were over-whelmed all.

54 And brought them out into the coasts
of his owne holy land:
Even to the mount which he had got
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land divide:
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this their God most high,
they stir'd and tempted still:
And would not keep his Testament,
nor yet obey his will.

57 But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And griev'd him with their hill altars,
with offerings and with fire:
And with their Idols vehemently,
provoked him to ire.

59 Therewith his wrath began againe
to kindle in his brest:
The naughtiness of Israel,
he did so much detest.

60 Then he forsook the Tabernacle
of Silo, where he was
Right conversant with earthly men,
even as his dwelling place.

61 Then suffred he his might and power

in bondage for to stand:
And gave the honour of his Arke
into his enemies hand.

62 And did commit them to the sword,
wroth with is heritage.

63 Their young men were devour'd with
maids had no marriage. ^(fire)

64 And with the sword the Priests also
did perish every one:
And not a widow left alive,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of warre,
refreshed after wine.

66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then unto a shame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for ever to endure.

70 Then chose he David him to serve,
his people for to keep:
Whom he tooke up and brought away
even from the folds of sheep.

71 As he did follow th'Ewes with yong,
the Lord did him advance,
To feed his people Israel,
and his inheritance.

72 Thus David with a faithfull heart
his flock and charge did feed:
And prudently with all his power,
did governe them indeed.

PSAL. LXXIX. I. H.

O God the Gentiles do invade
rhine heritage to spoile:
Ierusalem an heape is made,
thy Temple they de-file.

2 The bodies of thy Saints most deare
at road to birds they cast:
The flesh of them that doe thee feare,
the beasts devoure and wast.

3 Their blood throughout Ierusalem,
as water spilt they have:
So that there is not one of them

- to lay their dead in grave.
4 Thus are we made a laughing stock,
 almost the world throughout:
 The enemies at us iest and mock,
 which dwell our coasts about.
- 5** Wilt thou (O Lord) thus in thine ire,
 against us ever fume:
 And shew thy wrath as hot as fire,
 thy folke for to consume?
- 6** Vpon those people powre the same,
 which did thee never know:
 All Realmes which call not on thy Name,
 consume and overthrow.
- 7** For they have got the upper hand,
 and Iacobs seed destruid:
 His habitation and his land
 they have left wast and void.
- 8** Beare not in mind our former faults,
 with speed some pittie shew:
 And aid us, Lord, in all assaults,
 for we are weake and low.

The second part.

- 9** O God that giu'st all health and grace
 on us declare the same:
 Weigh not our works, our sinnes deface,
 for honour of thy Name.
- 10** Why shall the wicked still away,
 to us as people dumbe,
 In thy reproach reioyce and say,
 where is their God become.
- Require (O Lord) is thou seest good,
 before our eyes in sight,
 Of all these folk thy servants blood,
 which they spilt in despight.
- 11** Receive into thy sight in haste,
 the clamours grieve, and wrong,
 Of such as are in prison cast,
 sustaining iron strong.
- Thy force and strength to celebrate,
 Lord set them out of band:
 Which vnto death are destinate,
 and in their enemies hand.
- 12** The Nations which have been so bold
 as to blasphemie thy Name:
 Into their laps with seven fold
 rejoyce againe the same.
- 13** So we thy stock and pasture sheep
 will praise thee evermore:
 And teach all ages for to keep
 for thee like praise in store.

PSAL. LXXX. I. H.

Thou Herd that Israel dost keep,
 give care and take good heed:
 which ledest Ioseph like a sheep,

- and dost him watch and feed.
2 Thou Lord, I say, whose seat is set
 on Cherubins most bright:
 Shew forth thy selfe, and do not let,
 send down thy beames of light.
- 3** Before Ephraim and Benjamin,
 Manasses eke likewise:
 To shew thy power do thou begin,
 come help us Lord arise.
- 4** Direct our hearts unto thy grace,
 convert us Lord, to thee:
 Shew us the brightnesse of thy face,
 and then full safe are we.
- 5** Lord God of hostis of Israel,
 how long wilt thou I say,
 Against thy folk in anger swell,
 and wilt not heare them pray?
- 6** Thou dost them feed with sorrows deep
 their bread with teares they eate:
 And drink the teares that they do weep,
 in measure full and great.
- 7** Thou hast us made a very strife,
 to those that dwell about:
 And that our foes do love alive,
 they laugh and iest it out.
- 8** O take us (Lord) unto thy grace,
 convert our hearts to thee:
 Shew forth to us thy ioyfull face,
 and we full safe shall be.
- 9** From Egypt where it grew not well,
 thou brought'st a vine full deare:
 The heathen folk thou didst expell,
 and thou didst plant it there:
- 10** Thou didst prepare for it a place,
 and set her roots full fast:
 That it did grow and spring apace,
 and fill'd the land at last.

The second part.

- 11** The hills were covered round about,
 with shade that from it came:
 And eke the Cedars strong and stout,
 with branches of the same.
- 12** Why then didst thou her wals destroy,
 her hedge pluckt up thou hast:
 That all the folk that passe thereby,
 thy vine may spoile and waste.
- 13** The Boare out of the wood so wild,
 doth dig and root it out:
 The furious beastes out of the field
 denoure it all about.
- 14** O Lord of hostis returne againe,
 from heaven looke betime:
 Behold, and with thy help sustain
 this poore vineyard of thine.
- 15** Thy plant, I say, thine Israel,

when

whom thy right hand hath set :
The same which thou didst love so well,
O Lord do not forget :

16 They lop and cut it downe apace ,
they burne it eke with fire .
And through the frowning of thy face ,
we perish in thine ire .

17 Let thy right hand be with them now ,
whom thou hast kept so long .
And with the sonne of man , whom thou
to thee hast made so strong .

18 And so when thou hast set us free ,
and saved us from shame .
Then will we never fall from thee ,
but call upon thy Name :

19 O Lord of hostis through thy good
convert us unto thee : (grace,
Behold us with a pleasant face ,
and then full safe are we .

PSAL. LXXXI. I.H.

BE light and glad , in God reioyce ,
which is our strength and stay :
Be ioyfull and lift up your voyce ,
to Jacobs God I say :

2 Prepare your instruments most meet ,
some ioyfull Psalme to sing .
Strike up with Harpe and Lute so sweet ,
on every pleasant string .

3 Blow as it were in the new Moone ,
with trumpets of the best :
As it is used to be done ,
at any solemne feast .

4 For this is unto Israel .
a Statute and a trade .
A law that must be kept full well ,
which Jacobs God hath made .

5 This clause with Ioseph was decreed ,
when he from Egypt came :
That as a witnesse all his seed
should still observe the same .

6 When God , I say , had so prepar'd
to bring him from that land .
Whereas the speech which he had heard ,
he did not understand .

7 I from his shoulders took (saith he)
the burthen cleane away .
And from the furnace quit him free
from burning brick of clay .

8 When thou in griefe dost cry and call ,
I help thee by and by .
And I did answer thee withall ,
in thunder secretly .

9 Yea , at the waters of discord ,
I did thee tempt and prove :

Whereas the goodnesse of the Lord ,
with muttering thou didst move .
10 Heare O my folke , O Israel ,
and I assure it thee :
Regard and marke my words full well ,
if thou wilt cleave to me .

The second part.

11 Thou shalt no God in thee reserve ,
of any land abroad :

Nor in no wise bow to or serve
a strange or forrein god .

12 I am the Lord thy God , and I
from Egypt set thee free :
Then aske of me abundantly ,
and I will give it thee .

13 And yet my people would not heare
my voice when that I spake :
And Israel would not obey ,
but did me quite forsake .

14 Then did I leave them to their will ,
in hardnesse of their heart .
To walke in their owne counsels still ,
themselves they might pervert .

15 O that my people would have heard
the words that I did say :
And eke that Israel would regard
to walke within my way .

16 How soon would I confound their foes
and bring them downe full low :
And turn my hand upon all those
that would them overthrow .

17 And they that at the Lord do rage ,
as slaves should seek him till :
But of his folke the time and age ,
should flourish ever still .

18 I would have fed them with the crop ,
and finest of the wheat .
And made the rock with hony drop ,
that they their sils should eat .

PSAL. LXXXII. I.H.

A Mid the presse with men of might
the Lord himselfe doth stand .
To plead the cause of truth and right ,
with Iudges of the land .

2 How long (said he) will you proceed ,
false iudgement to award
And have respect for love of meed ,
the wicked to regard ?

3 Whereas of due , you should defend
the fatherlesse and weake .
And when the poore man doth contend ,
in iudgement iustly speake ,

4 If ye be wise , defend the cause
of poore men in their right :
And rid the needy from the clauies

of tyrants force and might,

- 5 But nothing will they know or learne,
in vaine to them I talk :
They will not ſee or ought diſcerne ,
but ſtill in darkneſſe walk .
6 For loe, even now the time is come,
that all things fall to nought :
And likewiſe lawes both all and ſome ,
for gaine are ſold and bought.

I had decreed it in my ſight ,
as gods to take you all .
And children to the molt of might ,
for love I did you call .

- 7 But not withſtanding ye ſhall die
as ſuen and ſo decay :
O tyrants I ſhall you deſtroy ,
and pluck you quite away .

8 Vp Lord, and let thy ſtrength be knownn,
and iudge the world with might :
For why ? all nations are thine own ,
to take them as thy right.

PSAL. LXXXIII. I. H.

DO not (O God) refraine thy tongue,
in ſilence do not ſtay .
With-hold not, Lord, thy ſelfe ſo long ,
and make no more delay .
2 For why ? behold thy foes, and ſee
how they do rage and cry .
And thoſe that beare an hate to thee ,
hold up their heads on hie .

3 Againſt thy folk they uſe deceit,
and craftily they enquire :
For thine elect to lie in wait ,
their counſell doth conſpire .

4 Come on, ſay they, let us expell ,
and pluck theſe folk away :
So that the name of I ſrael
may utterly decay .

5 They all conſpire within their heart ,
how they may thee withſtand :
Againſt the Lord to take a part ,
they are in league and band .

6 The tents of all the Edomites ,
the Iſhmaelites alſo .
The Hagarens and Moabites ,
with diuerſe other mo,

7 Gebal with Ammon , and likewiſe
doth Amaleck conſpire .
The Philiftins againſt thee riſe ,
with them that dwell at Tyre .

8 And Aſſur eke is well appaid ,
with them in league to be .
And doth become a fence and aid
to Lets poſterity .

9 As thou didſt to the Midianites ,
ſo ſerve them Lord each one :
As to Siſer and to Iabin
beſide the Brook Kiſon .

10 Whom thou in Endor didſt deſtroy ,
and waſt them through thy might :
That they like dung on earth did lie ,
and that in open ſight .

The ſecond part.

11 Make them now & their Lords appeare
like Zeb and Oreb than :
As Zeba and Zalmunna were ,
the kings of Midian .

12 Which ſaid let us throughout the land
in all the caſts abroad,
Poſſeſſe and take into our hand ,
the faire houſes of God .

13 Turn them, O God, with ſtormes as faſt
as wheelles that have no ſtay :
Or like the chaffe, which men do caſt ,
with winds to flie away .

14 Like as the fire with rage and fume ,
the mighty ſorrell ſpils .
And as the flame doth quite conſume
the mountaines and the hills ;

15 So let the tempeſt of thy wrath
upon their necks be laid .
And of thy ſtormy winde and ſnowes,
Lord make them all afraid .

16 Lord bring them all I thee deſire ,
to ſuch rebuke and ſhame ,
That it may cauſe them to enquire ,
and learne to ſeek thy Name .

17 And let them evermore daily
to ſhame and ſlander fall :
And in rebuke and obloquie,
periſh alſo withall .

18 That they may know & feel full well
that thou art called Lord :
And that alone thou doſt excell ,
and raigne throughout the world .

PSAL. LXXXIV. I. H.

How pleaſant is thy dwelling place ,
O Lord of hoſts to me !
The Tabernacles of thy grace ,
how pleaſant Lord they be :

2 My ſoule doth long full fore to go
into thy Courts abroad .
My heart doth luſt my fleſh alſo ,
in thee the living God .

3 The ſparrowes find , a roome to reſt,
and ſave themſelves from wrong :
And eke the ſwallow hath a neſt ,
wherein to keepe her young .

4 Theſe birds full nigh thine Altar may
have

have place to sit and sing :
 Lord of hostis thou art I say,
 my God and eke my King.
 O they be blessed that may dwell
 within thy house alwayes :
 For they all times thy facts do tell,
 and ever give thee praise.
 Yea happy sure likewise are they,
 whose stay and strength thou art :
 Which to thy house do mind the way,
 and seek it in their heart.
 As they go through the vale of teares,
 they dig up fountaines still :
 That as a spring it all appears,
 and thou their pits dost fill. (fast)
 From strength to strength they walk full
 no faintnesse there shall be :
 And so the God of gods at last
 in Sion they do see.
 O Lord of hostis to me give heed,
 and heare when I do pray :
 And let it through thine eares proceed,
 O Iacobs God I say.
 O Lord our shield, of thy good grace,
 regard, and so draw neare :
 Regard, I say, behold the face
 of thine annointed deare.
 For why ? within thy Courts one day
 is better to abide,
 Then other where to keepe or stay
 a thousand dayes beside.
 Much rather would I keep a door
 within the house of God,
 Then in the tents of wickednesse
 to settle mine abode.
 For God the Lord, light and defence,
 will grace and worship give :
 And no good thing shall he with-hold
 from them that purely live.
 O Lord of hostis that man is blest,
 and happy sure is he,
 That is perswaded in his brest,
 to truit all times in thee.

with them to be at one.
 O God our health, do now convert
 thy people unto thee :
 Put all thy wrath from us apart,
 and angry cease to be.
 Why shall thine anger never end,
 but still proceed on us,
 And shall thy wrath it selfe extend
 upon all ages thus ?
 Wilt thou not rather turne therefore,
 and quicken us, that we
 And all thy folk may evermore
 be glad and ioy in thee ?
 O Lord, on us do thou declare
 thy goodnesse to our wealth :
 Shew forth to us, and do not spare
 thine aid and saving health.
 I will heark what God saith, for he
 speaks to his people peace :
 And to his Saints, that never they
 returne to foolishnesse.
 For why ? his help is still at hand,
 to such as do him feare :
 Whereby great glory in our land,
 shall dwell and flourish there.
 For truth and mercy there shall meet,
 in one to take their place :
 And peace shall justice with kisse greet,
 and there they shall embrace.
 As truth from earth shall spring apace,
 and flourish pleasantly :
 So righteousness shall shew her face,
 and look from heaven high.
 Yea God himselfe doth take in hand,
 to give us each good thing :
 And through the coasts of all the land
 the earth her fruit shall bring.
 Before his face shall justice go,
 much like a guide or stay :
 We shall direct his steps also,
 and keep them in the way.

PSAL. LXXXV. I. H.

Thou hast been mercifull indeed,
 O Lord unto thy land :
 For thou restoredst Iacobs seed,
 from thraldome out of band.
 The wicked wayes that they were in,
 thou didst them cleane remit :
 And thou didst hide the peoples sin,
 full close thou coveredst it.
 Thine anger eke thou didst assuage,
 that all thy wrath was gone :
 And so didst turne thee from thy rage,

PSAL. LXXXVI. I. H.

Lord bow thine eare to my request,
 and heare me by and by :
 With grievous paine and griefe opprest,
 full poore and weake am I.
 Preserve my soule, because my wayes
 and doings holy be :
 And save thy servant, O my Lord,
 that puts his truit in thee.
 Thy mercy (Lord) on me expresse,
 defend me eke withall :
 For through the day I do not cease
 on thee to cry and call.
 Comfort (O Lord) thy seruants soules,

that

that now with paine is pin'd :
For unto thee (Lord) I extoll,
and lift my soule and mind.

- 5 For thou art good and bountifull,
thy gifts of grace are free :
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and give an eare :
Marke well the words that I do say,
and all my prayers heare.
7 In time when trouble doth me move,
to thee I do complaine :
For why ? I know and well do prove,
thou answerest me againe.
8 Among the gods (O Lord) is none
with thee to be compar'd :
And none can do as thou alone,
the like hath not been heard.

The second part.

- 9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.
10 For why ? thou art so much of might,
all power is thine owne :
Thou workest wonders still in fight,
for thou art God alone.
11 O teach me Lord the way and I
shall in thy truth proceed :
O ioyne my heart to thee so nigh,
that I thy Name may dread.
12 To thee my God will I give praise,
with all my heart, O Lord :
And glorifie thy name alwayes,
for ever through the world.
13 For why, thy mercy shewed to me ;
is great and doth excell :
Thou settst my soule at liberty,
out from the lower hell.
14 O Lord, the proud against me rise,
and heaps of men of might :
They seeke my soule, and in no wise
will have thee in their fight.
15 Thou Lord art mercifull and meek,
full slack and slow to wrath :
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me, and mercy grant,
thy strength to me apply :
O helpe and save thine owne servanr,
thy handmaids sonne am I.
17 On me some signe of favour shew,
that all my foes may see
And be asham'd because (Lord,) thou
dost helpe and comfort me.

PSAL. LXXXVII. I. H.

That City shall full well endure,
her ground-work still doth stay
Vpon the holy hills full sure,
it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide :
He loves them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion, and abroad :
Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and beare in mind the same :
And Babylon shall eke apply,
and learne to know my Name.

5 Loe, Palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe
were borne, and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up and the high God
hath founded fast the same.

7 In their record, to them it shall,
through Gods device appeare :
Of Sion that the chiefe of all
had his beginning there.

8 The trumpeters with such as sing,
therein great plenty be :
My fountaines and my pleasant Springs
are compact all in thee.

PSAL. LXXXVIII. I. H.

Lord God of health the hope and stay,
thou art alone to me :

I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soon ascend
unto thy fight on hie :
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why ? with woe my heart is fill'd,
and doth in trouble dwell
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them,
that in the pit do fall :
And made as one among those men,
that have no strength at all.

5 As one among the dead, and free
from things that here remaine :
It were more easie for me to be
with them the which are staine,
As those that lie in grave, I say,

whereon

whom thou hast cleane forgot :
The which thy hand hath cut away,
and thou regard'it them not.

- 7 Yea like to one shut up full sure
within the lower pit.
In places dark and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full fore on me do lie.
And all thy stormes against me rise,
my soule to vex and trie,
9 Thou putt'st my friends farre off from
and mak'st them hate me fore : (me,
I am shut up in prison fast,
and can come forth no more.
10 My sight doth fail through grief and
I call to thee O God (wo
Throughout the day my hands also
to thee I stretch abroad.)

The second part.

- 11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy loving kindnesse Lord,
be preached in the grave?
Or shall with them that are deltroid,
thy truth her honour have?
13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
14 But I O Lord to thee alwaies
do cry and call apace :
My prayer eke ere it be day,
shall come before thy face.
15 Why dost thou Lord abhorre my soule
in grieve that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflicted dying still,
from youth this many a yeare :
The terrorrs which do vex me ill,
with troubled mind I beare.
17 The furies of thy wrathfull rage
full fore upon me fall.
Thy terrorrs eke do not all wage,
but me oppresse withall,
18 All day they compass me about
as waters at the tide.
And all at once with streames full stout,
beset me on each side.
19 Thou sett'st farre from me my friends
and lovers every one :
Yea and mine old acquaintance all
out of my sight are gone.

PSAL. LXXXIX. I. H.

- TO sing the mercie of the Lord,
my tongue shall never spare :
And with my mouth from age to age,
thy truth I will declare.
2 For I have said that mercy shall
for evermore remaine :
In that thou dost the heavens stay,
thy truth appeareth plaine.
3 To mine elect saith God I made
a covenant and behest,
My servant David to perswade,
I swore and did profess.
4 Thy seed for ever I will stay,
and stabliss it full fast.
And still uphold thy throne alway,
from age to age to last.
5 The heavens shew with ioy and mirth,
thy wondrous works, O Lord.
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the sonnes of all the gods
what one is like our God?
7 God in assembly of his Saints
is greatly to be dread :
And over all that dwell about,
in terrour to be had.
8 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seene to be.
9 The raging sea by thine aduise,
thou rulest at thy will :
And when the waves thereof arise,
thou mak'st them calme and still,
10 And Egypt (Lord) thou hast subdu'd,
and thou hast it destroid :
Yea, thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

- 11 The heavens are thine, & still have been
likewise the earth and land :
The world and all that is therein,
thou foundedst with thy hand.
12 Both North and South & East and West
thy selfe didst make and frame :
Both Tabor mount, and eke Hermon,
reioyce and praise thy Name.
13 Thine arme is strong, and full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou listest up on bie.
14 In righteousnesse and equiry

thou hast thy seat and place :
Mercy and truth are still with thee,
and go before thy face.

- 15 That folk is blest that knowes aright
thy present power, O God :
For in the favour of thy sight,
they walke full safe abroad.
16 For in thy Name throughout the day
they ioy and much reioyce :
And through thy righteousness have they
a pleasant fame and noise.
17 For why? their glory strength and aid
in thee alone doth lie :
Thy goodnesse eke that hath us staid,
shall lift our horne on hie.
18 Our strength that doth defend us well,
the Lord to us doth bring :
The holy One of Israel.
he is our guide and King.
19 Sometimes thy will unto thy Saints,
in vision thou didst show :
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I have erect,
your King and guide to be :
And set him up whom I elect,
among the folk to me.

The third part.

- 21 My servant David I appoint:
whom I have searched out :
And with my holy-oyle anoint
him King of all the rout.
22 For why? my hand is ready still
with him for to remaine :
And with my arme also I will
him strengthen and sustaine.
23 The enemies shall not him oppresse,
they shall him not devoure :
Ne yet the sonnes of wickednesse
on him have any power,
24 His foes likewise I will destroy
before his face in sight :
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercy eke withall,
shall still upon them lie :
And in my Name his horne eke shall
be lifted up on hie.
26 His Kingdome I will set to be
upon the sea and land :
And eke the running fouds shall be
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say :
My Father and my God thou art,
my rock of health and day.

28 As my first-borne I will him take
of all on earth that springs :
His might and honour I will make,
above all earthly Kings,

- 29 My mercy shall be with him still,
as I my selfe have told :
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine
for ever strong and sure :
So that his seed shall still remaine,
while heaven doth endure.

The fourth part.

- 31 If that his sonnes forsake my Law,
and so begin to swerve :
And of my iudgements have no awe,
nor will not them observe :
32 Or if they will not use aright,
my statutes to them made :
And set all my commandements light,
and will not keep my trade.
33 Then with the rod will I begin,
their doings to amend :
And so will scourge them for their sinnes,
if that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro :
Nor handle him with craftinesse,
and so my truth forgoe.
35 But sure my Covenant I will hold,
with all that I have spoke :
No word the which my lips have told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I :
With David I shall keep promise,
to him I will not lie.
37 His seed for evermore shall raigae,
and eke his throne of might,
As doth the Sun, it shall remaine
for ever in my sight.
38 And as the Moone within the skie
for ever standeth fast :
A faithfull witness from on hie,
so shall his kingdome last.
39 But now Lord as thou dost reiect,
and now thou changest cheare :
Yea, thou art wroth with thine elect,
thine owne annointed deare.
40 The covenant with thy servant made
Lord thou hast quite undone :
And down upon the ground also
hast cast his royall crowne.

The fifth part.

- 41 Thou pluck'st his hedges up wth might,
his

his wals thou dost confound :
 Thou beatest eke his bulwarks downe,
 and breakst them to the ground,
 42 That he is sore destroid and torne,
 of conuners by throughout :
 And so is made a mock and scorne,
 to all that dwell about.
 43 Thou their right hand hast lifted up
 that him so fore annoy :
 And all his foes that him devoure,
 loe thou hast made to ioy.
 44 His sword's edge thou dost take away,
 that should his foes withstand :
 To him in warre no victory
 thou giv'st nor upper hand.
 45 His glory thou dost also waste,
 his throne, his ioy, and mirth
 By thee are overthrowne, and cast
 full low upon the earth.
 46 Thou hast cut off, and made full short
 his youth and lusty dayes :
 And rais'd of him an ill report,
 with shame and great dispraise.
 47 How long away from me, O Lord,
 for ever wilt thou turne ?
 And shall thine anger still alway,
 as fire consume and burne ?
 48 O call to mind, remember then,
 my time consumeth fast :
 Why hast thou made the sonnes of men,
 as things in vaine to waste.
 49 What man is he that liveth here,
 and death shall never see ?
 Or from the hand of hell his soule
 shall he deliver free ?
 50 Where is (O Lord) thine old goodnes,
 so oft declar'd before,
 Which by thy truth and uprightnesse
 to David thou hast sworne ?
 51 The great rebukes to mind I call,
 that on thy servants lie :
 The railings of thy people all,
 borne in my brest have I :
 52 Wherewith (O Lord) thine enemies
 blasphemed have thy Name :
 The steps of thine anointed one
 they cease not to defame.
 53 All praise to thee, O Lord of hosts,
 both now and eke for aye :
 Through skie and earth, and all f' coasts,
 Amen, Amen, I say.

PSAL. XC. I. H.

THOU Lord hast been our sure defence,
 our place of ease and rest :
 In all times past, yea so long since,

as cannot be exprest,
 2 Ere there was made mountaine or hill
 the earth and world abroad :
 From age to age, and alwayes still,
 for ever thou art God. (paine,
 3 Thou grindest man through griefe and
 to dust or clay, and then,
 And then thou saist againe retorne,
 againe ye sonnes of men.
 4 The lasting of a thousand yeares
 what is it in thy sight ?
 As yesterday it doth appeare,
 or as a watch by night.
 5 So soone as thou dost scatter them,
 then is their life and trade
 All as a sleep, and like the grasse
 whose beauty soone doth fade.
 6 Which in the morning shines full bright
 but fadeth by and by :
 And is cut downe ere it be night,
 all withered, dead and drie.
 7 For through thine anger we consume,
 our might is much decayd :
 And of thy fervent wrath and fume
 we are full sore afraid.
 8 The wicked works that we have wrought
 thou sett before thine eye :
 Our privy faults, yea eke our thoughts
 thy countenance doth spie. (waite
 9 For through thy wrath our dayes do
 thereof doth nought remaine :
 Our yeares consume as words or blasts,
 and are not call'd againe.
 10 Our time is threescore yeeres and ten
 that we do live on mould :
 If one see fourescore, surely then
 we count him wondrous old.

The second part.

11 Yet of this time the strength and chief
 the which we count upon,
 Is nothing els but painefull griefe,
 and we as blasts are gone. (there
 12 Who once doth know what strength is
 What might thine anger hath :
 Or in his heart who doth thee feare
 according to thy wrath ?
 13 Instruct us Lord to know and t y,
 how long our dayes remaine :
 That then we may our hearts apply,
 true wisdom to attaine.
 14 Retorne, O Lord, how long wilt thou
 forth on thy wrath proceed ?
 Shew favour to thy servants now,
 and help them at their need.
 15 Refresh us with thy mercy soone,
 and then our ioy shall be

All times so long as life doth last,
in heart reioyce will we.

16 As thou hast plagued us before,
now also make us glad.

And for the yeares wherein full sore
affliction we have had.

17 O let thy worke and power appeare
and on thy servants light:

And shew unto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand
on us thy servants thus:

Confirm the works we take in hand,
Lord prosper them to us.

PSAL. XCI. I. H.

HE that within the secret place
of God most high doth dwell,
In shadow of the mightiest grace,
at rest shall keep him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:

My, God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the saare,
the which the hunter laid:

And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safely there:

His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,

Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that privily
doth walk in darkè so 'ast:

Nor yet of that which doth destroy,
and at noone day doth wast.

7 Yea at thy side as thou dost stand,
a thousand dead shall be,

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part
thine eyes shall well regard:

That even like to their desert
the wicked have reward.

9 For why? O Lord, I onely lust,
to stay my hope on thee:

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need the ill to feare,
with thee it shall be well:

Nor yet the plague shall once come neare
the house where thou dost dwell,

11 For why? unto his Angels all,
with charge commanded he:
That still in all thy wayes they shall
preserve and prosper thee.

12 And in their hands shall beare thee up,
still waiting thee upon:

So that thy foot shall never chance
to spurne at any stone.

13 Vpon the Lions thou shalt go,
the Adder fell and long:

And tread upon the Lions young,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will acquit him quite:

And him defend because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will give:

And from his griefe take him will I
in glory for to live.

16 With length of yeares and dayes of
I will fulfill his time: (wealth)

The goodnesse of my saving health,
I will declare to him.

PSAL. XCII. I. H.

IT is a thing both good and meet,
to praise the highest Lord:

And to thy Name, O thou most High,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:

And eke declare his truth abroad,
when it doth draw to night,

3 Vpon ten-stringed instruments,
on Lute and Harpe so sweet:

With all the mirth you can invent,
of instruments most meet.

4 For thou hast made me to reioyce,
in things so wrought by thee

And I have ioy in heart and voice,
thy handy-works to see.

5 O Lord how glorious and how great,
are all thy works so stout?

So deeply are thy counsels set,
that none can trie them out.

6 The man unwise hath not the wit,
these things to passe to bring:

And all such fooles are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:

They when they flourish in their ill:
for ever shall be wast.

8 But thou art mighty Lord most High,
yea thou dost reigne therefore,

In every time eternally.

both now and evermore.

- 9 For why? O Lord behold and see,
behold thy foes. I say,
How all that work iniquity,
shall perish and decay.
- 10 But thou like as an Unicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine oynted King am I.
- 11 And of my foes before mine eyes,
shall see the fall and shame
Of all that up against me rise,
mine eares shall heare the same.
- 12 The iust shall flourish up on hie,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
- 13 For they are planted in the place,
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad.
- 14 And in their age much fruit shall bring
both fat and well beseen:
And pleasantly both bud and spring,
with boughs and branches green.
- 15 To shew that God is good and iust,
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

PSAL. XCIII. I. H.

- T**He Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength most maine,
hath girt himselve with might.
- 2 The Lord likewise the earth hath made
and shaped it so sure,
No might can make it move or fade,
at stay it doth endure.
- 3 Ere that γ world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been evermore.
- 4 The floods, O Lord, the floods do rise,
they roare and make a noise:
The floods (I say) did enterprife,
and lifted up their voice.
- 5 Yea, though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
- 6 And looke what promise he doth make
his household to defend:
For iust and true they shall it take,
all times without and end.

PSAL. XCIV. I. H.

- O** Lord, thou dost revenge all wrong,
that office longs to thee:
Sixth vengeance doth to thee belong,
declare that all may see.
- 2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Reward the proud and men of might
according to their pride.
- 3 How long shall wicked men beare sway
with lifting up their voice:
How long shall wicked men, I say,
thus triumph and reioyce?
- 4 How long shall they wth brags burst out
and proudly prate their fill?
Shall they reioyce that be so stout,
whose works are ever ill.
- 5 Thy flock, O Lord, thine heritage
they spoile and vex full fore:
Against thy people they do rage
still daily more and more.
- 6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.
- 7 And when they take these things in hand
this talk they have of thee:
Can Jacobs God this understand?
tush no, he cannot see.
- 8 O folk unwise, and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.
- 9 The Lord which made the eare of man,
he needs of right must beare:
He made the eye all things must then
before his sight appeare.
- 10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can you scape his hand?

The second part.

- 11 The Lord doth know the thoughts of
his heart he sees full plaine: (man,
The Lord (I say) mans thoughts doth scan
and findeth them but vaine.
- 12 But Lord, that man is happy sure,
whom thou dost keep in awe:
And through correction dost procure
to teach him in thy Law,
- 13 Whereby he shall in quiet rest
in time of trouble sit:

When

When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take :

His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to justice to convert :

That all may follow her with speed,
that are of upright heart.

16 But who upon my part shall stand,
against the curled traine ?

Or who shall rid me from their hand,
that wicked works maintaine ?

17 Except the Lord had been mine aid,
mine enemies to repell :

My soule and life had now been laid
almost as low as hell.

18 When I did say, my foot did slide,
I now am like to fall :

Thy goodnesse Lord did so provide
to stay me up withall.

19 When with my selfe I mused much,
and could no comfort find :

Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit ?

Which with pretence in steed of law
much mischief do commit ?

21 For they consult against the life
of righteous men and good :

And in their counsels they are rife,
to shed the guiltlesse blood,

22 But yet the Lord he is to me
a strong defence or Locke :

He is my God to whom I flie,
he is my strength and rocke.

23 And he shall cause their mischiefs all
themselves for to annoy :

And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I. H.

O Come let us lift up our voice,
and sing unto the Lord :
In him our rocke of health reioyce
let us with one accord.

2 Yea let us come before his face,
to give him thanks and praise :
In singing Psalmes unto his grace,
let us be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God :

A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe
and corners of the land :
The tops of hills that are so steepe,
he hath them in his hand,

5 The sea and waters all are his,
for he the same hath wrought :
The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow and praise the Lord,
before him let us fall :
And kneel to him with one accord,
the which hath made us all.

7 For why he is the Lord our God,
for us he doth provide :

We are his flock, he doth us feed,
his sheepe, and he our guide,

8 To day if ye his voice will heare,
then harden not your heart :
As ye with grudging many a yeare
provo'kd me in desert.

9 Whereas your fathers tempted me,
my power for to prove :

My wondrous works when they did see,
yet still they would me move.

10 Twice twenty yeares they did me grieve
and I to them did say :

They erre in heart and not believe,
they have not knowne my way.

11 Wherefore I sware, when that my wrath
was kindled in my brest :

That they should never tread the path,
to enter in my rest.

PSAL. XCVI. I. H.

Sing ye with praise unto the Lord,
new songs with ioy and mirth :
Sing unto him with one accord,
all people on the earth.

2 Yea sing unto the Lord, I say,
praise ye his holy Name :
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about :
To shew his wonders do not spare,
in all the world throughout.

4 For why the Lord is much of might,
and worthy praise alway :
And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folke
are idols that will fade :

But yet our God, he is the Lord
that, hath the heavens made.

6 All praise and honour eke do dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne above:
Yea he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with princely might:
To iudge the nations every one
with equiuty and right.
12 The heavens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall ioy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folk with right.

PSAL. XCVII. I. H.

THe Lord doth reigne, whereat y earth-
may ioy with pleasant voice:
And eke the Isles with ioyfull mirth
may triumph and reioyce.

2 Both clouds and darknesse eke do swell,
and round about him beat:
Yea right and iustice ever dwell,
and bide about his seat.

3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.

4 His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did look and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight
and presence of the Lord:

They fled before that rulers might,
which guideth all the world.

6 The heavens eke declare and show
his iustice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world
which they as gods do call:
Shall feel the power of the Lord,
and down to him shall fall.

9 With ioy shall Sion heare this thing,
and Iudah shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on high
in all the earth abroad:
And art exalted wondrously
above each other god.

11 All ye that feare the Lord do this,
hate all things that are ill:
For he doth save the foules of his
from such as would them spill.
12 And light doth spring up to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of upright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voyce,
and mindfull of the same.

PSAL. XCVIII. I. H.

O Sing ye now unto the Lord
a new and pleasant song:
For he hath wrought throughout y world
his wonders great and strong.

2 With his right hand full worthily
he doth his foes devoure
And gett himselfe the victory,
with his own arme and power.

3 The Lord doth make his people know
his saving health and might:
The Lord doth eke his iustice show,
in all the heathens fight.

4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Give thanks to God, sing and reioyce,
to him with ioy and mirth.

Vpon the harp unto him ſing,
 give thanks to him with Pſalmes:
 Reioyce before the Lord our King,
 with Trumpers and with Shalmes.

- 7 Yea let the ſea with all therein,
 for ioy both roare and ſwell:
 The earth likewiſe let it begin,
 with all that therein dwell.
 8 And let the floods reioyce their filſ
 and clap their hands apace:
 And eke the mountaines and the hills
 before the Lord his face.
 9 For he ſhall come to iudge and trie
 the world and every wight:
 And rule the people mightily
 with iuſtice and with right.

PSAL. XCIX. I. H.

THe Lord doth raigne although at it
 the people rage full fore:

- Yea he on Cherubins doth ſit,
 though all the world do roare:
 2 The Lord that doth in Sion dwell,
 is high and wondrous great:
 Above all folk he doth excell,
 and he aloft is ſet.
 3 Let all men praiſe thy mighty Name,
 for it is fearefull ſure:
 And let them magnifie the ſame,
 that holy is and pure.
 4 The princely power of our King
 doth love iudgement and right:
 Thou rightlly ruleſt every thing
 in Iacob through thy might.
 5 To praiſe the Lord our God deviſe,
 all honour to him do:
 Before his footſtoole worſhip him,
 for he is holy too.
 6 Moſes, Aaron and Samuel,
 as Priests on him did call:
 When they did pray he heard them wel,
 and gave them anſwer all,
 7 Within a cloud to them he ſpake,
 then did they labour ſtill,
 To keep ſuch lawes as he did make,
 and pointed them untrill.
 8 O Lord our God thou diſt them heare,
 and answeredſt them againe:
 Thy mercy did on them appeare,
 their deeds diſt not maintaine.
 9 O laud and praiſe our God and Lord
 within his holy hill:
 For why, our God throughout the world,
 is holy ever ſtill.

PSAL. C. I. H.

All people that on earth do dwell,
 ſing to y Lord with chearfull voice:
 Him ſerve with feare, his praiſe forth tell
 come ye before him and reioyce.

- 2 The Lord ye know is God indeed,
 without our aid he did us make:
 We are his flock he doth us feed,
 and for his ſheepe he doth us take.
 3 O enter then his gates with praiſe,
 approach with ioy his courts unto:
 Praise, laud, and bleſſe his Name alwayes,
 for it is ſeemly ſo to do.
 4 For why, the Lord our God is good,
 his mercy is for ever ſure:
 His truth at all times firmly ſtood,
 and ſhall from age to age endure.

Another of the ſame by I. H.

- I**N God the Lord be glad and light,
 praiſe him throughout the earth:
 Serve him and come before his fight,
 with ſinging and with mirth.
 2 Know that the Lord our God he is,
 he did us make and keepe,
 Not we our ſelves: for we are his
 owne flock and paſture ſheepe.
 3 O go into his gates alwayes,
 give thanks with in the ſame:
 Within his courts ſet forth his praiſe,
 and laud his holy Name.
 4 For why the goodneſſe of the Lord,
 for evermore doth raigne:
 From age to age throughout the world
 his truth doth ſtill remaine.

PSAL. CI. I. H.

- M**ercy will and iudgement ſing,
 O Lord God unto thee:
 2 And wiſely do in perfect way,
 untill thou come to me:
 And in the midit of my houſe walke,
 in pureneſſe of my ſpyrite.
 3 And I no kind of wicked thing,
 will ſet before my fight.
 4 I hate their works that fall away,
 it ſhall not cleave to me:
 From me ſhall part the froward heart,
 none evil will I ſee.
 5 Him will I ſtrov that ſlandereth
 his neighbour privily:
 The lofty heart I cannot beare,
 nor him that looketh hie.

- 6 Mine eyes shall be on them within
the land that faithfull be :
In perfect way who walketh shall
be servant unto me.
7 I will no guilefull person have.
within my house to dwell :
And in my presence he shall nor,
remain that lies doth tell.
8 Berimes I will destroy even all
the wicked of the land :
That I may from Gods City cut
the wicked workers hand.

PSAL. CII. N.

- O Heare my prayer Lord and let
my cry come unto thee,
2 In time of trouble do not hide,
thy face away from me.
3 Incline thine eare to me make hast
to heare me when I call :
For as the smoke doth fade, so do,
my dayes consume and fall.
4 And as an hart my bones are burnt,
my heart is smitten dead :
And withers like the grasse that I
forget to eat my bread.
5 By reason of my groning voice,
my bones cleave to my skin :
6 As pelican in wilderneffe,
such case now am I in.
7 And as an Owle in desert is,
so I am such a one :
I watch and as a Sparrow on
the house top am alone.
8 Lo daily in reprochfull wise,
mine enemies do me scorne :
And they that do against me rage,
against me they have sworne.
9 Surely with ashes as with bread,
mine hunger I have filld :
And mingled have my drink with teares,
that from mine eyes have filld.
10 Because of thy displeasure Lord,
thy wrath and thy disdain :
For thou hast lifted me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shade :
And I am whither'd like the grasse,
which soone away doth fade.
12 But thou O Lord for ever dost
remain in steady place :
And thy remembrance ever doth
abide from race to race.

The second part.

- 13 Thou wilt arise, and mercy thou
to Sion wilt extend :

- The time of mercy, now the time
forefet is come to end.
14 For even in the stones thereof
thy servants do delight :
And on the dust thereof they have
compassion in their sprite.
15 Then shall the heathen people feare
the Lords most holy Name :
And all the Kings on earth shall dread,
thy glory and thy fame :
16 Then when the Lord the mighty God
again shall Sion reare :
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate,
when he himselfe doth bend :
When he shall not disdain to
their prayers go attend.
18 This shall be written for the age
that after shall succeed :
The people yet uncreated
the Lords renowne shall spread.
19 For he from his high Sanctuary
hath looked downe below :
And out of heaven hath the Lord
beheld, the earth also.
20 That of the mourning captive he
might heare the wofull cry :
And that he might deliver those
that damned are to die.
21 That they in Sion may declare
the Lords most holy Name :
And in Ierusalem set forth
the praises of the fame.
22 Then when the people of the land,
and kingdomes with accord,
shall be assembled for to do
their service to the Lord.

The third part.

- 23 My former force of strength he hath
abated in the way :
And shorter he hath cut my dayes
thus I therefore did say :
24 My God in midtt of all my dayes
now take me not away :
Thy yeares endure eternally
from age to age I say.
25 Thou the foundations of the earth
before all times hast laid :
And Lord the heavens are the work
which thine owne hands have made,
26 Yea they shall perish and decay,
but thou shalt remain still :
And they shall all in time waxe old,
even as a garment will.
27 Thou as a garment shalt them change
and changed they shall be :

But thou dost still abide the same,
thy yeares do never see.

23 The children of thy servants shall
continually endure :

And in thy sight their happy seed
for ever shall stand sure.

PSAL. CIII. T.S.

MY soule give laud unto the Lord
my spirit shall do the same :

And all the secrets of my heart,
praise ye his holy Name

2 Give thanks to God for all his gifts,
shew not thy selfe unkind :

And suffer not his benefits,
to slip out of thy mind.

3 That gave thee pardon for thy faultes,
and thee restor'd againe :

For all thy weak and fraile disease,
and heald thee of thy paine.

4 That did redeem thy life from death,
from which thou couldst not flee :

His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth :

Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with justice doth repay
all such as be oppress'd :

So that their sufferings and their wrongs
are turned to the best.

7 His wailes and his commandements
to Moses he did show :

His counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve :

The slowest to conceive a wrath,
and readiest to forgive.

9 He chides us not continually,
though we be full of strife :

Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our finnes
the Lord doth us regard :

Nor after our iniquities
he doth not us reward?

11 But as the space is wondrous great,
betwixt earth and heaven above :

So is his goodnesse much more large
to them that do him love.

12 God doth remove our finnes from us,
and our offences all :

As farre as is the Sun-rising
shall distant from his ill.

The second part.

13 And looke what pitie parents deare
unto their children beare :

Like pitie beareth God to such
as worship him in feare.

14 The Lord that made us knowes our
our mold and fashion fast : (shape)
How weak and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering hay :

Or like the flower right faire in field,
that fades full soone away.

16 Whose glasse and beauty stormy winds
do utterly disgrace :

And make that after their assaults
such blossomes have no place.

17 But yet the goodnesse of the Lord
with his shall ever stand :

Their childrens children shall receive
his righteousnesse at hand.

18 I meane which keepe his covenant
with all their whole desire :

And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and foot-stool of the Lord :

And by his power imperiall
he governe all the world.

20 Ye Angels which are great in power
praise ye and blesse the Lord :

Which to obey and do his will,
immediately accord.

21 Ye noble hosts and ministers,
cease not to laud him still :

Which ready are to execute,
his pleasure and his will.

22 Yea all his works in every place,
praise ye his holy Name :

My heart, my mind, and eke my soule
praise ye also the same.

PSAL. CIIII. W.K.

MY soule praise the Lord,
speak good of his Name :

Lord our great God,
how dost thou appeare :

So passing in glory,
that great is thy fame :

Honour and majestie
in thee shine most cleare,

2 With light as a robe
thou hast thee beclad :

Whereby all the earth
thy greatnesse may see :

The heaven in such sort
thou also hast spread,

That it to a cuttaine
compared may be.

2 His chamber-beames lie
in the clouds full sure
Which as his chariot
are made him to beare.
And there with much swiftnesse
his course doth endure,
Vpon the wings riding
of winds in the aire.
4 He maketh his spirits
as Herald's to go :
And lightnings to serve,
we see also prest :
His will to accomplish
they run to and fro.
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.

6 The deep a faire covering
for it made thou hast :
Which by his owne nature
the hills would devoure.

7 But at thy rebuke
the waters do flie :
And so give due place
thy word to obey.
At thy voice of thunder,
so fearfull they be :
That in their great raging
they hast sonne away.

8 The mountaines full high
they then up ascend :
If thou dost but speak,
thy word they fulfill :
So likewise the vallies
most quickly descend,

Where thou them appointest,
remaine they do still.

9 Their bounds thou hast set,
how farre they shall run :

So that in their rage
not that passe they can :

For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which run do full swift
among the huge hills.

11 Where both the wild Asses
their thirst oft times slakes,
And beasts of the mountaines
thereof drink their fills,

12 By these pleasant springs
of fountaines full faire,
The soules of the aire
abide shall and dwell :
Who moved by nature,
to hop here and there :
Among the greene branches
their songs shall excell.

13 The mountaines to moist,
the clouds he doth use :
The earth with his works
is wholly repleat.

14 So as the bruit cattell
he doth not refuse :
But grasse doth provide them
and herbe for mans meat.

15 Yea bread, wine and oyle
he made for mans sake :
His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did make :
Which trees he doth nourish,
that grow up so long.

17 In these may birds build,
and make there their nests :
In firre-trees the Storks,
remaine and abide.

18 The high hills are succour
for wild Goats to rest :
And eke the rocks stony
for Conies to hide.

19 The Moone then is set
her season to run :
The dayes from the nights
thereby to dilcerne :
And by the descending
also of the Sun,

The cold from heat alway
thereby we do learne.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood,

21 The Lions range roaring
their prey to devoure :
But yet it is thou Lord,
which givest them food,

22 As soone as the Sun
is up, they retire :
To couch in their dens,
then are they full faire :

23 That man to his worke may
as right doth require :
Till night come and call him,
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy works found ?

With wiſdome full great
they are indeed wrought :
So that the whole world
of thy praife doth ſound :
And as for thy riches,
they paſſe all mens thought.
23 So is the great ſea,
which large is and broad :
Where things that creep ſwarme,
and beaſts of each ſort
26 There both mighty ſhips faile,
and ſome lie at road :
The Whale huge and monſtrous
there alſo doth ſport.

27 All things on thee wait ;
thou doſt them relieue :
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to give ;
They gather full gladly
theſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face :
For if thou their breath takeſt
vile duſt then they be.

30 Again, when thy Spirit
from thee doth proceed :
All things to appoint,
and what ſhall enſue :
Then are they created,
as thou haſt decreed :
And doſt by thy goodneſſe
the dry earth renew.
31 The praife of the Lord
for ever ſhall laſt :
Who may in his works
by right well reioyce.
32 His looks can the earth make
to tremble full faſt :
And likewiſe the mountaines
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwayes :
So long as I live,
my God praife will be.
34 Then am I moſt certaine
my words ſhall him pleaſe :
I will reioyce in him,
to him will I cry.
36 The ſnakers, O Lord,
conſume in thine ire :
And eke the perverſe,
them root out with ſhame :
But as for my ſoule now,
let it ſtill deſire.

And ſay with the faithfull,
praife ye the Lords Name,

P S A L. C V. N.

GIve praifes unto God the Lord,
and call upon his Name :
Among the people eke declare
his works, to ſpread his fame.
2 Sing ye unto the Lord I ſay,
and ſing unto his praife :
And talk of all his wondrous works,
that he hath wrought alwayes.
3 In honour of his holy Name
reioyce with one accord :
And let the heart alſo reioyce
of them that ſeek the Lord.
4 Seek ye the Lord and ſeek the ſtrength
of his eternall might :
And ſeek his face continually,
and preſence of his ſight.
5 The wondrous works that he hath done
keep ſtill in mindfull heart :
Ne let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his ſervant are the ſeed :
Ye his elect, the children that
of Iacob do proceed.
7 For he, he onely is, I ſay,
the mighty Lord our God :
And his moſt rightfull iudgements are
through all the world abroad.
8 His promiſe and his covenant
which he hath made to his,
He hath remembered evermore,
to thouſands of degrees.

The ſecond part.

9 The covenant which he hath made
with Abraham long ago :
And faithfull oath which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey :
And for eternall covenant
to Iſrael for aye.
11 When thus he ſaid, Lo I to you
all Canaan land will give :
The lot of your inheritance,
wherein your ſeed ſhall live.
12 Although the number at that time
did very ſmall appeare :
Yea very ſmall, and in the land
they then but ſtrangers were.
13 While yet they walk'd from land to
without a lure abbe :
(land
A

And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand
he suffered them to take :

But even the great and mighty Kings
reproved for their sake.

15 And thus he said : Touch ye not those
thar mine anointed be :

Ne do the Prophets any harme
that do pertaine to me.

16 He cal'd a dearth upon the land,
of bread he stroid the store :

But he against the time of need
had sent a man before.

The third part.

17 Even Ioseph which had once been sold
to live a slave in wo :

Whose feet they hurt in stocks, whose soule
the irons pierc'd also.

18 Vntill the time came when his cause
was knowne apparently :

The mighty word of God the Lord
his faultlesse truth did trie.

19 The King sent and delivered him
from prison where he was :

20 The Ruler of the people then
did freely let him passe.

21 And over all his house he made
him Lord to beare the sway :

And of his substaunce made him have
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land :

And wisdomes lore his ancient men
might cause to understand.

23 Then into the Egyptian land
came Israel also :

And Iacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow,

And over all their enemies
in strength he made them grow.

25 Whose heart he turn'd y they with hate
his people did intreat :

And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then
and Aaron whom he chose,

He did command to go to them,
his message to disclose.

27 The wondrous message of his signes
among them he did show :

And wonders in the land of Ham
then did they work also.

28 Darknesse he sent, and made it darke
in stead of brighter day :

And unto his commission
they did not disobey.

29 He turn'd their waters into blood
he did their fishes slaye : (place

30 Their land brought frogs even in the
where their King Pharaoh lay.

31 He spake, and at his voyce there came
great swarmes of noysome flies,

And all the quarters of the land
were fil'd with crawling lice.

32 He gave them cold and stony haile
in stead of milder raine :

And fiery flames within their land
he sent unto their paine.

33 He smote their vines and all their trees
whereon their figs did grow :

And all their trees within their coasts
downe did he overthrow.

34 He spake, then Caterpillars did
and Grashoppers abound :

35 Which ate the grasse in all their land
and fruit of all their ground.

The fifth part.

36 The first-begotten in their land
eke deadly he did smite :

Yea the beginning and first fruit
of all their force and might.

37 With gold and silver he them brought
from Egypt land to passe :

And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and ioyfull them
when they did thence depart :

For terrour and the feare of them
was false upon their heart.

39 To shroud them from the perching heat
a cloud he did display :

And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused Quails
to raine at their request :

And fully with the bread of heaven
their hunger he repress.

41 He opened the stony rock,
and waters gushed out :

And in the dry and parched ground
like rivers run about.

42 For of his holy covenant
aye mindfull was he tho :

Which to his servant Abraham
he plightred long ago.

43 He brought his people forth w mirth,
and his elect with ioy.

Out of the cruell land, where they
had liv'd in great annoy.

- 44 And of the heathen men he gave
to them the fruitfull lands :
The labours of the people eke
they tooke into their hands.
45 That they his holy statutes might
observe for evermore :
And faithfully obey his lawes,
praise ye the Lord therefore.

PSAL. CVI. N.

- P**raise ye the Lord, for he is good,
his mercy dureth for aye :
2 Who can expresse his noble acts,
or all his praise display ?
3 They blessed are that iudgement keep,
and iustly do alway :
With favour of thy people (Lord)
remember me I pray.
4 And with thy saving health (O Lord)
vouchsafe to visit me :
That I the great felicity
of thine elect may see.
5 And with thy peoples ioy I may
a ioyfull mind possesse :
And may with thine inheritance
a glorying heart expresse.
6 Both we and eke our fathers all,
have sinned every one :
We have committed wickednesse,
and lewdly we have done.
7 The wonders great which thou (O Lord)
hast done in Egypt land :
Our fathers though they saw them all,
yet did not understand.
Nor yet thy mercies multitude
did keep in thankfull mind :
But at the sea, yea the red sea,
rebelled most unkind,
8 Nevertheless he saved them
for honour of his Name :
That he might make his power knowne
and spread abroad his fame.
9 The red sea he did then rebuke,
and forthwith it was dry'd :
And as in wilderness, so through
the deep he did them guide,
10 He sav'd them from the cruell hand
of their despitfull foe :
And from the enemies hand he did
deliver them also.

The second part.

- 11 The waters their oppressours whelm'd
not one was left alive :
12 Then they belev'd his word and praise
in song they did him give.
13 But by and by unthankfully

- his works they cleane forgot :
And for his counsell and his will
they did neglect to wait.
14 But lusted in the wilderness,
with fond and greedy lust :
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffer'd them to have :
But wasting leanness therewithall
unto their soules he gave,
16 Then when they lodged in their tents,
at Moses they did grutch :
Aaron the holy of the Lord
so did they envy much,
17 Therefore the earth did open wide,
and Dathan did devour :
And all Abirams company
did cover in that houre.
18 In their assembly kindled was
the hot consuming fire :
And wasting flame did then burne up
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll calfe did frame :
And there the molten image they
did worship of the same.
20 Into the likeness of a calfe
which feedeth on the grasse,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot :
Which many great and mighty things
in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them
most wondrous works had done :
And by the red sea dreadfull things
performed long ago.
23 Therefore for their so shewing them
forgetfull and unkind :
To bring destruction on them all,
he purpos'd in his mind :

Had not his chosen Moses stood
before him in the break
To turne his wrath, lest he on them
with slaughter should him wreak.
24 They did despise the pleasaunt land,
that he beight to give :
Yea and the words that he had spoke
they did no whit believe.

- 25 But in their tents with grudging heart
they wickedly repin'd :
Nor to the voice of God the Lord
they gave an harkning mind.

26 There

- 26 Therefore against them lifted he
his strong revenging hand :
Them to destroy in wilderness.
ere they should see the land.
- 27 And to destroy their seed among
the nations with his rod :
And through the countreies of the world
to scatter them abroad.
- 28 To Baal Peor then they did
and ioyne themselves also :
And ate the offerings of the dead,
so they forsook him tho.
- 29 Thus with their own inventions
his wrath they did provoke :
And in his fore enkindled wrath
the plague upon them broke,
- 30 But Phineas stood up with zeale,
the sinners vile to slay :
And iudgement he did execute,
and then the plague did stay.

The fourth part.

- 31 It was imputed into him
for righteousness that day :
And from thenceforth so counted is,
from race to race, I say.
- 32 At waters eke of Meribah
they did them angry make :
Yea so farre forth, that Moses was
then punish'd for their sake,
- 33 Because they vex'd his spirit so sore,
that impatient heat
His lips spake unadvisedly,
his fervour was so great.
- 34 Nor as the Lord commanded them,
they slew the people tho :
- 35 But were among the heathen mix'd,
and learn'd their works also.
- 36 And did their idols serve, which were
their ruine and decay :
- 37 To fiends their sons and daughters they
did offer up and slay.
- 38 Yea with unkindly murdering knife
the guiltlesse blood they spilt :
Yea their own sons and daughters blood,
without all cause of guilt.
- Whom they to Canaan idols then
offered with wicked hand :
And so with blood and innocents
desited was the land.
- 39 Thus were they stained with the works
of their owne filthy way :
And with their owne inventions
a whoring they did stray.
- Therefore against his people was
the Lords wrath kindled sore,
And even his own inheritance

- he did abhorre therefore.
- 41 Into the hands of heathen men
he gave them for a prey : (they
And made their foes their Lords, whom
were forced to obey.

The fift part.

- 42 Yea and their hatefull enemies
opprest them in the land :
And they were humbly made to stoop
as subiects to their hand.
- 43 Full of centimes from thrall had he
delivered them before :
But with their counsels they to wrath
provok'd him evermore.

Therefore they by their wickednesse
were brought full low to lie :

- 44 Yet when he saw them in distress,
he hearkned to their cry.
- 45 He cal'd to mind his covenant
which he to them had sware :
And by his mercies multitude
repented him therefore.
- 46 And favour he them made to find,
before the sight of those
That led them captive from their land,
when erit they were their foes.
- 47 Save us O Lord that art our God,
save us (O Lord) we pray :
And from among the heathen folk
Lord gather us away.
- 48 That we may spread the noble praise
of thy most holy Name :
That we may glory in thy praise,
and founding of thy fame.
- 49 The Lord the God of Israel
be blest for evermore :
Let all the people say, Amen :
praise ye the Lord therefore.

PSAL. CVII. W. K.

- G I ve thanks unto the Lord our God,
for gracious is he :
And that his mercy hath no end,
all mortall men may see.
- 2 Such as the Lord redeemed hath,
with thanks shall praise his Name :
And shew how they from fous were freed,
and how he wrought the same.
- 3 He gathered them forth of the lands
that lay so farre about :
From East to West from North to South
his hand did find them out.
- 4 They wandred in the wilderness,
and strayed from the way :
And found no city where to dwell,
that serve might for their stay.

7 Whose thirst and hunger was so great
in these desert so voyd :

That faintnesse did them fore assault,
and eke their soules annoyd.

8 Then did they cry in their distresse
unto the Lord for aid :

Who did remove their troublous state
according as they praid.

9 And by that way which was most right
he led them like a guide :

That they might to a City go,
and there also abide.

10 Let men therefore before the Lord
confesse his kindnesse then :

And shew the wonders that he doth
before the sonnes of men.

11 For he the empty soule sustain'd,
whom thirst had made to faint :

The hungry soule with goodnesse fed,
and did them eke acquaint.

12 Such as do dwell in darknesse deep,
where they on death do wait.

Fast bound to tast such troublous stormes
as iron chaines do threat.

The second part.

11 For that against the Lords own words
they fought so to rebell :

Esteeming light his counsels high,
which do so farre excell.

12 But when he humbled them full low,
they then fell down with griefe :

And none was found so much to help
whereby to get reliefe.

13 Then did they cry in their distresse
unto the Lord for aid :

Who did remove their troublous state
according as they praid.

14 For he from darknes out them brought
and from deaths dreadfull shade :

Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnesse then :

And shew the wonders that he doth
before the sons of men.

16 For he threw down the gates of brass
and brake them with strong hand :

The iron barres, he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel
and cannot from them wend :

But heape on more to those they have,
because they do offend.

18 Their souls so much did loath all meat
that none they could abide :

Whereby death had them almost caught,
as they full truly wold.

19 Then did they cry in their distre
unto the Lord aid.

Who did remove their troublous sta
according as they praid.

20 For then he sent to them his word,
which health did soone restore :

And brought them from those dangers
wherein they were before. (deep

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then :

And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifice
with thanks, and also feare :

And speak of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships and brittle barks
into the seas descend :

Their merchandise through fearfull floods
to compasse and to end :

24 Those men are forced to behold
the Lords works what they be :

And in the dangerous deep the same
most marvellous they see.

25 For at his word the stormy wind
ariseh in a rage :

And stirreth up the surges so,
that naught can them assuage.

26 Then are they lifted up so high,
the clouds they seeme to gaine :

And plunging down the depth, untill
their soules consume with paine.

27 And like a drunkard, to and fro,
now here, now there, they reel.

As men with feare of wit bereft,
or had of sense no fel.

28 Then did they cry in their distresse
unto the Lord for aid :

Who did remove their troublous state
according as they praid.

29 For with his word the Lord doth make
the sturdy stormes to cease :

So that the great waves from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did crave :

And are by him in heaven brought,
which they so faine would have.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then :

And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folk
with praise extoll his Name :

And where the Elders do convent,
there let them do the same.

33 For running floods to drie deserts,
he doth oft change and turn:
And drieth up as it were dust,
the springing well and bourn.
34 A fruitfull land with pleasures deck'd,
full barren doth he make,
When on their sinnes that dwell therein
he doth iust vengeance take.
35 Again, the wildernesse full rude
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a City might them build,
to dwell in for their use.
37 That they may sow their pleasant land
and vineyards also plant:
To yeeld them fruit of such increase,
as none may seem to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the bruite beasts make
by numbers great to grow.
39 But when the faithfull are low brought
by the oppressours stout:
And minish do through many plagues
that compasse them about:
40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre
within the wilderness.
41 But yet the poore he raiseth up
out of their troubles deep:
And oft times doth their traine augment
much like a flock of sheep.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and perverse
with griefe shall stop their voice.
43 But who is wise? that now full well
he may these things record?
For certainly such shall perceive
the kindnesse of the Lord.

PSAL. CVIII. I. H.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also.
2 Awake my viol and my harp,
sweet melody to make:
And in the morning I my selfe
right early will awake.
3 By me among the people Lord,
All praised shalt thou be:

And I among the heathen folk
will sing O Lord to thee.
4 Because thy mercy Lord is great,
above the heavens hie:
And eke thy truth doth reach the clouds
within the lofty skie.
5 Above the starrie heavens high
exalt thy selfe O God:
And Lord display upon the earth
thy glory all abroad.
6 That thy dearly beloved may
be set at liberty:
Help O my God with thy right hand,
and hearken unto me.
7 God in his holinesse hath spoke,
whereof my ioyes abound:
Sichem I will divide and mete
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasses mine shall be:
My head-strength Ephraim, and Iava
shall Iada give for me.
9 Moab my wash-pot, and my shoe
on Edom will I throw:
Vpon the land of Palestine
in triumph will I go.
10 Who shall in so the City strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?
11 Is it not thou O Lord which lare
hadst us forsaken quite?
And thou O Lord which with our knees
didst not go forth to fight?
12 Give us O Lord thy saving aid,
when troubles do assaile:
For all the help of man is vaine,
and can no whit availe.
13 Through God we shall do valiant acts,
and worthy of renown:
He shall subdue our enemies,
yea he shall tread them downe.

PSAL. CIX. N.

In speechlesse silence do not hold
O God thy tongue alwayes:
O God even thou I say, that art
the God of all my praise.
2 The wicked and the guilefull mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.
3 They did beset me round about
with words of hatefull spight:
Without all cause of my desert:
against me they did fight,

4 For my good will they were my foes:
but then gan I to pray:

My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked over him
to have the upper hand:

At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is judged let him then
condemned be therein:

And let the prayer that he makes,
be turned into sin.

8 Few be his dayes, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his of-spring be vagabonds,
to beg and seek their bread:

Wandering out of the wasted place,
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and store:
And let the stranger spoile the fruit
of all his toyle before.

12 Let there be none to pitie him,
let there be none at all

That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his pockerity
for ever be desitoid:

Their name out-blotted in the age
that after shall succede.

14 Let not his fathers wickednesse
from Gods remembrance fall:

And let not thou his mothers sinne
be done away at all.

15 But in the presence of the Lord
let them remaine for aye:

That from the earth their memory
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight

The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing love, it shall
beride unto him so:

And as he did not blessing love,
it shall be far him fro.

18 As he with cursing clad himselfe,
so it like water shall

Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to cover him for aye:

And, as a girdle, wherewith be
shall girded be alway.

20 To let the same be from the Lord
the guardon of my foe:
Yea, and of those that evill speak
against my soule also.

21 But thou O Lord, which art my God,
deale thou (I say) with me.

After thy Name, deliver me,
for great thy mercies be.

22 Because in depth of great distresse
I needy am and poore:

And eke within my pained brest
my heart is wounded sore.

The third part.

23 Even so do I depart away,
as doth declining shade:

And as the Grasshopper so I
am shaken off, and fade.

24 With fasting long from needfull food
enfeebled are my knees:

And all her fatesse hath my flesh
enforced beene to leese.

25 And I also a vile reproach
to them am made to be:

And they that did upon me look,
did shake their heads at me.

26 But thou, O Lord, that art my God,
mine aid and succour be:

According to thy mercy Lord
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:

And that thou, thou hast done it Lord,
so shall they understand.

28 Although they curse wth spite yet thou
shalt blesse with loving voice:

They shall arise, and come to shame,
thy servant shall reioyce.

29 Let them be cloathed all with shame,
that enemies are to me:

And with confusion as a cloke
eke covered let them be.

30 But greatly I will with my mouth
give thanks unto thee Lord:

And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poore man by:

To save him from the man that would
condemne his soule to die.

PSAL. CX. N.

THe Lord did say unto my Lord,
sit thou at my right hand,

Till I have made thy foes a steele
whereon thy feet shall stand.

2 Lord shall out of Sion send

the Scepter of thy might :
Amid thy mortall foes be thou
the ruler in their fight.

3 And in the day on which thy reigne
and power they ſhall ſee ,
Then hereby free-will offerings ſhall
the people offer thee ,
Yea with an holy worſhipping
then ſhall they offer all :
Thy birthe deaw is the deaw that doth
from wombe of morning fall.

4 The Lord hath ſworne, and never will
repent what he doth ſay :
By th' order of Melchiſedech
thou art a Priests for aye.
5 The Lord thy God on thy right hand
that ſtanderh for thy ſtay ,
Shall wound for thee the ſtately kings ,
upon his wrathfull day.

6 The heathen he ſhall judge and fill
the place with bodies dead :
And over diuerſe countries ſhall
in ſunder ſinite the head.

7 And he ſhall drink out of the brook
that runneth in the way :
Wherefore he ſhall liſt up on high
his royall head that day.

PSAL. CXI. N.

With heart I do accord ,
To praife and laud the Lord
In preſence of the juſt.

2 For great his works are found ,
To ſearch them ſuch are found ,
As him do love and truſt.

3 His works are glorious ,
Alſo his righteouſneſſe
It doth endure for ever.

4 His vondrous works he would
We ſtill remember ſhould ,
His mercy faileth never.

5 Such as to him love beare ,
A portion full faire

He hath up for them laid ,
For this they ſhall well find ;
He will them have in mind ;

And keep them as he ſaid .
6 For he did not diſclaime ,
His works to ſhew them plaine ,
By lightnings and by thunders :
When he the heathens land
Did give into their hand ,
Where they beheld his wonders.

7 Of all his works enſueth
Both judgement right and truth ,
Whereeto his ſtatutes tend

8 They are decreed ſure

For ever to endure ,
Which equity doth end :

Redemption he gave ,
His people for to ſave :
9 And hath alſo required ,
His promiſe not to faile ,
But alwaies to preuaile ,
His holy Name be feared.

10 Who ſo with heart full ſaine
True wiſdome would attaine ,

The Lord feare and obey :
Such as his lawes do keepe ,
Shall knowledge have all deep ,
His praife ſhall be for aye.

PSAL. CXII. K.W.

The man is bleſt that God doth feare ,
And that his law doth love indeed :
His ſeed on earth God will upreare ,
And bleſſe ſuch as from him proceed ,
3 His houſe with good he will fulfill
His righteouſneſſe endure ſhall till.

4 Vnto the righteous doth ariſe
In trouble ioy, in darkneſſe light :
Compaſſion is in his eyes ,
And mercy alwaies in his fight.

5 Yea pittie moveth ſuch to lend ,
He doth by judgement things expend.

6 And ſurely ſuch ſhall never faile ,

For in remembrance had is he :

7 No tidings ill can make him quaille ,
Who in the Lord ſure hope doth ſee.

8 His heart is firm, his feare is paſt ,
For he ſhall ſee his foes down caſt.

9 He did well for the poore provide ,
His righteouſneſſe ſhall ſtill remaine :

And his eſtate with praife abide ,
Though that the wicked man diſdaine.

10 Yea gnaſh his teeth thereat ſhall he
And ſo conſume his ſtate to ſee.

PSAL. CXIII. W.K.

Ye children which do ſerve the Lord ,
Praife ye his Name with one accord :

2 Yea bleſſed be alwaies his Name.

3 Who from the riſing of the Sun ,
Till it returne where it begun ,

Is to be praized with great fame.

4 The Lord all people doth ſurmound ,
As for his glory we may count ,

Above the heavens high to be.

5 With God the Lord who may compare
Whoſe dwellings in the heavens are ,

Of ſuch great power and force is he :

He doth abaſe himſelfe (we know)

By ſuch things

Things to behold both here below,
And alſo in heaven above.
7 The needy out of duſt to draw,
And eke the poore which help none ſaw,
His onely mercy did him move.
8 And ſo him ſet in high degree,
With Princes of great dignity,
that rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praiſe ye his holy Name.

PSAL. CXIV. W. W.

When Iſrael by Gods addreſſe
From Pharaohs land was bent,
And Iacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Iuda God his glory ſheew'd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome power and might.
3 Tho ſea it ſawe and ſuddenly
as all amaz'd did ſie.
The roaring ſtreames of Iordans flood,
recoyled backwardly.
4 As Rams afraid the mountaines ſkip'd,
their ſtrength did them forſake:
And as the ſilly trembling Lambs
their tops did beat and ſhake.
5 What aild the ſea as all amaz'd,
ſo ſuddenly to ſie?
Ye rolling waves of Iordans flood,
why ran ye backwardly?
6 Why ſhook ye hills as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs
for feare quiver and quake?
7 O earth confeſſe thy Soveraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I meane the God which from hard rocks
doth cauſe maine floods appeare:
And from the ſtony ſlirre doth cauſe
guliſh out the fountaines cleare.

PSAL. CXV. N.

Not unto us Lord, not to us,
but to thy Name give praiſe:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols ſilver are and gold,
works of mens hands they be:
5 They have a mouth and do not ſpeak,
and eyes and do not ſee.
6 And they have ears ioynd to ther heads
and do not heare at all:
And noſes eke they formed have,
and do not ſinell withall.
7 And hands they have and handle not,
and feet and do not go:
A throat they have, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their help and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their help and ſhield is he.
11 Truſt ye the Lord that feare the Lord,
their help and ſhield is he.
12 The Lord hath mindfull been of us,
and will us bleſſe alſo:
On Iſrael and on Aarons houſe
his bleſſing he will ſhove.
13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Even he will bleſſe them every one,
the great and ſke the ſmall.
14 To you (I ſay) the living Lord
will multiply his grace:
To you, and to the children that
ſhall follow of your race.
15 Ye are the bleſſed of the Lord,
even of the Lord. I ſay:
Which both the heavens and the earth
hath made and ſet in ſtay.
16 The heavens, yea the heavens high
belong unto the Lord:
The earth unto, he ſonnes of men
he gave of free accord.
17 They that be dead do not with praiſe
ſet forth the Lords renown:
Nor any thar into the place
of ſilence do go down.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

PSAL. CXVI. N.

I love the Lord, becauſe my voice,
and prayer heard hath he?
2 When in my dayes I cal'd on him,
he bow'd his eare to me.
3 Ev'n when the ſnares of cruell death
about beſer me round:
When paines of hell me caught, & when
I was and forrow found.

Vpon the Name of God my Lord
then did I call and say :
Deliver thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also .
And in our God compassion
doth plentifully flow .
6 The Lord in safety doth preserve
all those that simple be :
I was in wofull misery ,
and he deliverd me .
7 And now my soule sith thou art safe,
returne unto thy rest .
For largely, lo, the Lord to thee
his bounty hath exprest .
8 Because thou hast delivered
my soule from deadly thrall,
My moistned eyes from mournfull teares,
my sliding feet from fall .
9 Before the Lord I in the land
of life will walk therefore :
10 I did believe , therefore I spake,
for I was troubled fore .

The second part.

11 I said in my distresse and feare ,
that all men lyars be :
12 What shall I pay the Lord for all
his benefites to me ?
13 The wholsome cup of saving health
I thankfully will take .
And on the Lords name I will call ,
when I my prayers make .
14 I to the Lord will pay the vowes
that I to him behight :
Yea even at this present time ,
in all his peoples sight .
15 Right deare and precious in his sight ,
the Lord doth aye esteem
The death of all his holy ones ,
what ever men do deem .
16 Thy servant Lord, thy servant lo,
I do my selfe confesse ,
Sonne of thy handmaid , thou hast broke
the bonds of my distresse .
17 And I will offer up to thee
a sacrifice of praise .
And I will call upon the Name
of God the Lord alwaies .
18 I to the Lord will pay the vowes
that I to him behight .
Yea even at this present time ,
in all his peoples sight .
19 Yea in the courts of Gods own house ,
and in the midst of thee ,
O thou Ierusalem , I say :
wherefore the Lord praise ye .

PSAL. CXVII. N.

O All ye nations of the world,
praise ye the Lord alwaies :
And all ye people every where
set forth his noble praise .
2 For great his kindnesse is to us ,
his truth endures for aye :
Wherefore praise ye the Lord our God ,
praise ye the Lord I say .

PSAL. CXVIII. N.

O Give ye thanks unto the Lord ,
for gracious is he :
Because his mercy doth endure
for ever towards thee .
2 Let Israel confesse and say ,
his mercy dures for aye :
3 Now let the house of Aaron say
his mercy dures for aye .
4 Let all that feare the Lord our God
even now confesse and say :
The mercy of the Lord our God
endureth still for aye .
5 In trouble and in heavynesse
unto the Lord I cry'd :
Which lovingly heard me at large ,
my suit was not deny'd .
6 The Lord himselfe is on my side ,
I will not stand in doubt :
Nor feare what man can do to me ,
when God stands me about .
7 The Lord doth take my part with them
that help to succour me :
Therefore I shall see my desire
upon mine enemye .
8 Better it is to trust in God ,
than in mans mortall seed :
9 Or to put confidence in Kings ,
or Princes in our need .
10 All nations have inclosed me,
and compassed me round .
But in the Name of God shall I
mine enemies confound .
11 They kept me in on every side ,
they kept me in I say .
But in the Lords most mighty Name
I shall work their decay .
12 They came about me all like Bees,
but yet in the Lords Name
I quenched their thorns that were on fire
and will destroy the same .

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall :
But through the Lord I found such help,
that they were vanquish'd all .

14 The

- 14 The Lord is my defence and strength,
my ioy my mirth, my song :
He is become for me indeed :
a Saviour most strong.
- 15 The right hand of the Lord our God
doth bring to passe great things :
He cauſeth voice of ioy and health
in righteous mens dwellings.
- 16 The right hand of the Lord doth bring
moſt mighty things to paſſe :
His hand hath the prebeminence,
his force is as it was.
- 17 I ſhall not die, but ever live
to utter and declare
The Lord his might & wondrous power,
his works and what they are.
- 18 The Lord himſelfe hath chaſtened,
and hath corrected me :
But hath not giu'n me over yet
to death, as ye may ſee.
- 19 Set open unto me the gates
of truth and righteouſneſſe :
That I may enter into them,
the Lords praife to expreſſe.
- 20 This is the gate even of the Lord,
which ſhall not ſo be ſhut :
But good and righteous men alway
ſhall enter into it.

The third part.

- 21 I will give thanks to thee, O Lord,
becauſe thou haſt heard me,
And art become moſt lovingly
a Saviour unto me.
- 22 The ſtone which ere this time among
the builders was reſuſed :
Is now become the corner-ſtone,
and chiefly to be uſed.
- 23 This was the mighty work of God,
this was the Lords own fact :
And it is marvellous to behold
with eyes that noble act.
- 24 This is the ioyfull day in ſeed,
which God himſelfe hath wrought :
Let us be glad and ioy therein,
in heart, in mind and thought.
- 25 Now help us Lord, and proſper us,
we wiſh with one accord :
- 26 Bleſſed is he that comes to us
in the name of the Lord,
- 27 God is the Lord that ſhewes us light,
bind ye therefore with cord
Your ſacrifice to the altar,
and give thanks to the Lord.
- 28 Thou art my God, I will confeſſe
and render thanks to thee :
Thou art my God, and I will praife

- thy mercy towards me.
- 29 O give ye thanks unto the Lord,
for gracious is he :
Becaufe his mercy doth endure
for ever towards thee.

PSAL. CXIX. W.W.

ALPH.

- Bleſſed are they that perfect are,
and pure in mind and heart :
Whoſe lives and converſations
from Gods lawes never ſtarr.
- 2 Bleſſed are they that give themſelves,
his ſtatutes to obſerve :
Seeking the Lord with all their heart,
and never from him ſwerve.
- 3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing :
Which ſtedfaſtly walk in his way,
without any wandring.
- 4 It is thy will and commandement
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.
- 5 O would to God it might thee pleaſe
my wayes ſo to addreſſe :
That I might both in heart and voice
thy lawes keep and confeſſe.
- 6 So ſhould do ſhame my life attaint,
whilſt I thus ſer mine eyes,
And bend my mind alwayes to muſe
on thy ſacred decrees.
- 7 Then will I praife with upright heart,
and magnifie thy Name,
When I ſhall learne thy judgements juſt,
and likewise prove the ſame.
- 8 And wholly will I give my ſelfe
to keep thy lawes moſt right :
Forſake me not for ever Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

- 9 By what meanes may a young man beſt
his life learn to amend ?
If that he mark and keep thy word,
and therein his time ſpend.
- 10 Unſainedly I have thee ſought,
and thus ſeeking abide :
O never ſuffer me O Lord
from thy precepts to ſlide.
- 11 Within my heart and ſecret thought
thy words I have hid ſtill :
That I might not at any time
offend thy godly will.
- 12 We magnifie thy Name O Lord,
and praife thee evermore :
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore,

- 13 My lips have never ceas'd to preach,
and publish day and night,
The judgements all, which did proceed
from thy mouth full of might.
- 14 Thy testimonies and thy wayes,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.
- 15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aime,
thy wayes how I may walk.
- 16 My onely ioy shall be so fix'd,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

G I M E L. The third part.

- 17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
- 18 Mine eyes which were dim and shut up
so open and make bright:
That of thy law and marvellous works,
I may have the cleare sight.
- 19 I am a stranger in this earth,
wandering now here now there?
Thy word therefore to me disclose,
my foot-steps for to cleare.
- 20 My soule is ravish'd with desire,
and never is at rest:
But seeks to know thy judgements high,
and what may please thee best.
- 21 The proud men and malicious
thou hast destitute each one:
And curs'd are such as do not
thy beists attend upon.
- 22 Lord turn from me rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zeale as hot as fire.
- 23 The Princes great in counsell sate,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
- 24 For why thy covenants are my ioy,
and my hearts great solace:
They serve in stead of counsellors,
my matters for to passe.

DALETH. The fourth part.

- 25 I am alas as brought to grave,
and almost turn'd to duit:
Restore therefore my life againe,
as thy promise is iust.
- 26 My wayes when I acknowledged
with mercy thou didst heare:

Heare now estfohn, and me instruct
thy lawes to love and feare.

- 27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.
- 28 My soule I feele so sore oppress,
that it melteth for grief:
According to thy word therefore,
haste Lord to send releef.
- 29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to love,
thy holy Law me send.
- 30 The way of truth both straight & sure
I have chosen and found:
I set thy judgements me before,
which keep me safe and sound.
- 31 Since then (O Lord) I forc'd my selfe
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.
- 32 Then will I run with ioyfull cheare
where thy word doth me call,
When thou hast set my heart at large,
and rid me out of thrall.

H E. The fift part.

- 33 Instruct me Lord in the right trade
of thy statutes divine:
And it to keep even to the end,
my heart will I incline.
- 34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, and mind, and all my might,
I will it keepe I say.
- 35 In the right paths of thy precepts
guide me Lord I require:
None other pleasure do I wisht,
nor greater thing desire.
- 36 Incline my heart thy lawes to keep,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.
- 37 From vaine desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power,
to walke thy wayes aright.
- 38 Confirm thy gracious promise Lord,
which thou hast made to me:
Which an thy servant, and do love
and feare nothing but thee.
- 39 Reproach and shame which I so feare,
from me O Lord expell:
For thou dost judge with equity,
and therein dost excell.
- 40 Behold my hearts desire is bent

thy lawes to keep for aye :
 Lord strengthen me so with thy grace
 that it perform I may.

VAV. The sixth part.

- 41 Thy mercies great and manifold
 let me obtaine O Lord :
 Thy saving health let me enjoy
 according to thy word.
- 42 So shall I stop the slanderous mouthes
 of lewd men and uniuist :
 For in thy faithfull promises
 stands my comfort and trust.
- 43 The word of truth within my mouth
 let ever still be prest :
 For in thy judgements wonderfull
 my hope doth stand and rest.
- 44 And whilst that breath within my brest
 doth naturall life preserve :
 Yea till this world shall be dissolv'd,
 thy law will I observe.
- 45 So walke will I as sit at large,
 and made free from all dread :
 Because I fought how for to keep
 thy precepts and thy read.
- 46 Thy noble acts I will describe
 as things of most great fame :
 Even before Kings I will them blaze,
 and shrink no whit for shame.
- 47 I will reioyce then to obey
 thy worthy hefts and will :
 Which evermore I have lov'd best,
 and so will love them still.
- 48 My hands I will lift to thy lawes,
 which I have dearely sought :
 And practise thy commandements
 in will, in deed, in thought.

ZAIN. The seventh part.

- 49 Thy promise which thou mad'st to me
 thy servant, Lord remember :
 For therein do I put my trust,
 and confidence for ever.
- 50 It is my comfort and my ioy,
 when troubles me assaile :
 For were my life not by thy word,
 my life would soon me faile.
- 51 The proud and such as God contemne
 still made of me a scorn :
 Yet would I not thy law forsake,
 as he that were forlorne :
- 52 But call'd to mind, Lord, thy great works
 shew'd to our fathers old :
 Whereby I felt the ioy surmount
 my grieve a hundred fold.
- 53 But yet alas for feare I quake,
 seeing how wicked men

Thy law forsooke, and did procure
 thy judgements upon them.

54 And as for me, I fram'd my songs
 thy statutes to exalt :

When I among the strangers dwelt,
 and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
 by night when others sleep :

As for thy law also I kept,
 and ever will it keep,

56 This grace I did obtaine, because
 thy covenants sweet and deare
 I did embrace, and also keep
 with reverence and with feare.

HETH. The eight part.

- 57 O God which art my part and lot,
 my comfort and my stay :
 I have decreed and promised,
 thy law to keep alway.
- 58 Mine earnest heart did humbly sue
 in presence of thy face :
 As thou therefore hast promised,
 Lord, grant me of thy grace.
- 59 My life I have examined,
 and tri'd my secret heart :
 Which to thy statutes caused me
 my feet straight to convert.
- 60 I did not stay nor linger long,
 as they that slothfull are :
 But hastily thy lawes to keep,
 I did my selfe prepare.
- 61 The cruell bands of wicked men
 have made of me their prey :
 Yet would I not thy law forget,
 nor from thee go astray.
- 62 Thy righteous judgements towards me
 so great are and so hie :
 That even at midnight will I rise,
 thy Name to magnifie.
- 63 Companion am I to all them
 which feare thee in their heart :
 And never will for love nor dread
 from thy commandements part.
- 64 Thy mercies Lord most plentifully
 do all the world fulfill :
 O teach me how I may obey
 thy statutes and thy will.

TETH. The ninth part.

- 65 According to thy promise Lord,
 so hast thou with me dealt :
 For of thy grace in sundry sorts
 have I thy servants felt.
- 66 Teach me to judge alwayes aright,
 and give me knowledge sure :
 For certainly believe I do,
 that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I err'd and went astray.

But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giv'st most liberally :

Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud and wicked men have forg'd
against me many a lie.

Yet thy commandments still observe
with all my heart will I.

70 Their hearts are swolne with wordly
as greafe so are they fat : (wealth,

But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct :

For as a guide to learn thy Law,
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold.

Then thousands of silver and gold,
er ought that can be told.

10. D. The tenth part.

73 Seeing thy hands have made me Lord,
to be thy creature :

Grant knowledge likewise how to learne
to put thy lawes in ure.

74 So they that feare thee shall reioyce,
when ever they me see :

Becaufe I have learn'd by thy word,
to put my trust in thee.

75 When wth thy rods the world is plagu'd
I know the cause is iust :

So when thou dost correct me Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send :

As thou to me hast promised,
so from all ill me friend.

77 Thy tender mercies powre on me,
and I shall surely live :

For ioy and consolation both
thy law to me doth give.

78 Confound the proud, whose false pre-
is me for to destroy : (tence

But as for me, thy helts to know,
I will my selfe employ.

79 Who so with reverence do thee feare,
to me let them retire :

And such as do thy covenants know,
and them alone desire.

80 My heart without all wavering
let on thy lawes be bent :

That no confusion come to me,
whereby I should be shent.

CAPH. The xi part.

81 My soule doth faint and ceaseth not,
thy saving health to crave :

And for thy words sake still I trust,
my hearts desire to have.

82 Mine eyes do faile with looking for
thy word and thus I say :

Oh when wilt thou me comfort, Lord,
why dost thou thus delay ?

83 As a skin-bottle in the smoke
so am I parcht and dri'd :

Yet will I not out of my heart
let thy commandments slide.

84 Alas how long shall I yet live,
before I see the houre.

That on my foes which me torment,
thy vengeance thou wilt powre ?

85 Presumptuous men have digged pits,
thinking to make me sure :

Thus contrary against thy law
my hurt they do procure.

86 But thy commandments are all true,
and causesse they me grieve :

To thee therefore I doe complaine,
that thou mightst me relieve.

87 Almost they had me cleane destruid,
and brought me quire to ground :

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell

And so shall I thy covenants keep,
till death my life expell.

LAMED. The xij part.

89 In heaven Lord where thou dost dwell,
thy word is stablisht sure :

And shall for all eternity
fast graven there endure.

90 From age to age thy truth abides,
as doth the earth withnesse

whose ground-work thou hast laid so sure,
as no tongue can expresse,

91 Even to this day we may well see,
how all things persevere

According to thine ordinance,
for all things thee do feare.

92 Had it not been that in thy law
my soule had comfort sought :

Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keep fast :

By them, thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am onely thine :

Save me therefore, for to thy lawes,
mine eares and heart incline.

- 95 The wicked men do ſeek my bane,
and thereto lie in wait.
But I the while conſidered
thy noble works and great,
96 I ſee nothing in this wide world,
at length which hath not end.
But thy commandments and thy word
beyond all bounds extend.

MEM. The xiiij part.

- 97 What great deſire and fervent love
do I beare to thy law ?
All the day long my whole device
is onely on thy law.
98 Thy word hath taught me far to paſſe
my foes in policie :
For ſtill I hold it as a thing
of moſt excellencie.
99 My teachers which did me inſtruſt,
in knowledge I excell :
Becaufe I do thy covenants keep,
and them to others tell.
100 In wiſdome I do paſſe alſo
the ancient men indeed :
And all becauſe to keepe thy lawes,
I held it aye beſt reed.
101 My feet I have refrained aka
from every evil way :
Becaufe that I continually
thy world might keep, I ſay.
102 I have nor ſwerv'd from thy iudge-
nor yet ſhrunk any dell : (nients
For why ? thou haſt me taught thereby,
to live godly and well.
103 O Lord how ſweete unto my taſte
find I thy words alway :
Doubtleſſe no heny in my mouth
ſeale ought ſo ſweet I may,
104 Thy lawes have me ſuch wiſdome
that utterly I hate (learn'd,
All wicked and ungodly wayes,
in every kind or rate.

NVN. The xiiij part.

- 105 Even as a lantern to my feet,
ſo doth thy word ſhine bright :
And to my paths where ever I go,
it is a flaming light.
106 I have both ſworn and will performe
my promiſes doubtleſſe,
That I will keep thy judgements juſt,
and them in life expreſſe.
107 Affliction hath me fore oppreſt,
and brought me to deaths doore
O Lord as thou haſt promiſed,

ſo me to life reſtore.

- 108 The offerings which with heart and
moſt frankly I ree give, (voice
Accept, and teach me how I may
after thy judgements live.
109 My ſoule is aye in my hand,
that dangers me aſſaile :
Yet do I not thy law forget,
nor it to keep will faile.
110 Although the wicked laid their nets,
to catch me at a bay :
Yet did I not from thy precepts
once ſwerve or go aſtray.
111 Thy law I have ſo claym'd alway,
as mine own heritage :
And why ? for therein I delight,
and ſet my whole courage :
112 For evermore I have been bent
thy ſtatutes to fulſill :
Even ſo likewiſe unto the end
I will continue ſtill.

SAMECH. The xv part.

- 113 The crafty thoughts and double heares
I do alwayes detest :
But as for thy law and precepts,
I love them ever beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence :
Therefore have I thy promiſes
look'd for with patience.
115 Go to therefore ye wicked men,
depart from me anone :
For the commandments will I keep
of God my Lord alone :
116 As thou haſt promiſ'd ſo performe,
that death me not aſſaile :
Nor let my hope abuſe me ſo,
that through diſtruſt I quaille.
117 Vphold me and I ſhall be ſafe,
for ought they do or ſay :
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch under thy feet,
as do thy ſtatutes break :
For nought availles their ſubtilty,
their counſell is but weak.
119 Like droſſe thou caſts the wicked on
where ere they go or dwell :
Therefore can I as thy ſtatutes
love nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benum'd :
For when I ſee thy judgements, ſtraight
I am as one aſton'd.

AIN. The xvi part.

- 121 I do the thing that lawfull is,

and

and give to all men right :
 Refuge me not to them that would,
 oppreſſe me with their might.
 122 But for thy ſervant ſurely be,
 in that thing that is good :
 That proud men give me not the foile,
 which rage as they were wood.

123 Mine eyes with waiting are now blind
 thy health ſo much I crave :
 And eke thy righteous promiſe Lord,
 whereby thou wilt me ſave.
 124 Intreat thy ſervant lovingly,
 and favour to him ſhow :
 Thy ſtatutes of moſt excellency,
 teach me alſo to know.

125 Thy humble ſervant (Lord) I am,
 grant me to underſtand,
 How by thy ſtatutes I may know
 beſt what to take in hand.
 126 It is now time (Lord) to begin,
 for truth is quite decayd :
 Thy Law likewise they have tranſgreſt,
 and none againſt them ſaid.

127 This is the cauſe wherefore I love
 thy lawes better than gold,
 Or jewells ſine which are eſteem'd
 moſt coſtly to be ſold.
 128 I thought thy precepts all moſt juſt,
 and ſo them laid in ſtore :
 All crafty and malicious wayes
 I do abhorre therefore.

P E. The xviij part.

129 Thy covenants are moſt wonderfull,
 and full of things profound :
 My ſoule therefore doth keep them ſure,
 when they are tri'd and found.
 130 When men firſt enter into thy word,
 they find a light moſt cleare :
 And very idiots underſtand,
 when they it read or heare.

131 For joy I have both gap'd and breath'd
 to know thy commandment :
 That I might guide my ſelfe thereby,
 I fought what thing it ment.
 132 With mercy and compaſſion, Lord,
 behold me from above :
 As thou art wont to behold ſuch,
 as thy Name feare and love.

133 Direct my foot-ſteps by thy word
 that I thy will may know :
 And never let iniquity
 thy ſervant overthrow.

134 From ſlanderous tongues and deadly
 preſerve and keep me ſure : (harines
 Thy precepts then will I obſerve,
 and put them eke in ure.

135 Thy countenance which doth ſurmoun
 the Sunne in his bright hue :

Let ſhine on me, and by thy law
 teach me what to eſchewe.
 136 Out of mine eyes great ſouds gush out
 of dreary teares that fall :
 When I behold how wicked men
 thy lawes keep not at all.

Z A D E. The xviij part.

137 In every point Lord thou art juſt,
 the wicked though they grudge :
 And when thou doſt ſentence pronounce,
 thou art a righteous Iudge.

138 To render right and ſie from guile,
 are two chiefe points moſt high :
 And ſuch as thou haſt in thy law
 commanded us ſtraightly.

139 With zeale and wrath I am confum'd
 and even pin'd away :
 To ſee my foes thy word forget,
 for ought that I do may.

140 So pure and perfect is thy word,
 as any heart can deem :
 And I thy ſervant nothing more
 do love or yet eſteeme.

141 And though I be nothing ſet by,
 as one of baſe degree :
 Yet do I not thy lawes forget,
 nor ſhrink away from thee.

142 Thy righteouſnes (Lord) is moſt juſt
 for ever to endure :
 Alſo thy Law is truth it ſelfe,
 moſt conſtant and moſt pure.

143 Trouble and griefe have ſeiz'd on me
 and brought me wondrous ſew :
 Yet do I ſtill all thy precepts
 delight to heare and know.

144 The righteouſneſſe of thy iudgements
 doth laſt for evermore :
 Then teach them me, for even in them
 my life lies up in ſtore.

K O P H. The xix part.

145 With ſervant heart I call and cri'd,
 now answer me O Lord :
 That thy commandments to obſerve,
 I may fully accord.

146 To thee my God I make my ſuit
 with moſt humble requeſts :
 Save me therefore, and I will keepe
 thy precepts and thy heſts.

147 To thee I erie even in the morne,
 before the day waxe light :
 Becauſe that I have in thy word
 my confidence whole pight.

148 Mine eyes prevent the watch by night
 and ere they call I wake :
 That by deviſing on thy word,
 I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take :

As thou wast wont so iudge me Lord,
lest life should me forsake.

150 My foes draw neare, and do procure
my death maliciously.

Which from thy law are far gone back,
and straid from it lewdly.

151 Therefore O Lord, approach thou
for need doth so require : (neare,

For all thy precepts true they are,
then help I thee desire.

152 But thy commandements have I
not now, but long ago : (learn'd

That they remaine for evermore,
thou hast them grounded so.

RESH. The xx part

153 My trouble and affliction,
consider and behold :

Deliver me, for of thy law,
I ever take fast hold.

154 Defend my good and righteous cause,
with speed some succour send :

From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, farre they are
from having health, and grace :

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine,
And as thou hast me iudg'd eke now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore :

Yet from thy lawes I never shrunk,
nor went away therefore.

158 And truth it is for griefe I die,
when I these traitors see :

Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold for I do love thy lawes,
with heart most glad and faine :

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be
and so it hath been ever :

Thy righteous iudgements are also
most true, and decay never.

SCHIN. The xxi part.

161 Princes have sought by cruelty,
causelesse to make me crouch :

But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly even of thy word
I was more mercy and glad,

Than he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest :

For why, thy holy law do I
above all things love best.

164 Seven times a day I praise the Lord,
singing with heart and voice :

Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shal all such have;
as do thy statutes love :

No danger shal their quiet state
empaire or once remove.

166 My onely health and comfort Lord,
I looke for at thy hand :

And therefore have I done those things,
which thou didit me command.

167 Thy lawes have been mine exercise,
which my soule most desir'd :

So much to them my love was bent,
that nought els I requir'd.

168 Thy statutes and commandements,
I kept (thou know'st) aright :

For all the things that I have done,
are present in thy sight.

TAV. The xxij part.

169 O Lord let my complaining and cry
before thy face appeare :

And as thou hast me promise made,
to teach me thee to feare.

170 Mine humble supplication,
toward thee let find access :

And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort :

When thou thy statutes hast me taught:
wherein stands my comfort.

172 My tongue shall sing and preach thy
and in this wise say shall : (word,

Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me save :

For thy commandements to observe
chosen O Lord I have.

174 Of thee alone Lord I crave health
for other I know none :

And in thy Law and nothing els
I do delight alone.

175 Grant me therefore long dayes to live,
thy Name to magnifie :

And of thy iudgements mercifull
let me the favour trie.

176 For I was lost and went astray,

much

much like a wandring sheep:
Oh seek me, for I have not fail'd
thy commandements to keep.

PSAL. CXX. T. S.

IN trouble and in thrall
Vnto the Lord I call,
And he doth me comfort.
2 Deliver me, I say,
From lyars lips alway.
And tongues of false report.
3 What vantage or what thing
Get'st thou thus for to lting.
Thou false and flattering lyar:
4 Thy tongue doth hurt I ween,
No lesse then arrowes keen,
Or hot consuming fire.
5 Alas too long I slack
Within these tents so black,
Which Kedars are by name,
By whom the flocke elect,
And all of Isaacs sect
Are put to open shame.
6 With them that peace did hate:
I came a peace to make,
And set a quiet life:
7 But when my tale was told,
Causelesse I was controlld
By them that would have strife.

PSAL. CXXI. W. W.

ILift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
2 The mighty God nie succour will.
Which heaven and earth framed,
And all things therein named.
3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep:
4 Lo he that doth Israel conserue,
No sleep at all can him catch:
But his eyes shall ever watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee cover:
As at thy right hand ever.
6 The Sun shall not thee parch by day,
Nor the Moone not halfe so bright:
Shall with cold thee hurt by night.
7 The Lord will keep thee from distresse,
And will thy life sure save
And thou shalt also have.
8 In all thy businesse good successe.
Where ever thou goest in or out,
God will thy things bring about.

PSAL. CXXII. W. K.

I Did in heart reioyce,
To heare the peoples voyce,
In offering so willingly:
For let us up, say they,
And in the Lords house pray,
Thus spake the folke full lovingly.
3 Our feet that wandred wide,
Shall in thy gates abide,
O thou Ierusalem so faire:
Which art so seemly set.
Much like a City neat,
The like whereof is not eliewhere.
4 The Tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take,
So God before did teill,
That there his Israel
Their prayers should together make.
5 For there are thrones erect,
And that for this respect.
To set forth iustice orderly:
Which thrones right to maintaine,
To Davids house pertaine
His folke to iudge accordingly.
6 To pray let us not cease
For I Ierusalemis peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.
8 I wish thy prosperous state,
For my peore brethrens sake,
Thir comfort have by means of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

PSAL. CXXIII. T. S.

O Lord that heaven dost possesse,
I lift mine eyes to thee.
Even as the servant liſterh his,
his masters hands to see.
2 As hand-maids watch their mistres hand,
some grace for to achieve:
So we behold the Lord our God,
till he doe us forgive.
3 Lord grant us thy compassion,
and mercy in thy sight:
For we are fil'd and overcome
with harred and despight.
4 Our minds be stufft with great rebuke,
the rich and worldly wise.
Do make of us their mocking rocks,
the proud do us despise.

PSAL.

PSAL. CXXIV, W.W.

NOW Israel
may say, and that truly :
If that the Lord
had not our cause maintain'd ,
If that the Lord
had not our right sustain'd ,
When all the world
against us furiously
Made their uprores ,
and said we should all die.

3 Now long ago
they had devour'd us all ,
And swallowed quick ,
for ought that we could deem ,
Such was their rage ,
as we might well esteem .
4 And as the floods
with mighty force do fall :
So had they now
our lives even brought to thrall.

5 The raging streames
most proud in roaring noise ,
Had long ago
overwhelm'd us in the deep .
6 But loved be God ,
which doth us safely keep
From bloody teeth ,
and their most cruell voice ,
Which as a prey ,
to eat us would reioyce .

7 Even as a bird
out of the Fowlers grin
Escapes away ,
right so it fares with us :
Broke are their nets ,
and we have scaped thus .

8 God that made heaven.
and earth is our helpe then :
His Name hath sav'd
us from these wicked men .

PSAL. CXXV. W. K.

SVch as in God the Lord do trust
As mount Sion shall firmly stand ,
And be removed at no hand .
The Lord will count them right and iust :
So that they shall be sure ,
For ever to endure .

2 As mighty mountaines, huge and great
Jerusalem about do close :
So will the Lord do unto those ,
Who on his godly will do wait :
Such are to him so deare ,
They never need to feare .

3 For though the righteous trie doth he
By making wicked men his rod .
Lest they through grief forsake their God
It shall not as their lot still be .

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside .
By crooked waies which they out sought;
The Lord will surely bring to nought :
With workers vile they shall abide :
But peace with Israel
For evermore shall dwell.

Another of the same by R.W.

THose that do put their confidence ,
Vpon the Lord our God onely ,
And flie to him for their defence ,
In all their need and misery .
Their faith is sure still to endure.
Grounded on Christ the corner-stone .
Mou'd with none ill but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem ,
The mighty hills do it compass ,
So that no enemies come to them,
To hurt that towne in any case :
So God indeed in every need
His faithfull people doth defend ,
Standing them by assuredly ,
From this time forth world without end.

Right wise and good is our Lord God ,
And will not suffer certainly ,
The sinners and ungodlies rod ,
To tarry upon his family .
Lest they also from God should go ,
Falling to sinne and wickednesse :
O Lord defend world without end
Thy Christian flock through thy goodnes .

O Lord do good to Christians all,
That stedfast in thy word abide :
Such as willingly from God fall ,
And to false doctrine daily slide ,
Such will the Lord scatter abroad ,
With hypocrites throwne downe to hell ,
God will them send paines without end :
But Lord grant peace to Israel .

Glory to God the Father of might ,
And to the Son our Saviour ,
And to the Holy Ghost , whose light
Shine in our hearts and us succour :
That the right way from day to day
We may walke and him glorifie :
With hearts desire all that are here
Worship the Lord , and Amen crie .

PSAL. CXXVI, W. K.

WHEN that the Lord
againe his Sion had forth brought
From

Psalme CXXVII. CXXVIII. CXXIX. CXXX. 85

From bondage great,
and also servitude extreme:
His work was such
as did surmount mans heart and
2 So that we were (thought,
much like to them that use to dream:
Our mouthe were
with laughter filled then,
And eke our tongues
did shew us ioyfull men.

3 The heathen folk
were forced then this to confesse:
How that the Lord
for then also great things had done.
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts
the flowing rivers send.
5 Full true it is,
that they which sow in teares indeed.
A time will come,
when they shall reap in mirth and ioy,
6 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see:
Their sheaves home bring,
and not empared be.

PSAL. CXXVII. W. W.

EXcept the Lord the house doth make,
And thereunto doth set his hand:
What men do build it cannot stand,
Likewise in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.
1 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour lost and worne:
But they whom God doth love and keep,
Receive all things with quiet sleep.
3 Therefore mark well when ever ye see
That men have heires to enioy their land,
It is the gift of Gods owne hand,
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.
4 And when the children come to age,
They grow in strength & actiuenesse,
In person and in comeliness:

So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnisht with such artillerie:
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the Iudge,
Against his foes that beare hem grudge.

PSAL. CXXVIII. T. S.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eat,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like olive plants,
thy table round about.
4 Thus art thou blest that fearest God,
and he shall let thee see
5 The promised Ierusalem,
and her felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperity and peace.

PSAL. CXXIX. N.

Oft they (now Israel may say?)
me from my youth assail'd:
2 Oft they assail'd me from my youth,
yet never they prevail'd.
3 Vpon my back the plowers plow'd,
and furrowes long did cast
4 The righteous God hath cut the cords
of wicked foes at last.
4 They that hate me shall be ashamed,
and turned back also:
6 And made as grasse upon the house:
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goeth
to gleane upon the land.
8 Nor passers by pray God on them
to let his blessing fall:
Nor say we blesse you in the Name
of God the Lord at all.

PSAL. CXXX. W. W.

Lord to thee I make my mone,
when dangeas me oppresse:
I call, sigh, plaine and grone,
trusting to find release,

86. Psalme CXXXI. CXXXII. CXXXIII.

- 3 Heare now O Lord my request,
for it is full due time:
And let thine eares aye be prest,
unto this prayer mine.
- 3 O Lord our God, if thou weigh
our finnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?
- 4 But, Lord thou art mercifull,
and turn'st to us thy grace:
That we with hearts most carefull
should feare before thy face.
- 5 In God I put my whole trust.
My soule waits on his will:
For his promise is most iust,
and I hope there in still.
- 6 My soule to God hath regard,
waiting for him alway:
More than they that watch and ward
to see the dawning day.
- 7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliver must.
- 8 For he it is that must save
Israel from his sin:
And all such as surely have
their confidence in him.

PSAL. CXXXI. N.

- O Lord I am not puffed in mind,
I have no scornfull eye:
I do not exercise my selfe
in things that be too high.
- 2 But as the child that wained is,
even from his mothers brest:
So have I Lord behav'd my selfe
in silence and in rest.
- 3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age, I say.

PSAL. CXXXII. N.

- Remember Davids troubles Lord,
how to the Lord he swore:
And vowed a vow to Jacobs God,
to keepe for evermore.
- 2 I will not come within my house,
nor climbe up to my bed:
Nor let my temples take their rest,
nor the eyes in my head.
- 5 Till I have found out for the Lord,
a place to sit thereon:
A house for Jacobs God to be
an habitation.

- 6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.
- 7 We will assay and go in now
his Tabernacle there:
Before his foot-stool to fall down,
and worship him in feare.
- 8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the ark of thy strength,
the presence of thy grace.
- 9 Let all thy Priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with ioyfulness.
- 10 And for thy servant Davids sake
refuse not, Lord, I say:
The face of thine annointed Lord,
nor turn thy face away.

The second part.

- 11 The Lord to David swore in truth,
and will not shrink from it:
Saying, the fruit of thy body
upon thy seat shall sit.
- 12 And if thy sonnes my covenant keep,
that I shall learne each one:
Then shall thy sonnes for ever sit
upon thy princely throne.
- 13 The Lord himselfe hath chose Sion,
and loves therein to dwell:
Saying, this is my resting place,
I love and like it well.
- 14 And I will blesse with great increase
her victuals every where:
And I will satissie with bread
the needy that be there.
- 15 Yea I will deck and clothe her Priests
with my salvation:
And all her Saints shall sing for ioy
of my protection.
- 16 There will I surely make the horne
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.
- 17 As for his enemies, I will clothe
with shame for evermore:
But I will cause his crowne to shine
more fresh than heretofore.

PSAL. CXXXIII. W.W.

- O How happy a thing it is,
and ioyfull for to see
Brethren together fast so hold

the band of amity !

- 2 It calls to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout :
And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill :
And Sion with his silver drops
the fields with fruit doth fill.

4 Even so the Lord doth power on them
his blessings manifold :
Whose hearts and minds without all guile
this knot do keep and hold.

PSAL. CXXXIV. W. W.

BEhold and have regard,
ye servants of the Lord :
Which in his house by night do watch,
praise him with one accord.

2 Lift up your hands on high,
unto his holy place :
And give the Lord his praises due,
his benefits embrace.

3 For why, the Lord who did
both earth, and heaven frame
Doth Sion bless, and will conserve
for evermore the same.

PSAL. CXXXV. N.

O Praise the Lord, praise him, praise
praise him with one accord (him)
O praise him still all yee that be
the servants of the Lord.

1 O praise him ye that stand and be
in the house of the Lord :
Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his Name :
It is a comely and good thing,
alwayes to do the same.

4 For why ? the Lord hath Jacob chose,
to be his own ye see :
And he hath chosen Israel,
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great :
He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought,

In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the earth,
he makes lightnings and raine :
He bringeth forth the winds also,
He made nothing in vaine.

8 He smote the first-borne of each thing,
in Egypt great and least :
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great
O Egypt void of vaunts :
On Pharaoh thy cursed king,
and his severe servants.

10 He smote then many nations,
and did moit wondrous things :
He slew the great, the mightiest,
and chiefeest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan :
He slew also the kingdoms all
that were of Canaan.

12 And gave their land to Israel,
an heritage to be,
To Israel his owne people
an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy me mortall
Throughout all generations
that are or ere be shall.

14 The Lord will surely now avenge
his people all indeed :
And to his servants he will shew
favour in time of need,

15 The idols of the heathen are made,
in all the coasts and lands :
Of silver and of gold they be,
the worke even of mens hands.

16 They have their mouthes and cannot
and eyes that have no sight : (speak,
17 They have eke eares and heare nothing
their mouthes be brethlesse quite.

18 Wherefore all they are like to them,
that so do set them forth :
And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord :
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levites house,
praise ye likewise the Lord :
And ye that stand in awe of him,
praise him with one accord.

22 And out of Sion sound his praise,

the great praife of the Lord :
Which dwelleth in Ierufalem,
praife him with one accord.

for his mercy, &c.
27 Give thanks unto the Lord of hoſts,
for his mercy, &c.

PſAL. CXXXVI. N.

Another of the ſame by. T. C.

Praife ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praife unto the God of godds
for his mercy endureth for ever.
3 Give praife unto the Lord of lords,
for his mercy endureth for ever,
4 Which onely doth great wondrous
for his mercy, &c. workes,

5 Which by his wiſdome made the hea-
for his mercy, &c. (vens,

6 Which on the waters ſtretcht the earth
for his mercy, &c.

7 Which made great lights to ſhine a
for his mercy, &c. (broad

8 As Sun to rule the lightſome day,
for his mercy, &c.

9 The Moone and Stars to guide the night,
for his mercy, &c.

10 Which ſmote Egypt with their firſt-born
for his mercy, &c.

11 And Iſrael brought out from thence,
for his mercy, &c.

12 With mighty hand and ſtretched arme
for his mercy, &c.

13 Which cut the red ſea in two parts,
for his mercy, &c.

14 And Iſrael made paſſe there-through
for his mercy, &c.

15 And thrownd Pharaoh and his hoſt
for his mercy, &c.

16 Through wilderneſſe his people led,
for his mercy, &c.

17 He which did ſmite great noble kings
for his mercy, &c.

18 And which hath ſlain the mighty kings
for his mercy, &c.

19 As ſehon King of Amorites,
for his mercy, &c.

20 And Og the King of Baſan land,
for his mercy, &c.

21 And gave their land for heritage,
for his mercy, &c.

22 Even to his ſervants Iſrael,
for his mercy, &c.

23 Remembring us in baſe eſtate,
for his mercy, &c.

24 And from oppreſſors reſcued us,
for his mercy, &c.

25 Which giveth food unto all fleſh,
for his mercy, &c.

26 Praiſe ye the Lord of heaven above,

O Laud the Lord benig ne,
Whoſe mercies haſt for aye :
Give thanks and praifes ſing
To God of gods I ſay.
2 For certainly,
His mercies dure
Both firme and ſure,
Eternally.

3 The Lord of Lords praife ye
Whoſe mercies aye do dure :
4 Great wonders onely he
Doth worke by his great power
For certainly.
His mercies dure
Both firm and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſdome hie.
The heavenly firmament
Did frame as we may ſee,
For certainly, &c.

6 Yea he the heauy charge
Of all the earth did ſtretch,
And on the waters large,
The ſame he did out-reach,
For certainly, &c.

7 Great lights he made to be,
For why ? his love is aye :
8 Such as the Sun we ſee,
To rule the lightſome day,
For certainly, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight,
And ſtarres that do appeare.
To guide the darkſome night,
For certainly, &c.

10 With grievous plagues and ſore
All Egypt ſmote he than :
Their firſt-borne leſſe and more,
He ſlew of beaſt and man,
For certainly, &c.

11 And from amidſt their land
His Iſrael forth brought :
12 Which he with mighty hand
And ſtretched arme hath wrought,
For certainly, &c.

13 The ſea he cut in two,
Which ſtood up like a wall :
14 And made through it to go

His chosen children all
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And chariots eke also,
For certainly, &c.

16 Who led through wildernesse
His people safe and sound :
And for his love endlesse,
17 Great Kings he brought to ground
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Schon the King by name.
For certainly, &c.

20 And Og (the Gyant large)
Of Basan King also :
21 Whose land for heritage
He gave his people tho,
For certainly, &c.

22 Even unto Israel,
His servant deare, I say,
He gave the same to dwell,
And there abide for aye,
For certainly, &c.

23 To mind he did us call,
In our most base degree :
24 And from oppressors all
In safety set us free,
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill :
26 Wherefore of heaven the God
To laud be it your will.
For certainly,
His mercies dure
Both firme and sure,
Eternally.

PSAL. CXXXVII W.W.

WHen as we sate in Babylon,
the rivers round about :
And in remembrance of Sion,
the teares for griefe burst out.
2 We hang'd our harpes and instruments,
the willow trees upon :
For in that place men for their use
had planted many a one.
3 Then they to whom we prisoners were
said to us tauntingly :
Now let us heare your Hebrew songs,
and pleasant melody,

4 Alas said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God
thus under a strange King.

5 But yet if I Ierusalem
out of my heart let slide :
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my mouth
be ti'd for ever fast :
If that I ioy before I see
thy full deliverance past.

7 Therefore (O Lord) remember now
the cursed noife and cry
That Edoms sonnes against us made,
when they raz'd our city,
Remember Lord their cruell words,
when as with one accord
They cry'd, On, sack, and raze their walls,
in despite of the Lord.

8 Even so shalt thou O Babylon,
at length to dust be brought :
And happy shall that man be call'd,
that our revenge hath wrought.
9 Yea blessed shall that man be call'd,
that takes thy children young.
To dash their bones against hard stones,
that lie the streets among.

PSAL CXXXVIII.N.

THee will I praise with my whole heart
my Lord my God alwayes :
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy Temple I
will look, and worship thee :
And praised in my thankfull mouth
thy holy Name shall be.

Even for thy loving kindeesse sake,
and for thy truth withall
For thou thy Name hast by thy word
advanced over all.

3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea all the Kings on earth they shall
give praise to thee, O Lord :
For they of thy most holy mouth
have heard the mighty word.

5 They of the wayes of God the Lord
in singing shall intreat :
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth,
behold the lowly spirit :

But he (contemning) knowes aſarre
the proud and lofty wight.

7 Although in midſts of trouble I
do walk, yet ſhall I ſtand,
Renewed by thee, O my Lord.
thou wilt ſtretch out thy hand

Vpon the wrath of all my foes,
and ſaved ſhall I be

By thy right hand : the Lord God will
performe his work to me.

8 Thy mercy Lord endures for aye,
Lord do me not forſake :

Forſake me not that am the work
which thine owne hand did make.

PSAL. CXXXIX. N.

O Lord thou haſt me try'd and known,
my ſitting thou doſt know.

2 And riſing eke, my thoughts aſarre
thou underſtand'ſt alſo.

3 My paths, yea and my lying down
thou compaſſeſt alwayes.

And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee :

5 Thou me behind holdeſt, and before,
thou lay'ſt thine hand on me.

6 Too wonderfull above my reach,
Lord, is thy cunning ſkill :

It is ſo high that I the ſame
cannot attaine untill.

7 From ſight of thy all-ſeeing Spirit,
Lord, whither ſhall I go ?

Or whither ſhall I flee away,
thy preſence to ſcape fro ?

8 To heaven if I mount aloft,
loe thou art preſent there :

In hell if I lie down below,
even there thou doſt appeare.

9 Yea let me take the morning wings,
and let me go and hide

Even there where are the fartheſt parts
where flowing ſea doth ſide.

10 Yea even thither alſo ſhall
thy reaching hand me guide :

And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkneſſe ſhall
yet ſhroud me from thy ſight :

Loe even alſo the darkeſt night
about me ſhall be light

12 Yea darkneſſe hideth not from thee
but night doth ſhine as day :

To thee the darkneſſe and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt covered me,
When I within my mothers wombe
incloſed was by thee.

14 Thee will I praife, made fearefully,
and wondrously I am.

Thy works are marvellous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place

I have been made, and in the earth
beneath I ſhaped was.

16 When I was formeleſſe then thine eye
ſaw me, for in thy book

Were written all, nought was before,
that after faſhion took.

17 The thoughts therefore of thee O God
how deare are they to me :

And of them all how paſſing great
the endleſſe number be.

18 If I ſhould count them lo their ſumme
more then the ſand I ſee :

And whenſoever I awake,
yet am I ſtill with thee.

19 The wicked and the bloody men,
O that thou wouldeſt ſlay :

Even thoſe O God, to whom depart,
depart from me, I ſay.

20 Even thoſe of thee (O Lord my God)
that ſpeak full wickedly :

Thoſe that are liſted up in vaine,
being enemies to thee.

21 Hate I not them that hate the Lord,
and that in earneſt wiſe ?

Contend I not againſt them all,
againſt thee that ariſe ?

22 I hate them with unfained hate,
even as my utter foes :

23 Trie me (O God) and know my heart,
my thoughts prove and diſcloſe.

24 Conſider Lord if wickedneſſe
in me there any be :

And in thy way (O God my guide)
for ever lead thou me.

PSAL. CLX. N.

Lord ſave me from the evill man,
And from the cruell wight

Deliver me, which evill do
imagine in their ſpirit.

2 Which make on me continuall warre,
their tongues loe they have whet

3 Like Serpents, underneath their lips
as Adders poyſon ſet.

- 4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruell man that meanes
to cause my steps to slide.
- 5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and gins
for me eke have they set.
- 6 Therefore I said unto the Lord,
thou art my God alone:
Heare me, O Lord, O heare the voyce
wherewith I pray and mone.
- 7 O Lord my God, thou onely art
the strength that faverth me:
My head in day of battell hath
been covered still by thee.
- 8 Let not (O Lord) the wicked have
the end of his desire:
Performe not his ill thoughts lest he
with pride be set on fire.
- 9 Of them that compasse me about,
the chiefest of them all.
Lord let the mischief of their lips
upon themselves befall.
- 10 Let coales fall on them, let him cast
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.
- 11 For no backbiter shall on earth
be set in stable plight:
And evill to distraction still
shall haunt the cruell wight.
- 12 I know the Lord th' afflicted will
revenge and iudge the poore.
- 13 The iust shall praise thy name and shall
dwell with thee evermore.

PSAL. CXL I. N.

- O Lord upon thee do I call,
Lord halt thee unto me:
And hearken Lord unto my voyce,
When I do cry to thee.
- 2 As insense let my prayers be
directed in thine eyes:
And the uplifting of my hands
as evening sacrifice.
- 3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my moving lips,
O Lord keep thou the doore.
- 4 That I should wicked works commit,
incline thou not my heart?
With ill men of their delicates,
Lord let me eat no part.
- 5 But let the righteous smite me Lord,
for that is good for me:

- Let him reprove me, and the same
a precious oyle shall be.
Such sinning shall not break my head,
the time shall shortly fall.
When I shall in their misery
make prayers for them all.
- 6 Then when in stony places downe
their Iudges shall be cast:
Then shall they heare my words, for then
they have a pleasant talt.
- 7 Our bones about the graves mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
- 8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soule forsaken be.
- 9 Which they have laid to catch me in,
Lord keep me from the snare:
And from the subtrill grins of them
that wicked workers are.
- 10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

PSAL. CXLII. N.

- Before the Lord God with my voice
I did send out my crie:
And with my strained voyce unto
the Lord God prayed I.
- 2 My meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.
- 3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk, a snare
they sily laid for me.
- 4 I look'd and view'd on my right hand,
but none there would me know,
All refuge failed me, and for,
my soule none care did show.
- 5 Then cry'd I Lord to thee, and said,
my hope thou onely art:
Thou in the land of living art:
my portion and my part.
- 6 Hearke to my cry, for I am brought
full low: deliver me
From them that do me persecute,
for me too strong they be.
- 7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall presse me round about.

92 Psalme CXLIII. CXLIV. CXLV.

PSAL. CXLIII. N.

Lord heare my prayer, heark the plaint
that I do make to thee :

Lord, in thy nature truth, and in
thy justice, answer me.

2 In judgement with thy servant, Lord,
oh enter not at all :

For justified be in thy sight,
not one that liveth shall.

3 The enemy hath pursu'd my soule,
my life to ground hath throwne :
And laid me in the dark, like them
that dead are long agoone.

4 Within me in perplexitie
was mine accumbred spirit :
And in me was my troubled heart
amazed and affright.

5 Yet I record time past in all
thy works I meditate :
Yea in thy works I meditate,
that thy hands have create.

6 To thee, O Lord, my God, loe I
do stretch my craving hands
My soule desireth after thee,
as do the thirsty lands.

7 Heare me with speed, my spirit doth faile
hide not thy face me fro :
Else shall I be like them that dowe
into the pit do go.

8 Let me thy loving kindnesse in
the morning heare and know ;
For in thee is my trust shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord deliver me
From all mine enemies, for I,
have hidden me with thee.

10 Teach me to do thy will for thou
thou art my God I say :

Let thy good spirit into the land
of mercy me convey.

11 For thy names sake with quickning
alive do thou me make : (grace
And out of trouble bring my soule,
even for thy justice sake.

12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppresse my soule : for I
thy servant am, and shall.

PSAL. CXLIV. N.

Blest be the Lord my strength, that doth
instrue my hands to fight :
The Lord that doth my fingers frame
to battell by his might,

2 He is my goodnesse, fort and tower,
deliverer and shield :
In him I trust, my people he
subdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdest so in prife :

Or sonne of man, that upon him
thou thinkest in such wise ?

4 Man is but like to vanity,
so passe his dayes to end,

5 As fleeting shade. Bow downe O Lord
the heavens and defend.

6 The mountaines touch, and they shall
(smoke,
cast forth thy lightning flame,
And scatter them : thine arrowes shoot,
consume them : with the same :

7 Send down thine hand even from above
O Lord deliver me :
Take me from waters great, from hand
of strangers make me free,

8 Whose subtrill mouth of vanity,
and fondnesse doth intreat :
And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing O God,
and singing will I be
On violl, and on instrument,
ten-stringed unto thee.

10 Even he it is that onely gives
deliverance to Kings :
Vnto his servant David help
from hurtfull sword he brings.

11 From strangers hand me save and shield
whose mouth talks vanitie
And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as the plants
whom growing youth doth reare :
Our daughters as carv'd corner-stones,
like to a pallace faire.

13 Our garners full, and plenty may
with sundry sorts be found :
Our sheep bring thousands in our streets
ten thousands may abound.

14 Our Oxen be to labour strong,
that none do us invade :

There be no goings out, nor cries
within our streete be made.

15 The people blessed are, that with
such blessings are so stor'd :
Yea, blessed all the people are,
whose God is God the Lord.

PSAL. CXLV. N.

Thee will I laud my God and King,
and blesse thy Name for aye :

- 3 For ever will I praise thy Name,
and blesse thee day by day.
- 3 Great is the Lord, most worthy praise,
his greatnesse none can reach :
- 4 From race to race they shall thy works
praise, and thy power preach.

- 5 I of thy glorious Majestie
thy beauty will record.
And meditate upon thy works
most wonderfull O Lord.
- 6 And they shall of thy power, and of
thy fearfull acts declare :
And I to publish all abroad,
thy greatnesse will not spare :

- 7 And they into the mention shall
speak of thy goodnesse great :
And I aloud thy righteousness
in singing shall repeat.
- 8 The Lord our God is gracious,
and mercifull also :
Of great abounding mercy, and
to anger he is slow,
- 9 Yea good to all, and all his works
his mercy doth exceed :
- 10 Lo all thy works do praise thee Lord,
and do thy honour spread.
- 11 Thy Saints do blesse thee, and they do
thy kingdomes glory show :
- 12 And blaze thy power, to cause the sons
of men thy power, to know.

The second part.

- 13 And of his mighty kingdom eke
to spread the glorious praise :
Thy kingdom Lord a kingdom is
that doth endure alwaies :
And thy dominion through each age
endures without decay :
- 14 The Lord upholdeth them that fall,
their sliding he doth stay.
- 15 The eyes of all do wait on thee,
thou dost them all relieve :
And thou to each sufficing food
in season due dost give.
- 16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoever do live
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,
his works are holy all.
- 18 Neare all he is that call on him,
in truth that on him call.
- 19 He the desires which they requise
that feare him will fulfill :
And he will heare them when they cry,
and save them all he will.
- 20 The Lord preserves all those, to him
that beare a loving heart,

But he them all that wicked are,
will utterly subvert.
21 My thankfull mouth shall gladly speak
the praises of the Lord :
All flesh to praise his holy Name,
for ever shall accord.

PSAL. CXLVI. I. H.

- MY soul praise thou the Lord alwayes,
my God I will confesse :
- 2 While breath and life prolong my daies,
my tongue no time shall cease.
 - 3 Trust not in worldly Princes then,
though they abound in wealth :
Nor in the finnes of mortall men,
in whom there is no health.
 - 4 For why? their breath doth soone depart
to earth anon they fall :
And then the counsels of their heart
decay and perish all.
 - 5 O happy is that man I say,
whom Jacobs God doth aid,
And he whose hope doth not decay,
but on the Lord is itaid.
 - 6 Which made the earth and waters deep
the heavens high withall :
Which doth his word and promise keep
in truth, and ever shall.
 - 7 With right alwayes doth he proceed,
for such as suffer wrong :
The poore and hungry he doth feed,
and loose the fetters strong.
 - 8 The Lord doth send the blind their sight,
the lame to limbs restore :
The Lord (I say) doth love the right,
and iust man evermore.
 - 9 He doth defend the fatherlesse,
and stranger sad in heart :
And quit the wido from distresse,
and ill mens wayes subvert.
 - 10 Thy Lord and God eternally,
O Sion itill shall raigne :
In time of all posterity,
for ever to remaine.

PSAL. CXLVII. N.

- Praise ye the Lord, for it is good
unto our God to sing :
For it is pleasant, and to praise,
it is a comely thing.
- 2 The Lord his owne Ierusalem,
he buildeth up alone :
And the dispart of Israel
doth gather into one.

- 9 He heales the broken in their heart,
 their sores up doth he bind :
 4 He counts the number of the starres,
 and names them in their kind.
 5 Great is the Lord, great is his power,
 his wildome infinite :
 6 The Lord relieves the meek and throws
 to ground the wicked wight.
 7 Sing unto God the Lord with praise,
 unto the Lord reioyce :
 And to our God upon the Harpe,
 advance your singing voice.
 8 He covers heaven with clouds, and for
 the earth prepareth raine :
 And on the mountaines he doth make
 the grasse to grow againe.
 9 He gives to beasts their food, and to
 young ravens when they crie :
 10 His pleasure not in strength of horse,
 nor in mans legs doth lie.
 11 But in all those that feare the Lord,
 the Lord hath his delight,
 And such as do attend upon
 his mercies shining light.

The second part.

- 12 O praise the Lord Ierusalem,
 thy God O Sion praise :
 13 For he the barres hath forged strong,
 wherewith thy gates he stayes.
 14 Thy children he hath blest in thee,
 and in thy borders he
 doth settle peace, and with the flower
 of wheat he filleth thee.
 15 And his commandement upon
 the earth he sendeth out :
 And eke his word with speedy course
 doth swiftly run about.
 16 He giveth snow like wooll, hoar-frost
 like ashes he doth spread :
 17 Like morsels casts his ice, thereof
 the cold who can abide ?
 18 He sendeth forth his mighty word,
 and melterh them againe :
 His wind he makes to blow, and then
 the waters flow amaine.
 19 The doctrine of his holy word
 to Iacob he doth shew :
 His statutes and his judgements he
 gives Israel to know.
 20 With every Nation hath he not
 so dealt, nor have they known
 His secret judgements, ye therefore
 praise ye the Lord alone.

PSAL. CXLVIII. I. H.

Give laud unto the Lord,
 From heaven that is so high :
 Praise him in deed and word.

Above the starry skie,
 2 And also ye,
 His Angels all,
 Armies royall,
 Praise him with glee.

3 Praise him both Moon and Sun,
 Which are so cleare and bright :
 The fame of you be done.
 Ye glistering starres of light :

4 And eke no lesse,
 Ye heavens faire,
 5 And clouds of the aire,
 His laud expresse.

6 For at his word they were
 All formed as we see :
 At his voice did appeare
 All things in their degree,
 Which he set fast,
 To them he made
 A law and trade
 For aye to last.

7 Extoll and praise Gods Name
 On earth ye Dragons fell :
 All deeps do ye the same
 For it becomes you well.
 8 Him magnifie,
 Fire, haile, ice, snow
 And stormes that blow,
 At his decree.

9 The hills and mountaines all,
 And trees that fruitfull are :
 The Cedars great and tall,
 His worthy praise declare :
 10 Beasts and cattell,
 Yea birds flying,
 And worms creeping,
 That on earth dwell.

11 All Kings both more and lesse
 With all their pompous traine :
 Princes and all Iudges
 That in the world remaine,
 Exalt his Name.
 12 Young men and maids,
 Old men and babes,
 Do ye the same.

13 For his Name shall we prove
 To be most excellent,
 Whose praise is farre above
 The earth and firmament :
 14 For sure he shall
 Exalt with blisse
 The borne of his,
 And help them all.

15 His Saints all shall forth tell
 His praise and worthinesse :
 The children of Israel,
 Each one both more and lesse.

16 And also they,
That with good will
His words fulfill,
And him obey.

PSAL. CXLIX. N.

Sing ye unto the Lord our God,
a new reioycing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion eke
be ioyfull in their King.
3 Let them sound praise & voice of flute,
unto his holy Name:
And with the timbrell and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
5 With glory and with honour now
let all his Saints reioyce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double-edged sword.

7 To plague the heathen, and correct
the people with their hands.
8 To bind their stately kings in chaines
their Lords in iron bands.
9 To execute on them the doome
that writtten is before.
This honour all his Saints shall have,
praise ye the Lord therefore.

PSAL. CL. N.

Yeeld unto God the mighty Lord
praise in his sanctuarie:
And praise him in the firmament
that shewes his power on hie.
1 Advance his Name, and praise him in,
his mighty acts alwaies:
According to his excellency
of greatnesse give him praise.
3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the viole, and
upon the harp also.
4 Praise him with timbrell & with flute
organs and virginals:
5 With sounding cimbals praise ye him,
praise him with lowd cimbals.
6 What ever hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes of David in Meeter.

A Song to bee sung before
morning prayer. T. B.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light,
O praise him all people mortall,
as it is most worthy and right.

For he is full determined
on us to poure out his mercy:
And the Lords truth be ye assur'd,
abiderh perpetually.

Glory be to God the Father,
and unto Iesus Christ his Sonne:
With the Holy Ghost in like manner,
now and at every season,

A Song to be Sung before
Evening prayer.

Behold now give heed such as be
the Lords servants faithfull and true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our own Gods mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

E s

Them

96 The X. Commandements. The Lords Prayer.

Then shall the Lord out of Sion,
 which made heaven and earth by his
 Give to you and your nation, (power,
 his blessing, mercy, and favour.
 Glory be to the Father, &c.

The ten Commandements of God. Exod. 20. W. W.

ATtend my people and give eare,
 Of ferly things I will thee tell -
 See that my words in mind thou beare,
 And to my preceps listen well.

I am thy soveraigne Lord and God, (thral
 Which have thee brought from careful
 And eke reclaim'd from Pharaohs rod,
 Make thee no gods on them to call.

Nor fashioned forme of any thing
 In heaven or earth to worship it:
 For I thy God by revenging
 With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
 Abuse is not after thy will,
 For so thou mightest soon purchase blame
 And in his wrath he would thee spill.

4 The Lord from work the seventh day
 And brought all things to perfect end:
 So thou and thine that day take rest,
 That to Gods helts ye may attend.

5 Unto thy parents honour give,
 As Gods commandements do intend:
 That thou long dayes and good maist live
 In earth, where God a place doth lend.

6 Beware of murder and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witness against no man beare.

10 Thy neighbors house wish not to have,
 His wife, or ought that he calls mine:
 His field, his Ox, his Ass, his slave,
 Or any thing which is not thine.

A Prayer.

The Spirit of grace grant us O Lord,
 To keep these lawes our hearts restore:
 And cause us all with one accord,
 To magnifie thy Name therefore.

For of our selves no strength we have
 To keep these lawes after thy will:
 Thy might therefore O Christ we crave,
 That we in thee may them fulfill.

Lord for thy Namesake grant us this,
 Thou art our strength, O Saviour Christ:
 Of thee to speed how should we misse,
 In whom our wraiture doth consist?

To thee for evermore be praise,
 With the Father in each respect,
 And with the holy Spirit alwayes,
 The comforter of thine elect.

The Lords Prayer. D. Cox.

Our Father which in heaven art,
 And mak't us all one brotherhood,
 To call upon thee with one heart,
 Our heavenly Father and our God.
 Grant we pray not with lips alone.
 But with our hearts deep sigh & grone.

Thy blessed Name be sanctified,
 Thy holy word might us inflame,
 In holy life for to abide,
 To magnifie thy holy Name.
 From all errors defend and keep
 The little flock of thy poore sheep.

Thy kingdome come even at this houre
 And henceforth everlastingly:
 Thine Holy Ghost into us powre,
 With all his gifts most plenteously.
 From Sathans rage and filthy band,
 Defend us with thy mighty hand.

Thy will be done with diligence,
 Like as in heaven, in earth also:
 In trouble grant us patience,
 Thee to obey in wealth and wo.
 Let not flesh, blood, or any ill
 Prevail against thy holy will.

Give us this day our daily bread,
 And all other good gifts of thine:
 Keep us from war and from bloud-shed,
 Also from sickness, dearth and pine.
 That we may live in quietnesse,
 Without all greedy carefulnesse.

Forgive us our offences all,
 Relieve our carefull conscience:
 As we forgive both great and small,
 Which unto us have done offence.
 Prepare us Lord for to serve thee,
 In perfect love and unitie.

O Lord into temptation,
 Lead us not when the fiend doth rage:
 To withstand his invasion,
 Give power and strength to every age.
 Arme and make strong thy feeble host,
 With faith and with the Holy Ghost.

O Lord from evill deliver us,
 The dayes and times are dangerous:
 From everlasting death save us,
 And in our last need comfort us.
 A blessed end to us bequeath,
 Into thy hands our soules receive.

For

For thou, O Lord, art King of kings
And thou hast power over all :
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done, O Lord,
That we have praid with one accord

The twelve Articles of the Christian Faith.

ALL my beliefe and confidence
is in the Lord of might :
The Father which all things hath made,
the day and eke the night,
The heavens and the firmament,
and also every starre,
The earth and all that is therein,
which passe mans reason farre.

And in like manner I believe
in Christ our Lord his Sonne :
Coequall with the Deitie,
and man in flesh and bone.
Conceived by the Holy Ghost,
his word doth me assure :
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was
for sinne in bond and thrall :
He came and offred up himselfe
to death to save us all,
And suffering most grievous paine,
then Pilat being Indge :
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the sprite :
His body then was buried,
as is our use and right.
His soule did after this descend
into the lower parts :
A dread unto the wicked spirits,
but ioy to faithfull hearts.

And in the third day of his death
he rose to life againe :
To th'end he might be glorif'd,
out of all griefe and paine,
Ascending to the heavens high,
to sit in glory still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of judgement come,
when he shall come againe
With Angels power (yer of that day
we all be uncertaine)
To judge all people righteously,
whom he hath dearely bought :
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
believe I steadfastly.
The holy and Catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Satan doth disdaine.

And also I do trust to have
by Iesus Christ his death :
Release and pardon of my finnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might :
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour
the sheep and goats divide :
And give life everlastingly,
to those whom he hath tri'd.
Within his Realme celestially,
in glory for to rest :
With all his holy company
of Saints and Angels blest.

Which serve the Lord omnipotent
obediently each houre :
To whom be all dominion,
and praise for evermore.

A prayer to the holy Ghost to be sung before the Sermon.

Come holy Spirit the God of might,
comforter of us all :
Teach us to know thy word aright,
that we do never fall.
O Holy Ghost visit our coast-
defend us with thy shield :
Against all sin and wickednesse,
Lord help us win the field.

Lord keep our King and his Council,
and give them will and might
To persevere in thy Gospell-
which can put sin to flight.
O Lord that giv'st thy holy word,
send Preachers plentifully :
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright
the Teachers of thy word :
That, thou by them maist cut down sin,
as it were with a sword.
Depart not from thy Pastors pure,
but aid them at their need :
Which break to us the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keep us
in peace and unity.
Keep us from sects and errors all,
and from all Papiſtry.
Convert all thoſe that are our foes,
and bring them to thy light,
That they and we may well agree,
and praife thee day and night.

O Lord increaſe our faith in us,
and love ſo to abound.
That man and wife be void of ſtrife,
and neighbours about us round.
In our time give thy peace. O Lord,
to nations farre and nigh.
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie,
that is of mighties moſt.
The living Father and the Sonne,
and eke the Holy Ghoſt.
As it hath been in all the time
that hath been heretofore:
As it is now, and ſo ſhall be
henceforth for evermore.

Da pacem Domine.

Give peace in theſe our daies O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Chriſts name in every land,
Seek to deface,
Root out and race
Thy true worſhip indeed:
Be thou the ſtay,
Lord wee thee pray,
Thou helpſt alone in all need.

Give us that peace that we do lack
Through miſbeliefe and ill life:
Thy word to offer thou doſt not ſlack
Which we unkindly gain-ſtrive,
With fire and ſword,
This healthfull word,
Some perſecute and oppreſſe:
Some with the mouth
Confeſſe the truth,
Without ſincere godlineſſe.

Give peace, and us thy Spirit down ſend,
With grieve and repentance true,
Pierc thou our hearts our lives a-
And by faith in Chriſt renew. (mend,
That feare and dread
Warre and blood-ſhed,
Through thy ſweet mercy and grace,
May from us ſlide,
Thy truth may bide,
And ſhine in every place.

The Lamentation,

O Lord in thee is all my truſt,
give care unto my wofull criſe:

The Lamentation.

Reſuſe me not that am uniuſt,
but bowing down thy heavenly eye
Behold how I do ſtill lament
my ſinnes wherein I do offend:
O Lord for them ſhall I be ſhent,
ſith thee to pleaſe I do intend.

No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt wiſh ſpeed their juſt de-
To thee therefore ſtill ſhall I criſe, (ſire.
to waſh away my ſinfull crime:
Thy blood O Lord is not yet drie;
but that it may help me in time.

Halte thee O Lord, halte thee, I ſay,
to pour on me thy gifts of grace:
That when this life ſhall ſit away,
in heaven wth thee I may have place:
Whereſt thou doſt reign eternally, (ſend,
with God which once did down thee
Where Angels ſing continually,
to thee be praife world without end.

A Thankſgiving after the re- ceiving of the Lords Supper.

The Lord be thanked for his gifts,
and mercies evermore,
That he doth ſhew unto his Saints,
to him be laud therefore.
Our tongues cannot ſo praife the Lord,
as he of right deſerves.
Our hearts cannot of him ſo think,
as he us all preſerves.

His benefits they be ſo great
to us that be but ſin:
That at our hands for recompence,
there is no hope to win.
O ſinfull fleſh that thou ſhouldeſt have
ſuch mercies of the Lord:
Thou doſt deſerve more worthily
of him to be abhord.

Nought els but ſin and wretchedneſſe
doth reſt within our hearts:
And ſtubbornly a- gainſt the Lord
we daily play our parts.
The Sun above in firmament,
that is to us a light:
Doth ſhew it ſelfe more cleare and pure,
then we be in his fight.

The heavens above and all therein
more holy are than we:
They ſerve the Lord in their eſtate,
each one in his degree.
They do not ſtrive for maſterſhip,
nor ſlack their office ſet:
But ſerve the Lord and do his will
hate is to them no let.

Also the earth and all therein,
of God it is in awe :
It doth observe the Formers will ,
by skilfull natures law
The sea and all that is therein
doth bend when God doth beck :
The spirits beneath do tremble all ,
and feare his wrathfull check.

But we alas, for whom all these
were made them for to rule ,
Do not so know or love the Lord ,
as doth the Oxe or Mule.
A law he gave for us to know
what was his holy will :
He would us good , but we would not
avoid the thing is ill.

Nor one of us that seeketh out
the Lord of life to please :
Nor doth the thing that might us lead
to Christ and quiet ease.
Thus are we all his enemies ,
we can it not denie :
And he againe of his good will
would not that we should die.

Therefore when remedie was none
to bring us unto life :
The Son of God our flesh he took,
to end our mortall strife.
And all the law of God the Lord
he did it full obey :
And for our finnes upon the Crosse
his blood our debts did pay.

And that we should not yet forget
what good he to us wrought:
A signe he left our eyes to tell,
that he our bodies bought :
In bread and wine here visible ,
unto thine eyes and tast ,
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corn did live and grow ,
and was cut downe with sicke.
And threshed out with many stripes ,
out from his husk to drive :
And as the mill with violence ,
did teare it out so small .
And made it like to earthly dust ,
not sparing it at all :

And as the oven with fire hot
did close it up with heat :
And all this done that I have said,
that it should be our meat.
So was the Lord in his ripe age
cut down by cruell death :
His soul he gave in torments great,
and yielded up his breath

Because that he to us might be
an everlasting bread .
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very fore :
And plucked down when they be ripe ,
and let to grow no more :

Because the iuyce that in them is ,
as comfortable drink ,
We might receive, and ioyfull be ,
when sorrowes make us shrink.
So Christ his blood out pressed was
with nailes and eke with spear :
The iuyce thereof doth save all those
that rightly do him fear.

And as the cornes by unity
into one loafe are knit :
So is the Lord and his whole Church ,
though he in heaven sit.
As many grapes make but one wine ,
so should we be but one .
In faith and love in Christ above ,
and unto Christ alone.

Leading a life without all strife ,
in quiet rest and peace .
From enuy and from malice both ,
our hearts and tongues to cease.
Which if we do , then shall we shew
that we his chosen be :
By faith in him to lead a life ,
as alwayes willed be.

And that we may so do indeed,
God send us all his grace :
Then after death we shall be sure
with him to have a place.

R. W.

Preserve us Lord by thy deare Word,
From Turk and Pope defend us Lord,
Which both would thrust out of his throne
Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend ,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, helpe, and succour:
Give us one mind and perfect peace ,
All gifts of grace in us increase.

Thou living God in persons three ,
Thy Name be prais'd in unitie :
In all our need so us defend ,
That we may praise thee without end.

F I N I S.



A FORME OF PRAYER TO be used in private houses every Mor- ning and Evening.

Morning Prayer.

Almighty God, and most merci-
full Father, we do not present our
selves here before thy Majestie,
trusting in our owne merites or
worthinesse, but in thy manifold mercies,
which hast promised to heare our prayers
& grant our requests which we shall make
to thee in the name of thy beloved Sonne
Iesus Christ our Lord, who hath also com-
manded us to assemble our selves together
in his name, with full assurance that he
will not onely be amongst us, but also be
our Mediator, and Advocate towards thy
Majestie, that we may obtaine all things
which shall seeme expedient to thy blessed
will, for our necessities. Therefore we be-
seeech thee (most mercifull Father) to turne
thy loving countenance towards us, and
impute not unto us our manifold finnes
and offences, whereby we justly deserve
thy wrath and sharpe punishment: but ra-
ther receive us to thy mercie, for Iesus
Christis sake, accepting his death and pas-
sion as a just recompence for all our offen-
ces, in whom onely thou art pleased, and
through whom thou canst not be offended
with us. And seeing that of thy great mer-
cies we have quietly passed this night,
grant (O heavenly Father) that we may
bestow this day wholly in thy service, so
that all our thoughts, words, and deeds
may redound to the glorie of thy Name,
and good ensample to all men, who seeing
our good workes, may glorifie thee our
heavenly Father. And forasmuch as of thy
meere favour and love, thou hast not onely
created us to thine owne similitude &
likenesse, but also hast chosen us to be
heirs with thy deare Sonne Iesus Christ
of that immortall kingdom, which thou
preparedst for us before the beginning of
the world: we beseech thee to increase
our faith and knowledge, and to lighten
our hearts with thine holy Spirit, that we
may in the meane time live in godly con-
versation and integritie of life, knowing

that Idolaters, adulterers, covetous men,
contentious persons, drunkards, gluttons,
and such like, shall not inhærite the king-
dome of God.

And because thou hast commanded us
to pray one for another; we do not onely
make request (O Lord) for our selves, and
then that thou hast already called to the
true understanding of thine heavenly wil,
but for all people and nations of the
world; who as they know by thy wonderful
workes that thou art God over all, so they
may be instructed by thine holy Spirit to
beleeve in thee their onely Saviour and
Redeemer. But forasmuch as they cannot
beleeve except they heare, nor cannot
heare but by preaching, and none can
preach except they be sent: therefore (O
Lord) raise up faithfull distributors of thy
mysteries, who setting apart all worldly
respects, may both in their life and do-
ctrine onely seeke thy glory. Contrarily
confound Sathan, Antichrist, with all hire-
lings and Papists, whom thou hast already
cast off into a reprobate sense, that
they may not by sects, schismes, heresies &
errors, disquiet thy little flocke. And be-
cause (O Lord) we be fallen into the latter
dayes and dangerous times, wherein ig-
norance hath gotten the upper hand, and
Sathan by his ministers seekes by all
meanes to quench the light of thy Gospel;
we beseech thee to maintaine thy cause a-
gainst those ravening wolves, and streng-
then all thy servants whom they keepe in
prison and bondage. Let not thy long suf-
fering be an occasion either to increase
their tyrannie, or to discourage thy chil-
dren, neither yet let our sins and wicked-
nesse be an hinderance to thy mercies; but
with speed (O Lord) consider their great
misericordie. For thy people Israel many times
by their finnes provoked thine anger, and
thou punishedst them by thy iust judge-
ment; yet though their finnes were never
so grievous, if they once returned from
their

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their iniquitie, thou receivedst them to mercie. We therefore most wretched sinners bewaile our manifold finnes, and earnestly repent us for our former wickednes and ungodly behaviour towards thee, and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Iesus Christs sake, to shew thy mercies upon us, and receive us againe to thy favour. Grant us (deare Father) these our requests, and all other things necessarie for us and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying: Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majestie, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our own deservings. For our consciences do accuse us, and our finnes do witness against us, and we know that thou art an upright Judge, which doest not justifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandments. Yet most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to helpe us when we feele our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flie to thy soveraigne bountie as our onely Ray and refuge: beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby we continually provoke thy wrath and indignation against us; neither our negligence and unkindnesse, which have neither worthie esteemed, nor in our lives sufficiently expressed the sweete comfort of thy Gospel revealed unto us: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Have mercie therefore upon us, O Lord, & forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, & earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call upon thy name; but the repenting heart, the sorrowfull mind, the conscience oppressed, hungry and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit wee be but worms and dust yet thou art our Creat.r, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his finnes from the bottom of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in, grant (deare Father) that we may to take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare four our deliverance out of this mortall life: and in the meane season, y we be not overcome by any fantasies, dreames, or other temptations, may fully set our minds upon thee, love thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessive or overmuch after the insatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name and profite of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and praise be given to thee, O Lord God Almighty, most deare Father of heaven, for all thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse us to salvation before the beginning of the world. And even like continuall thanks be given to thee, for creating us after thine owne image, for redeeming us with the precious blood of thy deare Son, when we were utterly lost: for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy holy word: for helping and succouring us in all our needs & necessities: for saving us from all dangers of bodie & soule: for comforting us so faithfully in all our tribulations and persecution: for sparing us so long, and giving us so lge a time of repentance. These benefices O most mercifull Father, like as we acknowledge to have received them of thy only goodnes, even so we beseech thee, for thy

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thy deare Son Iesus Christs sake, to grant us alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in feruentness and love towards thee, and our neighbours for thy sake, Suffer us not most deare Father, to receive thy word any more in vaine: but grant us alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: helpe to amplifie and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may have sufficient, and not be chargeable, but rather helpfull unto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven us in Iesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Saviour.

Let thy mightie hand and out-stretched arme (O Lord) be still our defence: thy mercie and loving kindnesse in Iesus Christ thy deare Sonne our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it.

Lord increase our faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine Majestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in us there is no goodnesse. For the flesh evermore rebelleth against the Spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selves through thy iust iudgement, dath and damnation. Notwithstanding (O heavenly Father) forasmuch as we are distressed with our selves, for the sinnes we ave committed against thee, and do unfeignedly repent us of the same, we most humbly

beseech thee for Iesus Christs sake, to shew thy mercie upon us, to forgive all our sinns and increase thy holy Spirit in us, that we acknowledging from the bottome of our hearts, our owne unrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloved Sonne Iesus Christ our onely Saviour, whom thou hast alreadie given an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt denie us nothing that we shall aske in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father and Saviour, seeing it hath pleased thee to command us to travell that we may relieve our neede, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend unto us, without the which we are not able to continue: & that this great favor may be a witnesse unto us of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travell in our state and vocation without fraud or deceit, & that we may endeavour our selves to follow thine holy ordinance, rather then seeke to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, give us a mind also to helpe them that have need, according to that ability that thou of thy mercy shalt give us: and knowing that all good things come of thee, grant that we may humble our selves to our neighbours, and not by any meanes lift our selves above them which have not received so large a portion of thy mercie as thou hast given us. And if it please thee (O Lord) to trie and exercise us by greater povertie and necessity then our flesh would desire, that thou wouldst yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountifull liberality, that we be not so tempted, that we fall into

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distrust, but that we may patiently waite till thou fill us, not onely with corporall graces and benefits, but chiesly with thine heavenly and spirituall treasures: to the intent that we may always have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Heare us (O Lord) of mercie, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christs Church,

Almightie God and most mercifull Father, we humbly submit our selves, and fall downe before thy majestie, beseeching thee from the bottome of our hearts, that this seed of thy word now sown amongst us, may take such deepe root, that neither the heate of burning persecution cause it to wither, neither the thornie cares of, his life choke it, but that as seed sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heavenly wisdome hath appointed. And because we have need continually to crave many things at thy hands, we humbly beseech thee (O heavenly Father) to grant us thy holy Spirit to direct our petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed will: and seeing that our infirmities are able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on every side enclosed and compassed; let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lion seeking to devoure us. Increase our faith (O mercifull Father) that we do not swerve at any time from thy heavenly word, but augment in us hope and love, with a careful keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world, do draw us away from thy obedience. And seeing we live now in these most perillous times, let thy fatherly providence defend us against the violence of our enemies, which do seeke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apottle we be taught to make our prayers and supplications for all men: we pray not onely for our selves here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captivi-

tie of blindnesse and error, to the pure understanding and knowledge of the truth: that we all with one accord and unitie of mind, may worship thee our holy God and Saviour. And that all Pastors, Shepherds and Ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glorie; and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and governe the hearts of all Kings, Princes and magistrates to whom thou hast committed thy sword; especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honorable estate of the Kings majestie, and all his most noble Counsellors, and Magistrates, with all the spirituall Pastors and Ministers, with all the whole bodie of this Common-weale. Let thy fatherly favour so preserve them, and thy holy Spirit so governe their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall bodie of Iesus Christ, we make our requests unto thee (O heavenly Father) for all such as be afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sicknesse, povertie, imprisonment, persecution, banishment, or any other kinde of thy rods. Whether it be calamities of body, or vexation of mind, that it wold please thee to give them patience and constancie, till thou send them full deliverance of all their troubles. Root out from hence (O Lord) all ravening Wolves, which to fill their bellies seeke to destroy thy flocke. And shew thy great mercies upon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they be utterly destitute of all mens aide, yet let thy sweet comfort never depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide such triall as thy godly wisdome shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Iesus Christ may increase and shine through all the world. In whose Name we make our humble petitions unto thee, as he hath taught us,

Our Father which art, &c.

A

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A Prayer against the Divell, and his manifold temptations, made by S. Augustine.

THere wanted a tempter, and thou wast the cause that he was wanting: thou wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not consent. The tempter came full of darknesse as he is, and thou didst harden me that I might despise him. The tempter came armed and strongly; but to the intent he should not overcome me, thou didst reſtraine him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent he should not deceive me, thou didst rebuke him; and to the intent I should know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Divell and Satan, which hath seven heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe living wights innumerable, and beasts great and small, that is to say, divers sorts of kende, which practiseth nothing else day and night, but goeth about seeking whom he may devour, except thou resist him, O Lord Iesus. For it is that old Dragon which draweth downe the third part of the stars of heaven with his taile, and casteth them to the ground, which with his venomous poysoneth the waters of the earth, that as many men as drink of them, may die; which trampleth upon gold, as it were mire, and is of opinion that Iordan shall runne into his mouth, and which is made of such a mold, that he feareth no man. And who shall save us from his chops, O Lord Iesus? who shall plucke us out of his mouth, saving thou, O Lord, who hast broken the head of this great Dragon? Help us Lord, spread out thy wings over us, O Lord, that we may lie under them from the face of this Dragon that pursueth us: and fence thou us from his hornes, with thy shield. For this is his continuall endeavour, this is his onely desire, to devour the soules which thou hast created. And therefore we crie unto thee O God, deliver us from our daily adversary, who whether we sleepe or wake, whether we eate or drinke, or whether we be doing any thing else, presseth upon us by all kind of meanes, assaunting us day and night with traines and policies, and shooting his venomous arrows at us, sometime openly, and sometime privily, to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in

a readinesse to devour us with open mouth, we neverthelesse do sleepe, and reioyce in our owne slothfulnesse, as though we were out of his danger, who desireth nothing else, but to destroy us. Our mischievous enimie, to the intent to kill us, watcheth continually, and never sleepeeth, and yet will not we awake from sleepe to save our selves. Behold he hath pitched infinite snares before our feete, and filled all our waies with sundrie traps, to catch our soules. And who can escape, O Lord Iesus, so many and great dangers? He hath laid snares for us in our riches, in our poverthe, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking: he hath set snares for us in our words, and in our workes, and in all our life. But thou O Lord deliver us from the net of the fowler, and from hard words, that we may give praise to thee, saying, Blessed be the Lord, who hath not given us up to be a prey for their teeth, our soule is delivered as a sparrow out of the fowlers net: the net is broken, and we escaped.

The Confession of the Christian Faith,

I beleve and confesse my Lord God, eternall, infinite, unmeasurable, incomprehensible and invisible, one in substance and three in person, Father, Sonne and holy Ghost: who by his almightie power and wisdom, hath not onely of nothing created heaven, earth, and all things therein contained, and man after his owne image, that he might im him be glorified: but also by his fatherly providence governeth, maintaineth, and preserveth the same according to the purpose of his will.

I beleve also and confesse Iesus Christ the onely Saviour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a servant, and became man, in all things like unto us, except sin, to assure us of mercie and forgiveness. For when through our father Adams transgression we were become children of perdition, there was no meanes to bring us from that yoke of sin and damnation, but onely Iesus Christ our Lord, who giving us that by grace, which was his by nature, made us through faith the children of God: who when the fullnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Marie (according to the flesh) and preached on earth the Gospel of salvation, till at the length by tyranny of the Priests, he was guiltlesse condemned under Pontius Pilate, then President of Iurie, and most slanderously hanged on the crosse betweene

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tweene two theenes, as a notorious trespasser, where taking upon him the punishment for our sinnes, he delivered us from the curse of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could overcome death; he ioyned both together, and suffered his humanitie to be punished with most cruell death, feeling in himselfe the anger and severe iudgment of God, even as if he had bene in extreme torments of hell; and therefore cried with a loud voice. My God, my God, why hast thou forsaken me? Thus of his mercie, without compulsion, he offered up himselfe as the onely sacrifice to purge the sinnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiency hereof, which death, albeit it did sufficiently reconcile us to God, yee the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the grave the third day, he conquered death; even so the victorie of our faith standeth in resurrection, and therefore without the one, we cannot feele the benefit of the other. For as by his death sinne was taken away: so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for us in his kingdom, he ascended into heaven, to enlarge the same kingdom: by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for us.

And although he be in heaven, as touching his corporall presence, where the Father hath now set him at his right hand committing unto him the administration of all things, as well in heaven above, as in earth beneath: yet is he present with us his members, even to the end of the world, in preserving and governing us with his effectuall power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) wil come in the same visible forme wherein he ascended, with an unspeakable majestie, power and company, to separate the Lambes from the Goates, the elect from the reprobate: so that none, whether he be alive then, or dead before, shall escape his iudgement.

Moreover, I beleeve and confesse the holy Ghost, God equal with the Father and the Son, who regenerateth and sanctifieth us, and ruleth and guideth us into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life everlasting: yet notwithstanding it is not sufficient to beleeve

that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to us, which are Gods elect.

I beleeve therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, using the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved, the which in due time he calleth to integritie of life and godly conversation, to make it a glorious Church to himselfe.

But that Church which is visible and seen to the eye, hath three tokens and markes whereby it may be knowne. First, the word of God contained in the old and new Testament, which as it is above the authoritie of the same Church, and onely sufficient to instruct us in all things concerning salvation, so is it left for all degrees of men to read and understand. For without this word, neither Church, Councell, nor Decree, can stablish any point touching salvation.

The second marke, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacramentes Christ hath left unto us, as holy signes and seales of Gods promises. For as by Baptisme once received is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sin, are received into his familie and congregation, with full assurance, that although this root of sinne lie hid in us, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most provident Father doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his blood:) neither must we in the administration of the Sacraments, follow mans fantasy, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoever reserveth or worshippeth these Sacraments, or contrariwise contemnerh them in time and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiasticall discipline, which standeth in admonition and correction of faults: the finall end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And beside this

Ecles

Prayers.

Ecclesiastical discipline, I acknowledge to belong to this Church, a politicke-Magistrate, who ministreth to every man justice, defending the good, and punishing the evil: To whom we must render honor and obedience in all things, which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other godly rulers purged the Church of God from superstition and idolatrie, so the defence of Christs Church appertaineth to the Christian Magistrates, against all Idolaters and heretiks, as Papists, Anabaptists, with such like lims of Antichrist: to root out all doctrine of diuels and men, as the Messe, Purgatoris, Limbus Patrum, Prayer to Saints, and for the dead. Free-will, Distinction of meates, apparell and dayes, vowes of single life, Prefence at idoll service, mans merits, with suchlike: which draw us from the societie of Christs Church, wherein standeth onely remission of sins, purchased by Christs blood to all them

that beleewe, whethers they be Iewes or Gentiles; and leade us to vaine confidence in creatures and trust to our owne imagination: the punishment whereof, although God oftentimes deferrith in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortalitye, they shall be damned to unquenchable fire: and then we which, have forsaken all mens wisdom, to cleave unto Christ, shall heare that ioyfull voyce: Come ye blessed of my Father, inherit the kingdome prepared for you from the beginning of the world: and so shall go triumphing with him in body and saule to remaine everlastingly in glory, where we shall see God face to face, and shal no more need to instruct one another, for we shall all know him from the highest to the lowest to whom with the Sonne, and the holy Ghost, be all praise, honor, and glorie, now and ever. So be it.

FINIS.

I AP 57



A Table for the whole number of the Psalmes, and also in what leafe you may find every one of them.

<i>Pfalme.</i>	<i>Folio.</i>	<i>Pfalme.</i>	<i>Folio.</i>
A.			
30 A ll laud and praise,	14	120 In trouble and in.	33
49 All people hearken.	27	121 I lift mine eyes.	33
78 Attend my people to.	47	122 I did in heart reioyce.	33
82 Amid the praise.	51	L.	
100 All people that.	62	6 L ord in thy wrath.	3
B.			
81 B e light and glad.	51	16 Lord keepe me.	7
119 Blessed are they.	77	26 Lord be my Iudg.	14
128 Blessed art thou.	85	35 Lord pleade my cause.	19
134 Behold and have.	87	42 Like as the Hart.	25
142 Before the Lord.	91	68 Let God arise.	39
144 Bleft be the Lord.	92	72 Lord give thy judgements,	43
D.			
83 D O not O God.	52	86 Lord bow thine eare.	52
E.			
127 E xcept the Lord.	85	88 Lord God of.	54
G.			
29 G ive to the Lord.	55	130 Lord to thee.	35
37 Grudg not to see.	20	140 Lord save me.	90
44 Great is the Lord.	27	143 Lord heare my.	92
54 Gbd save me for.	33	M.	
105 Give praises unto.	66	23 M Y shepheard.	32
107 Give thanks unto.	69	45 My heart doth.	26
148 Give laud unto.	94	62 My soule to God.	37
H.			
12 H elp Lord for.	5	71 My Lord my God.	41
13 How long wilt thou.	5	103 My soule give laud.	64
51 Have mercie.	30	104 My soule praise the.	64
56 Have mercie Lord.	33	146 My soule praise thou.	93
67 Have mercie on us.	39	N.	
73 How ever it be.	44	115 N ot unto us.	74
84 How pleasant.	52	124 Now Israel.	83
91 He that within.	58	O.	
I.			
5 I ncline thine eares.	2	3 O Lord how are my.	1
11 In trust in God, how.	5	4 O God that art my.	2
20 In trouble and.	10	7 O Lord my God.	3
25 I lift my heart.	13	8 O God our Lord.	3
34 I will give laud.	18	15 O Lord within thy.	6
39 I said I will looke to.	22	17 O Lord give eare.	7
40 I waited long and.	23	18 O God my strength.	7
43 Iudg and revenge.	25	21 O Lord how ioyfull.	10
77 I with my voice to.	46	22 O God my God.	11
92 It is a thing both.	58	31 O Lord I put my.	16
100 In God the Lord.	61	44 Our eares have heard.	25
101 I mercie will and.	62	51 O Lord consider.	30
109 In speechlesse silence.	71	54 O God save me.	32
116 I love the Lord.	74	55 O Lord give eare.	33
		60 O Lord thou didst.	33
		63 O God my God.	35
		64 O Lord unto.	37
		70 O God to me.	37
		79 O Lord the Gentiles,	42
		94 O Lord thou doest.	49
		95 O come let us.	59
		98 O sing ye now.	60
		102 O heare my.	61
		108 O God my heart.	71
		117 O all ye nations.	75

The Table.

Psalme.

113 O give ye thanks.
 123 O Lord that heaven.
 129 Oft they now Israel.
 131 O Lord I am not.
 133 O how happie a thing.
 135 O praise the Lord.
 136 O laud the Lord benigne.
 139 O Lord thou hast me tride.
 141 O Lord upon thee.

P.

38 PVt me not to rebuke.
 106 Praise ye the Lord, for.
 136 Praise ye the Lord.
 145 Praise ye the Lord.

R.

61 R egard O Lord.
 122 Remember.

S.

59 S End aide and.
 69 Save me O God and thou.
 96 Sing ye with praise.
 125 Such as in God.
 149 Sing ye unto.

T.

1 The man is blest.
 14 There is no God.
 19 The heavens and.
 23 The Lord is onely.
 24 The earth is.
 27 The Lord is both.
 28 Thou art O Lord.
 32 The man is blest.
 36 The wicked with.
 41 The man is blest that.
 46 The Lord is our.
 50 The mighty God, the.
 50 The God of gods.

Folio.

Psalme.

75 53 The foolish man.
 83 57 Take pittie for thy.
 85 65 Thy praise alone O.
 86 76 To all that now.
 86 80 Thou Heard that.
 87 85 Thou hast bene.
 88 87 That citie shall.
 90 89 To sing the mercies.
 91 90 Thou Lord hast.
 93 93 The Lord as King.
 97 97 The Lord doth reign.
 98 99 The Lord doth.
 110 110 The Lord did say.
 112 112 The man is blest that.
 125 125 Those that do pur.
 138 138 Thee will I praise.
 145 145 Thee will I land.

V.

75 V nto thee God.

W.

3 W Hy did the Gentiles.
 9 With heart and mouth.
 10 What is the cause.
 52 Why doest thou tyrant.
 74 Why art thou Lord.
 111 With heart I do accord.
 114 When Israel by.
 116 When that the Lord.
 137 When as we fare in.

Y.

33 Y E righteous in the.
 47 Ye people all in.
 58 Ye rulers that are.
 66 Ye men on earth.
 113 Ye children which.
 150 Yeeld unto God.

Folio.

These ye shall have in the
 beginning of the Psalmes.

+ Veni Creator Spiritus.
 + The humble suite of a sinner.
 + Venite exultemus.
 + Te Deum laudamus.
 + The song of the 3. children.
 + Benedicite.
 + Magnificat anima mea.
 + Nunc dimittis.
 + Quicumque vult.
 + The lamentation of a sinner.
 + The Pater noster.
 + The ten commandments.
 + The complaint of a sinner.

These ye shall have after
 the end of the Psalmes.

+ Praise the Lord, ye Gent.
 + Behold now give heed.
 + Attend my people and.
 + The Lords Prayer.
 + The Creede.
 + A prayer to the holy Ghost.
 + Da Pacem.
 + O Lord in thee is all my.
 + A thanksgiving.
 + Preserve us Lord.

FINIS.

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